

**WRIGHT**

**WRIGHT COUNTY FAIR**

**≡ 2025 ≡**

*Home-*  
**GROWN**

**COUNTY**

**JULY 8-13, 2025**

**IN EAGLE GROVE, IOWA**

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**JUNIOR & OPEN CLASS**

*Fair Book*

# Entertainment at the 2025 Wright County Fair

**Thursday, July 10th**

**7:00  
PM**



**Jerry Fraiser, Hypnotist**  
James R. Johnson Stage

**Friday, July 11th**

**7:00  
PM**



**NTPATruck & Tractor Pull**  
Grandstand  
Beer Garden available for 21+

**Saturday, July 12th**  
**7:00 PM**



**Ty Herndon**  
w/ opener  
**Walker**  
**Montgomery**



**Grandstand**  
Beer Garden available  
for 21+

**Sunday, July 13th**  
**7:30 PM**

**Wright**  
**Rodeo with**  
**Fireworks**  
**to follow**



**Grandstand Beer**  
Garden available for  
21+

**Free Entertainment:** Kids Zone Playing with Giants, Royal Legacy Circus, Agri-Golf, Kids Celebration, Grace Evangelical Free Church Ecumenical Worship Service, Honoring Our Veterans, Bill Riley Talent Show, Kids Pedal Tractor Pull, Kids Day event, Lynn Anderson Woodcarver

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# WRIGHT COUNTY DISTRICT JUNIOR FAIR

PO Box 125  
Eagle Grove, Iowa 50533  
515-448-3351

## Nightly Events - 2025

### Tuesday - July 8

6:00 pm .....Fair Parade  
7:00 pm ..... FREE Watermelon Feed Sponsored by First Bank & Fareway, EG  
7:30 pm .....Recognition of Parade Grand Marshal & Scholarship Recipients. Followed  
by 9th Annual Little Miss & Mister Contest & Crowning of Fair Queen (James R. Johnson Stage)

### Wednesday - July 9

5:30 pm ..... Honoring Our Veterans  
6:00 pm .....Annual Fair Supper  
• FREE with grandstand button or \$5 without button  
• To be held in the James R. Johnson Stage Area  
6:30 pm ..... Bill Riley Talent Show

### Thursday - July 10

7:00 pm .....Jerry Fraiser, Hypnotist (James R. Johnson Stage)

### Friday - July 11

7:00 pm ..... NTPA Truck & Tractor Pull (Grandstand)

### Saturday - July 12

5:00 pm ..... 4-H Clothing Event & Share The Fun (James R. Johnson Stage)  
7:00 pm .....Ty Herndon with opener Walker Montgomery (Grandstand)

### Sunday - July 13

5:30 pm .....Woodcarving & Quilt Auction (James R. Johnson Stage)  
7:30 pm .....Wright Rodeo w/ Fireworks to follow (Grandstand)

**Check out our web page, Facebook & Instagram pages**

**[www.wrightcofair.com](http://www.wrightcofair.com)**

**[www.facebook.com/WrightCountyFair](https://www.facebook.com/WrightCountyFair)**

# WELCOME

The Wright County District Junior Fair Board together with the merchants of Belmond, Clarion, Dows, Galt, Goldfield, Holmes, Renwick, Rowan, Woolstock & Eagle Grove take pride in announcing the annual Wright County District Junior Fair which will take place at the Fair Grounds in Eagle Grove, July 8th - July 13th, 2025. We have set up a program that is both educational & entertaining & have perfected plans to make this the most outstanding Fair that this county & adjoining counties have ever sponsored. We are proud to keep making the Fair the best around, an accomplishment that has been possible only because of the strong support that we receive from our youth, youth leaders, merchants & the many fine people who attend the Fair each year.

## **Officers & Directors of the Wright County District Junior Fair**

President.....Rodney Legleiter  
Vice-President .....Brad Grandgeorge  
Manager ..... Tricia Rosendahl  
Treasurer .....Raechel Spangler  
Secretary ..... Allison Whaley

## **Directors - Terms Expire 2025**

Ben Buckner ..... Renwick  
Dan Goemaat ..... Belmond  
Raechel Spangler ..... Eagle Grove  
Lilian Swanson .....Galt

## **Directors - Terms Expire 2026**

Angela Charlson..... Belmond  
Brad Grandgeorge ..... Eagle Grove  
Rodney Legleiter .....Kanawha  
Bre Wagner ..... Eagle Grove  
Corey Tweeten.....Woolstock

## **Directors - Terms Expire 2027**

Matt Loux ..... Rowan  
Jeff Meyer..... Rowan  
Matt Schreiber..... Eagle Grove  
Allison Whaley..... Eagle Grove

Wright County Extension Office  
2302 Madison Ave., Suite B  
Clarion, IA 50525  
Phone 515-532-3453 • Fax 515-532-3415

## **Superintendents of Departments**

**Alpaca** – Raechel Spangler, Jeff Meyer

**Beef** – Matt Schreiber, Brad Grandgeorge

**Dog** – Extension Staff- Paige Stewart, Paige Roberts

**Goats** – Raechel Spangler, Jeff Meyer

**Horse** – Allison Whaley, Lilian Swanson

**Pets** – Extension Staff- Paige Stewart, Paige Roberts

**Poultry** - Rodney Legleiter, Matt Loux

**Rabbits** – Angela Charlson, Allison Whaley

**Sheep** – Raechel Spangler, Jeff Meyer

**Swine** – Bre Wagner, Jeff Meyer

**Fair Veterinarian** – Humboldt Vet Clinic

**4-H Department** – Paige Stewart, Paige Roberts, Meg Sage, Kristy Brunsveld

**FFA Leaders** - Debbie Barkelau, Angela Charlson, Jack Rowan

**Open Horticulture** – Mary Hawley

**Open Arts & Crafts** – Brittany Redenius

**Queen Committee** – Julie Schreiber, Paige Grandgeorge, Jenny Kreitlow

**James R. Johnson Stage Entertainment** – Fair Board

**Exhibitor Buildings & Outside Exhibits** – Tricia Rosendahl

www.wrightcofair.com or  
check us out on  
Facebook & Instagram

## **4-H Club Leaders**

Lake Clovers – Angela Wharton & Jeanette Wenzel  
Liberty Pathfinders – Lynn Seaba & Casey Howell  
North East Wright – Leigh Jass & Nicki Jass  
Wright County P.I.G. – Erin Morrival & Jenny Smith  
Wright Warriors – Julie Schreiber & Allison Whaley

**4-H & Youth Committee** – Angela Wharton, Chris Cannon, Katie Meyer,  
Lillian Swanson, Paige Grandgeorge, Rhonda Benton, Sally Legleiter

**County Teen Council** – Adelynn Howell, Belle Wharton, Ethan Schreiber,  
Hannah Wharton, Harley Charlson, Jack Schreiber, Kali Wharton, Keegan  
Eisentrager, Lea Charlson, Logan Legleiter, Owen Sweeney

**Wright County Extension Council** – Abbey Canon, Breanna Wagner, Brian  
Greving, Hillari Klaver, Kevin Hadley, Lenny Watts, Mike Marshall,  
Paige Grandgeorge, Wendy Brant

**Ag-Ed FFA Advisors** – Debbie Barkela, Angela Charlson, Jack Rowan

**Counties Eligible to Exhibit at the Wright County District Jr. Fair** –  
Wright, Webster, Kossuth, Humboldt, Hardin, Hancock, Hamilton, Franklin, and  
Cerro Gordo.

## **Your 2025 Fair Board**

|                  |                  |                              |
|------------------|------------------|------------------------------|
| Ben Buckner      | Matt Loux        | Corey Tweeten                |
| Angela Charlson  | Jeff Meyer       | Allison Whaley               |
| Dan Goemaat      | Matt Schreiber   | Bre Wagner                   |
| Brad Grandgeorge | Raechel Spangler |                              |
| Rodney Legleiter | Lilian Swanson   | Tricia Rosendahl,<br>Manager |

## Claims for Injury

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Wright County District Junior Fair, its officers, or their agents, by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be approximately caused by reason of any neglect or willful act of any person, firm or corporation, their agents, representative, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon, the Wright County District Junior Fair shall in no manner be responsible therefore, & in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Wright County District Junior Fair.

## Smoke Free Policy

There will be absolutely NO SMOKING in ANY of the Fair Grounds Buildings. There will be absolutely NO SMOKING at ANY Grandstand Entertainment event in the Grandstand seating area.

## Camper Fee Schedule

Call the Fair Office for availability, 515-448-3351.

All fees must be paid before campers are set in spots. Spots may be filled no earlier than July 6th at 12:00 noon. All spots are assigned.

**Location with electric hook-up ..... \$200.00**

For safety reasons open fires/fire pits are not permitted in the camping area. Use of charcoal/gas grills for cooking are permitted.

Use of 4 wheelers/golf carts on fairgrounds other than those used by the fair board are prohibited unless requested & authorized by the fair board.

## Grandstand Buttons

The Wright County Fair Board will be selling Grandstand Buttons. Price of the button is \$50 prior to the fair & \$50 at the fair which will cover all events plus the Annual Fair Supper. Contact the Fair Office or any Fair Board Member.





## Entertainment & Activities

### **Sunday, June 15**

11:59 pm..... Fair Entry Deadline

### **Sunday, June 29th**

9:00 am - 3:00 pm ..... Clothing & Fashion Judging (Extension Office)

### **Tuesday, July 8**

9:00 am-1:00 pm ..... Static Judging 4-H, FFA, & Clover Kids

(All exhibitors must check-in by 12:00 noon.)

12:30 pm - 1:30 pm.....Vet Check for Sheep and Goats

1:30 pm - 2:15 pm.....Vet Check for Poultry

2:00 pm .....Queen Candidate Judging

2:15 pm - 3:00 pm .....Vet Check for Rabbits

3:00 pm - 4:00 pm.....Vet Check for multi-species -

**(pre-registration is required)**

4:00-6:00 pm .....Enter all Open Arts & Crafts Exhibits (4-H Building)

6:00 pm ..... Open Arts & Crafts Judging

6:00 pm .....Wright County Fair Parade

6:00 pm-close..... Carnival, Scott Amusements

**(wristbands 7:00-10:00 pm - \$20 in advance)**

7:00 pm .....FREE Watermelon Feed (Greenwood Park)

sponsored by First Bank & the Eagle Grove Fareway Store

7:30 pm .....Recognition of Parade Grand Marshal,

Scholarship Recipients & 9th Annual Little Miss & Mister

Contest followed by Crowning of Wright County Fair Queen

(James R. Johnson Stage)

### **Wednesday, July 9**

\*Antique Tractors on display

6:00 - 9:00 am .....Mandatory Check-in for Rabbits

7:00-8:00 am..... Horse Arena Open for warm-up

8:00 am ..... Mandatory Horse Exhibitor Meeting

8:30 am .....Judging of 4-H & FFA Horse & Pony Show

8:30-11:30 am .....Enter all Open Horticulture Exhibit

10:00 am .....Youth Straw-Bee-Building (4-H Building)

1:00 pm ..... Judging of Open Horticulture Exhibits  
 1:00-9:00 pm ..... Kids Zone Open featuring Playing with Giants  
 2:00 pm ..... Books at the Fair (James. R Johnson Stage)  
 3:30 pm ..... Dog Check in (Show Arena)  
 4:00 pm ..... Judging of Dogs (Show Arena)  
 5:30 pm ..... 11th Annual Honoring Our Veterans Program  
 (James R. Johnson Stage)  
 6:00 pm ..... Fair's Annual Supper  
 (Free w/ Grandstand button or \$5 without)  
 6:00-9:00 pm ..... Commercial Building OPEN  
 6:00-9:00 pm ..... 4-H Exhibit Building & Open Arts & Crafts Building OPEN  
 6:00 pm-Close ..... Carnival, Scott Amusements  
 (**Wristbands 7:00-10:00 pm - \$20 in Advance**)  
 6:30 pm ..... Bill Riley Talent Show (James R. Johnson Stage)

### Thursday, July 10

\*Antique Tractors on display

6:00-7:30 am ..... Vet Check for All Swine  
 7:30-9:00 am ..... Vet Check for All Beef including Bucket Calves  
 9:00-9:30 am ..... Cattle Weigh-in  
 9:00 am-9:00 pm ..... 4-H Exhibit Building & Open Arts & Crafts Building OPEN  
 9:00 am ..... Judging of Poultry  
 10:00 am ..... Youth Egg Drop Experiment (4-H Building)  
 12:00 noon-9:00 pm ..... Commercial Building OPEN  
 12:30-1:30 pm ..... Scale Open for Swine weight check (optional)  
 1:00 pm ..... Judging of Rabbits (Show Arena)  
 1:00 pm-9:00 pm ..... Kids Zone Open featuring Playing with Giants  
 2:00 pm ..... Books at the Fair (James. R Johnson Stage)  
 3:00 pm-close ..... Carnival, Scott Amusements  
 (**Wristbands 4:00-7:00 pm - \$20 in advance**)  
 7:00 pm ..... Jerry Fraiser, Hypnotist (James R. Johnson Stage)

### Friday, July 11

\*Chain Saw art demonstrations throughout the day

\*Antique Tractors on display

7:00-9:00 am ..... Prairie Energy Breakfast (James R. Johnson Stage)  
 7:00 am ..... Swine Weigh-in

9:00 am .....Judging of Sheep followed by Dairy Cattle, Goats & Alpaca  
(Novice lamb class following 4-H & FFA sheep Show)

9:00 am-9:00 pm .....4-H Exhibit Building & Open Arts & Crafts Building OPEN

10:00 am .....Youth Tin Foil Boat Challenge (4-H Building)

11:30 am .....4-H and Clover Kid Pet Show Check In (Show Arena)

12:00 noon .....Judging of Pets (Show Arena)

12:00 noon-9:00 pm.....Commercial Building OPEN

1:00 pm - 9:00 pm .....Kids Zone Open featuring Playing with Giants

2:00-4:00 pm. ....Kid's Day Event

2:00 pm ..... Books at the Fair (James. R Johnson Stage)

3:00 p.m.-close..... Carnival, Scott Amusements  
**(wristbands 4:00-7:00 pm - \$20 in advance)**

3:00 pm .....4-H Communication- Working Exhibits (4-H Building)

4:00 pm .....4-H Communication- Educational Presentation, and  
Extemporaneous Speaking Judging (4-H Building)

5:00 pm .....Barnyard Showdown by Wright County Youth Council (Show Ring)

7:00 pm .....NTPA Truck & Tractor Pull (Grandstand)

## Saturday, July 12

\*Chain Saw art demonstrations throughout the day

\*Antique Tractors on display

8:00 am .....Judging of Swine  
(Li Squeelers 1 Hour following swine show)

9:00 am-9:00 pm ..... 4-H Exhibit Building & Open Arts & Crafts Building OPEN

9:00 am-12:00 noon .....Wright County Farmers Market at the Fair  
(north of Show Arena)

10:00 am-9:00 pm..... Commercial Building OPEN

10:00 am .....Noodle Art (4-H Building)

1:00 pm - 9:00 pm..... Kids Zone Open featuring Playing with Giants

1:00 pm ..... Showmanship Showcase

1:00 pm-close..... Carnival, Scott Amusements  
**(wristbands 4:00-7:00 pm - \$20 in advance)**

2:00 pm ..... 4-H Mystery Bag Cooking Contest (4-H Building)

2:00 pm ..... Books at the Fair (James. R Johnson Stage)

4:00 pm .....Group Picture of ALL 4-H & FFA members  
(meet at Show Arena) \*Wear 4-H/FFA shirt

4:15 pm (Directly Following Group Photo) ..... Share the Fun Check In

5:00 pm ..... 4-H “Clothing Event” & “Share the Fun”  
 (James R. Johnson Stage)

6:00 pm ..... State & Communication Recognition Picture  
 (State Fair, Alternate, Outstanding 4th Grade, Clay County)  
 (James R. Johnson Stage)

6:45-9:00pm.....K-3 Game Night at the Fair (4-H Building)

7:00 pm ..... Ty Herndon with opener Walker Montgomery  
 (Grandstand)

## Sunday, July 13

\*Chain Saw art demonstrations throughout the day

\*Antique Tractors on display

9:00 am ..... Judging of Beef

12:00 noon-8:00 pm..... Kids Zone Open featuring Playing with Giants

11:00 am ..... Ecumenical Worship Service - Grace Evangelical  
 Free Church, Eagle Grove (James R. Johnson Stage)

11:30 am-gone..... FREE Sweet Corn Feed sponsored by  
 Wright County Farm Bureau

12:00-6:00 pm ..... 4-H Exhibit Building & Open Arts & Crafts Building OPEN

12:00-8:00 pm ..... Commercial Building OPEN

12:30 pm..... Awards Presentation for Herdsmanship, 4H Premier  
 Static Exhibitors and FFA Best of Show Exhibitors

1:00 pm ..... Bucket Bottle Calf Show

1:00-8:00 pm ..... Carnival, Scott Amusements (Final Day)  
**(wristbands 4:00-7:00 pm - \$20 in advance)**

3:30 pm ..... Kiddie Pedal Tractor Pull (James R. Johnson Stage)

5:30 pm ..... Woodcarving, & Quilt Auction  
 (James R. Johnson Stage)

6:00 pm .....Release of 4-H Exhibits, Open Horticulture & Open Arts & Crafts

8:00 pm ..... Release of all animals -Includes Bucket Calves & Novice Lambs



## Rules Section

**IMPORTANT: All livestock & static entries are due at 11:59 pm Sunday, June 15 online through FairEntry. The only late livestock entries that will be accepted will be by Friday, June 20 at 11:59 pm & will automatically be charged a \$25 payment per person in addition to the entry fee.**

**Absolutely “no” livestock entries will be accepted after 11:59 pm on Friday, June 20.**

1. Ribbons &/or banners will be awarded to the winners showing the placing won.
2. The Fair Management will use diligence to ensure the safety of stock of articles entered for exhibition after their arrival & placement, but under no circumstances will it be responsible for any theft, loss, injury or damage done to or occasioned by, or arising from any animal or article on exhibition, & the exhibitor shall indemnify the Fair Management thereof against all legal or other proceedings in regard therein. The Wright County Extension in cooperation with the Wright County Fair Board, accept exhibits & will exercise due care to protect them. However, the Extension & Fair Board cannot accept responsibility for loss or damage.
3. Entries in the 4-H & Junior Sections are open to members who are regularly enrolled in a Ag-Ed FFA Chapter or 4-H Club & reside in Wright County or adjoining counties.
4. A 4-H member must have at minimum completed the fourth grade to participate in the Wright County 4-H program & exhibit at the Wright County District Junior Fair. To exhibit at the Iowa State Fair, a member must have completed 5th grade.
5. 4-H & Ag-Ed FFA Livestock entries must be submitted online through FairEntry by June 15, 2024. No exhibit will be allowed to be judged if an entry has not been made by the deadline as stated above.
6. Premium checks will be mailed from the Fair Office after the Fair is over (this includes 4-H checks for other than in 4-H Exhibit Building). Exhibitors are responsible for cleaning livestock stalls or premium checks will be forfeited.
7. Advertising of any nature will be prohibited in all the Fair Buildings. The superintendent of each department will be held responsible for enforcement of this rule.
8. The Fair Management reserves to its board the final & absolute right to interpret those rules & regulations & arbitrarily settle & determine all matters, questions, & differences in regard thereto or arising out of, connect with or incident to the fair.
9. The Management reserves the right to amend or add to those rules as they, in their judgment, may deem advisable.
10. No commercial exhibits to be removed from the Commercial Building until 8:00 pm on Sunday, July 13.
11. Fair Management is not liable for accidents or theft.
12. See sections on open show for specific rules in those departments.
13. Chance activities are discouraged.
14. Consumption of alcoholic beverages will be allowed in the designated beer garden only. Alcoholic beverage consumption anywhere else on the fairgrounds is prohibited.
15. There will be absolutely NO SMOKING in ANY of the Fair Grounds Buildings.

## Junior Livestock Section Rules

**IMPORTANT: All livestock entries are due at 11:59 pm online through FairEntry on Sunday, June 15. The only late entries that will be accepted will be by Friday, June 20 & will automatically be charged a \$25 payment per person in addition to the entry fee. Absolutely “no” livestock entries will be accepted after 11:59 pm on Friday, June 20.**

1. Entries & entry fees must be made through the online FairEntry program on or before June 15, 2025. No entry will be allowed to be exhibited if this deadline or late entry deadline has not been met as stated above.
2. Entry fees will not be refunded on entries not shown.
3. All livestock must be in place by the end of required check-ins & vet checks.
4. All animals will be released at 8:00 p.m. Sunday, July 13. No animals will be released before 8:00 p.m. on Sunday without forfeit of all premium & extended premium money. Failure to comply with this rule (without written permission) will disqualify participant from exhibiting in the 2026 fair.
5. All entrants must bring hay & feed for livestock. Initial bedding is included in the entry fee. Additional bedding can be purchased at the fair office.
6. See each division for the number of entries allowed in each class.
7. Where less than three entries in a class, the judges shall place according to merit & premium paid accordingly. Champion & Reserve Champion straight ribbons will be awarded in breed & weight class divisions, if deserving.
8. All animals shown as purebred must be registered in 4-H online by May 15 & the papers must be in exhibitor's possession to be available if requested.
9. Substitute Showman - Excusing a member from personally exhibiting his or her animal defeats one of the important objectives of 4-H or FFA work. Hence the management does not approve the use of substitute showman except in extreme cases. If a 4-H member or FFA member is injured or is seriously ill at the time of the show or is involved in another Fair activity with a non-flexible schedule at which their presence is mandatory (i.e. another livestock show, queen contest, fashion revue), the member may make request for a substitute showman. The substitute showman must be a 4-H member or FFA member eligible to exhibit at the Fair & approved in advance of the show by the superintendent. An exhibitor who has more than one animal in a class need not secure approval for another eligible showman to exhibit one of his or her animals. However, it is expected that such cases will be brought to the attention of the clerk checking animals into the show ring.
10. Exhibitors must keep their stalls clear & clean & all waste must be thrown where indicated by the superintendent(s).
11. All stalls must be used for livestock. Reassignments of stalls not being used will be made by the Superintendent. Uniform stall cards will be provided by the Extension office, if your club or chapter doesn't have their own stall cards.
12. Humboldt Vet Clinic will be the official veterinarian in charge of the livestock sanitation & will enforce the health requirements.
13. It's the fair board's intent to showcase all livestock to the public until Sunday, July 13 at 8:00 pm. However, if the heat index poses a health concern for any animal the fair veterinarian & livestock superintendent will make the final decision regarding early release.
14. When young people are members of both FFA & 4-H, they shall plan & manage separate projects &/or SAE programs. Individuals may have the same area of experience in FFA & 4-H; however, individuals shall not identify, manage, keep records on or exhibit the same animals, plans, etc. in both organizations.

15. Age Groups for livestock shows are as follows: Junior - completed 4th-7th grade, Senior - completed 8th - up. Master Division is any Senior division from 2025 and prior.

## 4-H & FFA YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)

All 4-H & FFA beef, dairy, poultry, goat, rabbit, sheep & swine exhibitors MUST hold current YQCA certification to be eligible to exhibit at the Wright County Fair. You may attend the training in person led by an extension office or it may be completed online at [YQCA.org](http://YQCA.org). The quality care/assurance programs are designed to help 4-H/ FFA animal & livestock project members understand their part in the production chain & ultimately produce a quality & safe food product. ([www.yqcaprogram.org](http://www.yqcaprogram.org)) **Your 2025 YQCA certificate must be submitted on Fair Entry when entering the Wright County Fair by Sunday, June 15, 2025 (Must be a PDF or JPEG file).** Reach out to the Wright County Extension Office if you need help uploading your certificate to FairEntry.



## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest & act in sportsmanlike ways at all times. Youth represent the entire program & their behavior reflects on their parents, leaders, club & the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples & serve as positive role models by what they say & do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, & premiums. The youth may also be prohibited from exhibiting at this & future exhibitions including the Iowa State Fair & other county, state or regional exhibitions.

### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age & physical & mental development. This includes research & writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care & grooming of animals, etc. Adult assistance should help guide & support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation & is prohibited.
3. I will treat all people & animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit & for judges to evaluate. Other exhibits will be safe for judges to evaluate & for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, & shall have met all withdrawal times for all medications, & be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the official fair veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications & surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, & have penalties assessed against the exhibitor, parent &/or guardian by the management of the fair or exhibition.
8. I will follow all ownership & possession rules &, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book for the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved & all procedures of said collection & preservation, transfer to the laboratory & analysis of the sample are correct & accurate & the report received from the laboratory pertains to the sample taken from the animal in question & correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent &/or guardian to prove otherwise.
11. I am responsible for my exhibit & I will not allow others to violate this code on my behalf. By entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of the fair or exhibition for any violation of this code of ethics & any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good & not so good, & how to live with & learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H & FFA events, including but not limited to alcohol, tobacco or drug use.

## **Complaint Procedure**

When participating in the fair, rules & protocols are set to ensure safety & integrity for all participants. To ensure consistency & fairness, a process is necessary to respond to & resolve issues or complaints in those situations when 4-H or FFA members &/or families fail to abide by outlined rules in the Wright County District Junior Fair Book. The following process will be used to resolve a protest, complaint or appeal filed around a competitive event or other fair related issues as they may arise.

### **General Rules:**

- Only the 4-H or FFA member & their parent/guardian may file a complaint. The member must have been entered & participated in the same project area or department to file a protest or complaint.
- The burden of proof lies with the individual filing the complaint, not the individual the complaint is filed against. If a decision is appealed, the burden of proof lies with the individual(s) filing the appeal.
- There will be times immediate decisions will be needed. In these cases, a committee will have the authority to provide a quick response or take needed action to resolve the issue.
- If there are costs incurred to resolve the complaint filed, the complainant will pay any & all fees (e.g. testing costs). The fee will be refunded in the event a complaint is founded or upheld.
- Upon receiving a formal written protest or complaint, the Complaint Committee (outlined below) will promptly investigate the complaint.
- The complaint committee will consist of the following make-up of members: Fair Board Executive committee & superintendent(s) of that department. The 4-H leader or FFA advisor may be involved as needed.
- Once a decision is determined by the committee, both parties will be notified in a timely manner & provided reasoning for the decision. If the decision is found against the individual the complaint is filed



against, they have five days to file an official appeal. The appeal process documentation can be picked up in the Wright County Fair Office.

**Official Complaint Process:**

1. All complaints must be in writing using the Wright County District Junior Fair Complaint Form from the fair office. The following information will be included: Name of person involved, date & time of the incident, cause of protest or complaint, action or rule in question, any documentation of situation, signature & contact information for complainant. No verbal or informal protests or complaints will be accepted.
2. All complaints must be filed in the Wright County Fair Office within 24 hours of the incident using the designated form.
3. A deposit fee of \$100 must accompany the completed complaint form. This fee will be refunded in the event a complaint is founded or upheld.

## **Extended Premium Program for Livestock**

As everyone is aware the livestock processing industry is rapidly changing, some things for the good & some things we are not in favor of. Finding an end-user with a fair price for several species is getting more difficult every year.

2020 gave a challenge in the fact that we were not able to have the livestock auction at the modified fair. In lieu of this auction, the fair board began the Extended Premium Program for exhibitors. Many donors contributed & all monies collected were given back to livestock exhibitors on a pro-rated basis. The following year the program collected even more money that was turned right back around to all livestock exhibitors at the fair.

The fair board received numerous notes of appreciation from exhibitors of all species for receiving these extended premiums. Overall, it was a positive & encouraging way to reward the exhibitors. We also heard success stories of exhibitors working with family & friends to provide quality meat to them at a fair price to the seller & buyer. It resembles the farm to fork concept & image that all livestock producers desire the general public to understand. This is a great opportunity for the exhibitors to see their project full circle if they so desire.

Now is the time to begin marketing your livestock project instead of trying to find a source after the 2025 Wright County Fair. We are in communication with a local locker to secure spots for animals at the completion of the fair. More information will be provided as it is available. If you are having trouble marketing your animal, please contact the Superintendent of your department & they will help.

## **Entries Section**

| <b>Species</b> | <b>Entry Limit</b> | <b>Entry Fee</b>  |
|----------------|--------------------|-------------------|
| Alpaca         | 3 individuals      | \$6.00 per entry  |
| Breeding Beef  | 2 per class        | \$10.00 per entry |
| Market Beef    | 3 per individual   | \$10.00 per entry |
| Dairy Cattle   | 2 per class        | \$10.00 per entry |

|                              |                             |                  |
|------------------------------|-----------------------------|------------------|
| Goats                        | No limit                    | \$6.00 per entry |
| Market Hogs                  | No limit                    | \$6.00 per entry |
| Pen of Three - Hogs          | No limit                    | \$6.00 per entry |
| Purebred Breeding Gilt       | No limit                    | \$6.00 per entry |
| Commercial Breeding Gilt     | No limit                    | \$6.00 per entry |
| Breeding Sheep               | No limit                    | \$6.00 per entry |
| Yearling Purebred Ewe        | No limit                    | \$6.00 per entry |
| Market Sheep                 | No limit                    | \$6.00 per entry |
| County Market Lamb           | No limit                    | \$6.00 per entry |
| Pair of Ewes                 | No limit                    | \$6.00 per entry |
| Horse (halter - performance) | 1 per class                 | \$4.00 per entry |
| Horse (knowledge quiz)       | 1 per class                 | \$4.00 per entry |
| Horse (versatility)          | All 4 classes - 1 entry fee | \$4.00 per entry |
| Poultry                      | No limit                    | \$2.00 per entry |
| Rabbits                      | 3 per class                 | \$2.00 per entry |
| Pets                         | 2 per class                 | \$2.00 per entry |
| Dog                          | 2 dogs                      | \$2.00 per entry |

**Deadline for all 4-H & FFA entries due online through FairEntry by Sunday, June 15 at 11:59 pm or late fee by Friday, June 20 at 11:59 pm.**

**4-H Online - [4honline.com/#/user/sign-in](https://4honline.com/#/user/sign-in)**

**FairEntry - <https://wrightcountytia.fairentry.com/Fair/SignIn/20934>**

## **2025 HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK, POULTRY & BIRDS AT THE WRIGHT COUNTY FAIR**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4-H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events,

### **SWINE:**

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### **SHEEP & GOATS:**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

### **POULTRY & BIRDS:**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been

performed by an authorized tester. (SEE GENERAL SECTION I .B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.

### **DOGS & CATS:**

All dogs and cats exhibited must have a current rabies vaccination certificate.

**THE DECISION OF THE OFFICIAL SHOW  
VETERINARIAN WILL BE FINAL.**

## **Junior Section**

### **Alpaca**

Raechel Spangler & Jeff Meyer - Superintendents

#### **Schedule:**

May 15

June 15

Deadline for IDs in 4-H Online/FFA ID Sheets

Deadline for entries in FairEntry & YQCA Certification

**Tues, July 8**

**12:30 am to 1:30 pm**

**Mandatory Vet Check prior to unloading**

Fri, July 11

9:00 am

Sheep, Dairy, Goat & Alpaca Show

Sun, July 13

8:00 pm

Alpacas are released

**General Alpaca Rules:**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 18-19.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
4. Alpacas must be on the grounds before 1:30 pm on Tuesday, July 8.
5. Alpacas of any color or breed may be shown.
6. No fully intact males will be allowed to be shown.
7. You may enter up to 3 animals per exhibitor.
8. The Alpaca judging will follow the Goat Show.
  - a. The course will be set by superintendents.
  - b. Alpacas will be judged on appearance (clean, well shorn & presentable)

**Class Numbers:**

101 Obstacle Course

**Awards:**

Grand Champion Alpaca.....Banner

Reserve Grand Champion Alpaca.....Banner

**Premiums:**

Purple

Blue

Red

\$7.00

\$6.00

\$5.00

**Beef**

**Matt Schreiber & Brad Grandgeorge - Superintendents**

**Schedule:**

Feb 1, 2024

All market beef weigh-in information entered in 4-H Online

May 15, 2025

All breeding beef must be identified through 4-H Online or through FFA ID sheets

June 15, 2025

All beef class entries must be made through FairEntry & YQCA Certification

Thursday, July 10, 2025

|   |  |
|---|--|
| 7:30 a.m. – 9:00 a.m.                                   | Mandatory – Vet Check prior to unloading           |
| 9:00 a.m. – 9:30 a.m.                                   | Market beef weigh-in/Breeding beef ID verification |
| Saturday, July 12, 2025                                 |  |
| Half hour after Lil’ Squealers but not before 1:00 p.m. | Showmanship Showcase                               |
| Sunday, July 13, 2025                                   |  |
| 9:00 a.m.   | Beef Show  |
| 8:00 p.m.   | Beef released                                      |

### Special Rules:

1. All beef will be checked in by the official fair vet prior to unloading on Thursday, July 10 from 7:30-9:00 a.m.
2. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
3. See pages 48-50 for Showmanship Showcase. Beef showmanship will be held during the Showmanship Showcase & not during the beef show.
4. Individual animals must be identified as either a 4-H or FFA project. They may not be identified as both.
5. Identification sheets must be correct & complete by either February 1st for Market Beef or May 15 for Breeding Beef.
6. Stalls will be assigned by the beef superintendent. All animals must be housed in designated stalls or forfeit all premiums earned.
7. Regarding substitute showman, see Junior Livestock Section Rules.
8. Painting or dyeing of beef projects will not be permitted. Any animal showing evidence of painting or dyeing (including hooves) will not be allowed to show in the championship and will forfeit premiums.
9. No artificial tail heads or tail fins will be permitted.
10. Grooming chutes should be placed in the grooming barn or designated area.
11. All market beef must be weighed within 1/2 hour of completion of check-in on Thursday, July 10. No re-weighs will be permitted. Breeding Beef tattoos/IDs will be checked during weigh-in.
12. The order of the show will be posted outside the beef barn on the bulletin board on Saturday, July 12. Notify superintendents of any changes by 6:00 pm Saturday.
13. Exhibitors are asked to keep their stalls clean & in an orderly fashion for the duration of the fair.
14. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud & deception. No unnatural means of providing an animal food, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Wright County Fair.
15. All fans must be fastened up in the cattle barn.
16. Livestock must stay in barns overnight.
17. West side fans blow north – east side fans blow south.

### Breeding Beef Heifer:

1. Calves must have been born between September 1st, 2023 & December 31st, 2024.
2. No animal purchased after May 15, 2025 can be shown.
3. Breeding beef classes are judged based on breed type, performance & potential productivity.
4. Entries are open to breed classes listed. Proof of registration must be shown to the Superintendent at weigh-in time. Bring to scale.

5. Heifers MUST have a tattoo listed (both registered & commercial); calthood vaccination is not acceptable identification as the primary tattoo Secondary method of identification for ALL breeding beef is needed. This can be a calthood vaccination number or an official 4-H ear tag if the animal is not registered. Reference 4-H 202 document for acceptable forms of ID.
6. A class of commercial breeding heifer is available for crossbred & non-eligible purebred heifers.
7. The breeding heifer will be judged on the basis of the purple, blue, red & white ribbon groupings.
8. There shall be no minimum number of entries per class. However, the awarding of a breed champion ribbon will be the decision of the judge.
9. All breed champions will compete along with the Champion Commercial Heifer for Grand Champion breeding heifer.

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$7.00 | \$6.00 | \$5.00 |

**Class Numbers:**

**Breeding Beef**

|                                 |                          |
|---------------------------------|--------------------------|
| 201 Angus                       | 212 Maine-Angus          |
| 202 All Other Breeds            | 213 Miniature Hereford   |
| 203 Charolais                   | 214 Polled Hereford      |
| 204 Charolais Percentage        | 215 Red Angus            |
| 205 Chianina                    | 216 Red Angus Foundation |
| 206 Gelbvieh                    | 217 Salers               |
| 207 Horned Hereford             | 218 Shorthorn            |
| 208 Limousin                    | 219 Shorthorn Plus       |
| 209 Lim- Flex                   | 220 Simmental            |
| 210 High Percentage Maine-Anjou | 221 Foundation Simmental |
| 211 Maintainer                  | 222 Commercial           |

**Cow/Calf Pair**

\*A division for cow/calf pairs will be available during the breeding heifer portion of the show. All cow/calf pairs, regardless of breed, will be shown together.

**Class Numbers:**

223 Cow/Calf Pair

**Awards**

|                                     |         |
|-------------------------------------|---------|
| Champion Cow/Calf Pair.....         | Banner  |
| Reserve Champion Cow/Calf Pair..... | Rosette |
| Grand Champion Breeding Heifer..... | Banner  |

Reserve Grand Champion Breeding Heifer.....Banner  
 Wright County Breeding Beef Heifer.....Banner

**Wright County Born & Raised Breeding Beef Heifer Champion:** Class will be held after the selection of the Grand & Reserve Champion Overall. The class will only take place if the Grand & Reserve Champion do not qualify for the County Born & Raised Champion. If neither Grand or Reserve Champion qualifies all those that do will be brought into the ring for the selection of the County Born & Raised Champion. \*\*If entry numbers warrant, this class may be subdivided.

**Market Beef**

1. Exhibits must be on the grounds by scheduled time of vet inspection, Thursday, July 10, 2025 unless alternate arrangements have been made with Beef Superintendent.
2. No entry fee will be charged in any class that premiums are not paid.
3. All market beef halter classes must be de-horned.
4. All individual market beef calves must have been weighed & positively identified by February 1, 2025 to be eligible to show.
5. Market beef (heifers or steers) weighing under 1,050 lbs. will be classified as feeder cattle. Those animals classed as feeder cattle will show in a separate feeder cattle class & will not be eligible for Grand or Reserve Champion honors.
6. Market steers will be shown by weight determined on Thursday, July 10, 2025. Market steers will be divided into divisions of approximately equal numbers & with approximately equal classes in each division. Champion & Reserve Champion of each division will be selected to be shown for Grand & Reserve Grand Champion Market Steer.
7. A market heifer class will be held, regardless of number of entries. The class winner shall be deemed Grand Champion Market Heifer & Reserve Champion Market Heifer & will be eligible to show for Grand & Reserve Grand Champion Market Beef.
8. Market beef will be placed on individual merit from a market standpoint, taking into consideration quality grade, desirable type, finish, cutability, & performance of the animals. Rate-of-Gain information on each calf will be made available to the judge. Steers will qualify for purple & blue award groups only if they have had an average daily gain of 2.3 lbs per day or more from the beginning weigh date to the Wright County District Junior Fair weigh date. Market heifer must have a minimum of 2.1 lbs per day average daily gain.
9. The calves will be judged on the basis of purple, blue, red & white ribbon groupings. Weight division champions & reserve champions will be awarded special ribbons.

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$7.00 | \$6.00 | \$5.00 |

**Class Numbers:**

- 224 Feeder Calf
- 225 Market Steer
- 226 Market Heifer

**Awards:**

Champion Market Steer.....Banner



|                                     |        |
|-------------------------------------|--------|
| Reserve Champion Market Steer.....  | Banner |
| Champion Market Heifer.....         | Banner |
| Reserve Champion Market Heifer..... | Banner |

**Returning Beef**

**Class 227 Market or Breeding Beef raised from a bottle/bucket calf**

A bottle/bucket calf shown in a previous Wright County Bottle/ Bucket Show is eligible for this class. The returning bottle/bucket calf must have been shown & owned by the same showman the previous year in the Bottle/ Bucket Calf Show.

Owner must be currently enrolled in a 4-H Beef project in Wright County.

**Rate-of-Gain**

Rate-of-Gain – The top ten Rate-of-Gain market calves shall receive a ribbon appropriate to their placing in the class (No FairEntry needed)

|   |        |
|---|--------|
| Champion Rate-of-Gain.....                              | Banner |
| Supreme Grand Champion Market Beef.....                 | Banner |
| Supreme Reserve Grand Champion Market Beef.....         | Banner |
| Wright County Born and Raised Champion Market Beef..... | Banner |

**Wright County Born & Raised Market Beef Champion:** Wright County Market Beef Class will be held after the selection of the Supreme Grand and Supreme Reserve Champion Overall. The class will only take place if the Supreme Grand and Supreme Reserve Champion do not qualify for the County Born and Raised Supreme Champion. If neither Grand or Reserve Champion qualifies all those that do will be brought into the ring for the selection of the Wright County Born and Raised Champion.

**Bucket/Bottle Calf**

**Sunday, July 13, 2025 at 1:00 pm**

**Sponsored by Wright County Farm Bureau & the Wright County Cattlemen**

1. Exhibits must be on the grounds for vet check on Thursday, July 10 from 7:30 to 9:00 am. Bucket calves must stay in the barn until 8:00 pm on Sunday.
2. The project is open to any Wright County youth who have completed kindergarten through age 12, based on birthdays as of September 15 of the previous year. Participants do not have to currently belong to a 4-H Club.
3. Any newborn or orphan calf (steer or heifer, beef or dairy) that is born between March 1 & June 1 may be shown. Animals must be identified with the Farm Bureau Office by 4:00 pm on June 1st. Individuals may identify up to three calves, but only one will be allowed to be exhibited at the Fair.

4. The calf must be bucket or bottle-fed.
5. The show will be divided into classes based on the age of the exhibitor.
6. Each exhibitor will also be interviewed in regard to the management & care of the calf as part of the judging process. This interview will be prior to the Fair at a date & time to be announced later.
7. No premiums will be awarded. All participants will receive a participation trophy with the top two youth in each age division receiving Outstanding Rosettes.
8. A list of potential buyers will be available for those interested in selling their animals.
9. Bucket/Bottle Calf judging will be Sunday, July 13 at 1:00 pm. There is no entry fee for this class.

## Dairy Cattle

Raechel Spangler & Jeff Meyer, Superintendents

### Schedule:

|                   |  |
|-------------------|--|
| May 15            | Deadline for IDs in 4-H Online/FFA ID Sheets           |
| June 15           | Deadline for entries in FairEntry & YQCA Certification |
|                   |  |
| Thursday, July 10 | 7:30 am to 9:00 am                                     |
|                   | Mandatory Vet Check                                    |
| Friday, July 11   | 9:00 am  |
|                   | Sheep, Goat, Dairy & Alpaca Show                       |
| Sunday, July 13   | 8:00 pm  |
|                   | Dairy Cattle are released                              |

### General Dairy Cattle Rules:

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 18-19.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
4. Dairy cattle showmanship will take place during the Dairy Cattle show. See rules on pages 48-50.
5. All dairy cattle must be on the grounds for the vet check times.
6. Calves in the dairy department may be either purebred or commercial & must have been born after September 1, 2023 & before March 1, 2024.
7. Heifers in the yearling class may be either purebred or commercial & must have been born after September 1, 2023 & before August 30, 2024.
8. If more than five commercial or purebred animals are entered in a particular class, the class will be divided into a purebred class & a commercial class.
9. The Dairy Cattle show will follow the Sheep Show.
10. No entry fee will be charged in any class that premiums are not paid.

### Class Numbers:

- 301 Heifer Calf
- 302 Yearling Heifer
- 303 Cow in Milk

**Awards:**

|                                   |        |
|-----------------------------------|--------|
| Grand Champion Dairy.....         | Banner |
| Reserve Grand Champion Dairy..... | Banner |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$7.00 | \$6.00 | \$5.00 |

**Dogs**

Paige Stewart & Paige Roberts, (Extension Staff)

**Schedule:**

|         |  |
|---------|--|
| May 15  | Deadline for IDs in 4-H Online/FFA ID Sheets                                     |
| June 15 | Deadline for entries in FairEntry  |
| June 15 | Paperwork must be completed in FairEntry or turned in to the<br>Extension Office |

|                   |               |
|-------------------|---------------|
| Wednesday, July 9 |               |
| 3:30 pm           | Check-in time |
| 4:00 pm           | Dog Judging   |

**General Dog Rules:**

1. 4-H dogs should be identified in 4-H Online by May 15 at 11:59pm.
2. FFA dogs must be identified on the Dog Identification form and turned into the Wright County Extension Office by May 15 at 11:59pm.
3. 4-H and FFA dogs must be entered in Fair Entry by June 15 at 11:59pm.
4. All dogs must be on leash. Dogs must not be taken near other livestock or into exhibit buildings on the fairgrounds.
5. Dogs will not be housed at the fairgrounds. They are to be brought & returned home on show day.
6. Dogs must have proof of current rabies & distemper vaccination. Exhibitors must have a veterinarian's certificate with them showing the dates of immunization or certificate present at the time of check in.
7. Classes are listed in order of Novice to Advanced. Dog & handlers advance in classes as a team. Once a dog & handler have advanced in class, they cannot enter a less advanced class.
8. No coloring or painting of dogs is permitted. If this rule is not followed, it may result in disqualification of the exhibit.
9. Dogs that show signs of aggression toward humans or other dogs will not be permitted to participate. Any dog deemed unsafe by the judge will not be permitted to participate.
10. The use of choke chains, buckle collars with no tags and gentle leaders can be used in obedience. Prong or pinch collars or harnesses may be used for training but not used during the show. Showmanship classes may use show leads or gentle leaders.
11. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard-soled shoes & no hats.

## **Dog Obedience Classes:**

**401 - Beginners Novice A** - Both exhibitor and dog in first year of 4-H/FFA dog obedience training. Dogs will be judged on their ability to heel ON leash, heel figure 8 ON leash, sit for examination ON leash, recall ON leash (no finish). Dogs will sit and stay for one minute while handler walks the ring. Handlers or dogs cannot have an AKC or UKC CD title prior to the fair. A dog may be shown only once in this class.

**402 - Beginners Novice B** - For dogs in first year of 4-H/FFA dog obedience training and exhibitors that have completed MORE than one year of obedience training. Exercises are the same as Beginners Novice A class. Dogs cannot have an AKC or UKC CD degree prior to the fair. A dog may only be shown once in this class.

**403 - Sub-novice** - For dogs and handlers in second year who are not ready for off leash heeling. Dogs will heel ON leash, figure 8 ON leash, stand for examination OFF leash, recall and finish OFF leash, sit and stay for one minute with the leash dropped, and down stay for 3 minutes with the leash dropped. Dogs may be entered in either Sub-novice or Novice A, but not both! Dogs entered in this class may NOT be entered in Pre-novice A, Pre-novice B classes. Handlers or dogs cannot have AKC or UKC C.D. degree prior to the fair. A dog may only be shown once in this class.

**404 - Novice A** - For dogs and handlers in second year of training. Exercises: Dogs will heel and figure 8 on leash, and heel OFF leash, stand for examination OFF leash, recall and finish OFF leash, sit-stay while handler gets the leash, sitstay for 1 minute and down -stay for 3 minutes with the leash dropped in a group exercise. Dogs entered in this class may not have an AKC or UKC C.D. degree. Dogs may only be entered once in this class and may not be entered in Pre-novice A, Pre-novice B, or Sub novice classes.

**405 - Novice B** - For dogs in second year and handlers in third year or more OR for those who participated in the Sub Novice class the year before. Exercises the same as Novice A class. Dogs entered in this class may not be entered in any previous class. Dogs may not have an AKC or UKC C.D. degree. Lot 151 - Challenge Novice - For dogs and handlers in second year or more of training. Exercises same as Novice A or B. Dogs may be entered in any other class except Beginners Novice A or B. (Scores in this class do not count towards High Point Dog or Reserve High Point Dog.

**406 - Graduate Novice** - For dogs in the third year of dog obedience training OR dogs and handlers in the 4th year who showed in Novice B the year before. OR dogs under three years 4-H obedience training who have an AKC or UKC C.D. degree prior to the fair. Dogs will heel OFF leash, and figure 8 ON leash, stand for examination OFF leash, drop on recall OFF leash, dumbbell recall, recall over high jump, and STAY while handler gets the leash-both sit and down. Dogs entered in this class may not be entered in Pre-novice A or B, Sub-novice as well as Novice A or B. Handlers must not have an AKC or UKC C.D.X. degree. 43 Lot 153 - Graduate Novice B - For dogs in fourth year or more of obedience training. OR dogs who showed in Graduate Novice A the year before. Exercises the same as Graduate novice A. Dogs must not have an AKC or UKC C.D.X. degree.

**407 - Open** – For Dogs in fourth year or more of obedience training, OR those who showed in Graduate Novice A or Graduate Novice B the year before. Exercises: heel and figure 8 OFF leash, drop on recall, retrieve on the flat and over the high jump and jump over the broad jump, and do 3 minute sit stay and 5 minute down stay (with leashes dropped) with the handler out of sight. Dogs entered in this class may not be entered in Pre-novice A and B, Sub-novice, Novice A and B classes.

## **Dog Handling/Showmanship Classes:**

**408 - Junior Showmanship** - grades 4-6 in the past year

**409 - Intermediate Showmanship** - grades 7-8 in the past year

**410 - Senior Showmanship** - grades 9-12 in the past year

**Rally Classes:**

**411 - Rally Novice A** - For dogs and handlers that have participated in 4-H/FFA dog obedience training. Dogs must not have an AKC or UKC RN degree. Rally Novice must have between 10-15 stations (Start and Finish not included) with no more than (5) stationary exercises per class. All stations will be completed with a dog on a leash. A person may enter more than one dog in this class. (Scores in this class do not count towards High Point Dog or Reserve High Point Dog).

**412 - Rally Advanced** - For a handler in 2 or more years of obedience training, or both exhibitor and dog participated in the Rally Novice Class or Rally Advanced Class the year before. Dogs must not have an AKC or UKC RA degree. Rally Advanced must have between 12-17 stations (Start and Finish not included) with no more than (7) stationary exercises per class. A broad jump may be used in this class. All stations will be completed with the dog on a leash. A person may enter more than one dog in this class. (scores in this class do not count towards High Point Dog or Reserve High Point Dog).

**Dog Agility Classes:**

**413 - Beginner Agility** - For teams in their 1st year in dog Agility. Must participate on leash.

**414 - Novice Agility** - For teams in their 2nd year to 3rd year of agility. Must participate off leash.

**415 - Advanced Agility**- For teams in their 4th year of agility and after. Must participate off leash.

**Awards:**

|  |             |
|--|-------------|
| Champion Beginner Novice A Obedience   | .....Banner |
| Champion Beginner Novice B Obedience   | .....Banner |
| Champion Beginner Sub Novice Obedience | .....Banner |
| Champion Novice A Obedience            | .....Banner |
| Champion Novice B Obedience            | .....Banner |
| Champion Graduate Novice B Obedience   | .....Banner |
| Champion Open Obedience                | .....Banner |
| Champion Junior Handler.....           | Banner      |
| Champion Intermediate Handler.....     | Banner      |
| Champion Senior Handler.....           | Banner      |
| Champion Novice Rally.....             | Banner      |
| Champion Advanced Rally.....           | Banner      |
| Champion Beginner Agility              | .....Banner |
| Champion Novice Agility                | .....Banner |
| Champion Advanced Agility              | .....Banner |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$3.00 | \$2.00 | \$1.00 |

**Goats**

Raechel Spangler & Jeff Meyer, Superintendents

**Schedule:**

May 15

Deadline for IDs in 4-H Online/FFA ID Sheets

|   |  |
|---|--|
| June 15   | Deadline for entries in FairEntry & YQCA Certification |
| Tuesday, July 8<br>12:30 am to 1:30 pm                                  | Mandatory Vet Check & Weigh-in                         |
| Friday, July 11<br>9:00 am  | Sheep, Dairy, Goat & Alpaca Show                       |
| Saturday, July 12<br>Half hour after Lil' Squealers, not before 1:00 pm | Showmanship Showcase                                   |
| Sunday, July 13<br>8:00 pm  | Goats are released                                     |

**General Goat Rules:**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. Goat showmanship will take place during the Showmanship Showcase. See rules on pages 48-50.
3. See General Rules for health requirements on pages 18-19.
4. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
5. All goats must be on the grounds by 1:30 pm Tuesday, July 8.
6. The dairy goat classes will include any breed, purebred & grade.
7. Horns:
  - a. Meat: Exhibitors will be required to have horns disbudded, dehorned or tipped blunt on all market goats before arrival on the fairgrounds. Removal of horn on fairgrounds is NOT permitted.
  - b. Dairy animals with natural horns shall not be shown.
8. Junior does are goats born after July 2024 & not in milk. If they are in milk, they must show with the senior does.
9. No limit on entries.
10. No buck goats may be shown.
11. Goat Judging will follow the Dairy Cattle Show.
12. Goats may be shown in one of four categories:
  - a. Dairy goats
  - b. Mohair goats
  - c. Meat goats – all breeds are eligible, wethers or does may be shown
  - d. Breeding meat goats
13. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.
14. In the meat goat classes, all wethers must have all their milk teeth present. No adult teeth will be allowed.
15. Additional categories may be added at the discretion of the Superintendents.
16. Bracing is allowed. However, all goats must have four feet on the ground in the show ring at all times. Lifting feet off the ground, placing them on any support or altered ring surface is not

acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification from the goat show.

17. Injection, drenching or application of any substance per rectum is prohibited. Further, the application of any substance to or near the tail or anus is prohibited. Animals showing any signs of being unethically fitted will be disqualified & exhibitors may face further repercussions.
18. Exhibitors are expected to care for their goats in an acceptable manner. NO MUZZLES OF ANY TYPE ARE ALLOWED! Any abusive care including slapping or excessive modification of meat goats will be grounds for disqualification at the discretion of the show officials.
19. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice. If there are health concerns involved regarding dehydration, the Wright Co. Fair vet should be contacted.
20. Breeding meat goat does will be shown by weight instead of age – birthdate will be used to split does under 1 year of age & over 1 year, then weight used to split individual classes.
21. Fitting will be allowed. Painting, powdering, dyeing & use of color agents is NOT allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.

### **Class Numbers:**

#### **Dairy Goat Classes:**

**501 Junior Doe** – Under 1 yr., not in milk

**502 Intermediate Doe** – 1 yr. & under 2 yrs., not in milk

**503 Senior Doe** – 2 yrs. & older; in milk (Does in milk or that have freshened)

#### **Mohair Goat Classes:**

**504 Junior Doe** – Born after January 1, 2024

**505 Intermediate Doe** – Born after July 2023 & before January 1, 2024

**506 Senior Goats** – Two years old or older

#### **Meat Goat Class:**

**507 Market wether or does** - Born after July 1, 2024

#### **Breeding Meat Goat Class:**

**508 Junior Doe** – Under 1 yr.

**509 Intermediate Doe** – 1 yr. & under 2 yrs.

**510 Senior Doe** – 2 yrs. & older

#### **Awards:**

|  |        |
|--|--------|
| Grand Champion Dairy Goat.....                 | Banner |
| Reserve Grand Champion Dairy Goat. ....        | Banner |
| Grand Champion Meat Goat. ....                 | Banner |
| Reserve Grand Champion Meat Goat. ....         | Banner |
| Grand Champion Breeding Meat Goat.....         | Banner |
| Reserve Grand Champion Breeding Meat Goat..... | Banner |

## Premiums:

Purple  
\$7.00

Blue  
\$6.00

Red  
\$5.00

## Horse & Pony

Allison Whaley, Superintendent  
Lilian Swanson, Asst. Superintendent

## Schedule:

May 15 All horses must be identified through 4-H Online or through FFA ID sheets

June 15 Horse show class entries must be made through FairEntry

Wednesday, July 9, 2025

7:00-8:00 am

Arena open for warm up

Up to 8:00 am

All entries must be confirmed by exhibitor or parent

7:30-8:00 am

Knowledge Quiz

8:00 am

Mandatory Exhibitor Meeting

8:30 am

Horse & Pony Show

## General Horse Rules:

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. Read the general rules section in the fair book, but rules & regulations for 4-H Equine Shows in Iowa 4H511C take precedent. <https://store.extension.iastate.edu/product/430>
3. See General Rules for health requirements on pages 18-19.
4. In this department, juniors have completed grades 4-7, seniors - grade 8 & up.
5. If there is a question as to the age of the horse or class it should be entered in, check with the superintendent.
6. An individual horse may be entered in either Ranch Horse Pleasure or Western Pleasure, but not both.
7. Tack optional means Western tack or English tack may be used.
8. Horse show order:
  - a. Halter
  - b. Showmanship
  - c. English
  - d. Walk/Trot
  - e. Western Pleasure/Horsemanship
  - f. Discipline Rail
  - g. Trail
  - h. Obstacle Driving/Driving
  - i. Ranch Pleasure/Riding
  - j. Egg & Spoon
  - k. Pole Bending
  - l. Barrel Race



- m. Flag Race
  - n. Keyhole Race
  - o. Costume
  - p. Pre-4-H member Walk/Trot & Barrels
9. Immediate family members (siblings/step-siblings) can co-identify the same horse(s). Each horse must still be ID'ed in 4-H online under each sibling/4-H member. An individual horse cannot be identified in both 4-H & FFA. Siblings must both be in 4-H to ID the same horse.
  10. The same horse will only be allowed to show in a class once. For example, a 5th grade 4-H member cannot show a horse in barrels & an 8th grade sibling show the same horse in barrels. However, the other sibling could show the same horse in Pole Bending.
  11. Each member is allowed to identify a maximum of 5 horses. See the most recent version of 4H0202 Iowa 4-H Animal Identification Weighing and Exhibiting Requirements for county, state and interstate shows for guidance on #9 and #10.
  12. Showmanship: An exhibitor can win Junior Showmanship & Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship Division. The Senior Showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship in 2024, you will enter the Senior Showmanship division in 2025. The Master Showmanship division will consist of winners of Senior Showmanship from 2025 & prior. A champion & reserve champion will be awarded in each division, but only the champion moves up. Pre-entry for the showmanship division is available in FairEntry but is not required.
  13. Horseless Horse: Any 4-H or FFA youth who would not otherwise own or have a horse can experience in the care & showing of a horse. The Horseless Horse Exhibitor will show the owner's horse at the fair in showmanship & walk/trot. Contact the Wright County Extension Office for Horseless Horse ID form & project requirements.
  14. Knowledge Quiz is a written test on all things horses & open to all 4-H & FFA members. Horse ownership is not required. Quiz will be taken at 7:30 am and conclude prior to the exhibitor meeting at 8:00 am. A Champion & Reserve Champion Knowledge Quiz will be awarded in each division (Junior & Senior)
  15. Versatility: There are four class components in Versatility. Showmanship, Horsemanship, Trail & Barrels with one FairEntry fee. One horse/rider combination must show in each class. English or Western tack are acceptable. All ages will compete together & a Champion & Reserve Champion Versatility will be awarded in each division (Junior & Senior).
  16. ASTM/SEI approved equestrian helmets must be worn at all times while mounted or driving. No exceptions & no bicycle helmets allowed.

## **Class Numbers:**

### **Knowledge Quiz**

601 Knowledge Quiz – Senior

602 Knowledge Quiz – Junior

### **Horse Halter**

603 Showmanship – Junior

604 Showmanship – Senior

605 Showmanship – Master

606 Showmanship – Versatility

607 Showmanship – Horseless Horse

608 Weanlings & Yearlings – Halter (Foaled in 2024 & 2025)

- 609 Two & Three Year Old – Halter (Foaled in 2023 & 2022)
- 610 Four Year Old & Older – Halter (56” & under)
- 611 Four Year Old & Older – Halter (over 56”)

**Horse Performance**

- 612 English Pleasure (All grades)
- 613 English Equitation (All grades)
- 614 Walk Trot – Senior (tack optional)
- 615 Walk Trot – Junior (tack optional)
- 616 Walk Trot – Horseless Horse
- 617 Western Pleasure – Senior
- 618 Western Pleasure – Junior
- 619 Western Horsemanship – Senior
- 620 Western Horsemanship – Junior
- 621 Horsemanship – Versatility
- 622 Discipline Rail – Senior (Tack Optional)
- 623 Discipline Rail – Junior (Tack Optional)
- 624 Trail – Senior
- 625 Trail – Junior
- 626 Trail – Versatility
- 627 Obstacle Driving (All Grades)
- 628 Ranch Horse Pleasure – Senior
- 629 Ranch Horse Pleasure – Junior
- 630 Ranch Riding (All Grades)
- 631 Driving Pleasure (all grades)

**Horse Timed Events/Games**

- 632 Egg & Spoon – Senior
- 633 Egg & Spoon – Junior
- 634 Pole Bending – Senior
- 635 Pole Bending – Junior
- 636 Barrel Racing – Senior
- 637 Barrel Racing – Junior
- 638 Barrel Racing – Versatility
- 639 Flag Race – Senior
- 640 Flag Race – Junior
- 641 Keyhole Race – Senior
- 642 Keyhole Race – Junior
- 643 Costume Class (all grades)

**Pre-4-H Members Classes** – Walk Trot Pleasure Class & Barrel Race will follow after the 4-H & FFA Horse Show. Please register on Wednesday morning during the 4-H & FFA Horse Show prior to the start of the games at the announcer’s stand. Pre-4-H Classes include a Walk/Trot Pleasure class and a Walk/Trot barrels class. Youth must make arrangements for a horse to use, no horses will be provided.

**Awards:**

- Grand Champion Senior Knowledge Quiz..... Banner
- Reserve Grand Champion Senior Knowledge Quiz..... Banner
- Grand Champion Junior Knowledge Quiz..... Banner

|   |                       |
|---|-----------------------|
| Reserve Grand Champion Junior Knowledge Quiz..... | Banner                |
| Grand Champion Senior Versatility.....            | Banner                |
| Reserve Grand Champion Senior Versatility.....    | Banner                |
| Grand Champion Junior Versatility.....            | Banner                |
| Reserve Grand Champion Junior Versatility.....    | Banner                |
| Grand Champion Halter.....                        | Banner                |
| Reserve Grand Champion Halter.....                | Banner                |
| Grand Champion Junior Showmanship.....            | Banner and Prize      |
| Reserve Grand Champion Junior Showmanship.....    | Banner                |
| Grand Champion Senior Showmanship.....            | Banner and Prize      |
| Reserve Grand Champion Senior Showmanship.....    | Banner                |
| Grand Champion Master Showmanship.....            | Banner and Cash Prize |
| Reserve Grand Champion Master Showmanship.....    | Banner and Cash Prize |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$5.00 | \$4.00 | \$3.00 |

## Pets

Paige Stewart & Paige Roberts (Extension Staff)

**Schedule:**

|                 |  |
|-----------------|--|
| May 15          | Deadline for IDs in 4-H Online/FFA ID Sheets                             |
| June 15         | Deadline for entries in FairEntry  |
| June 15         | Paperwork must be completed in FairEntry or turned into Extension Office |
| Friday, July 11 |  |
| 11:30am         | All pets check in  |
| 12:00 noon      | Pets Judging   |

**General Pets Rules:**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 18-19.
3. Exhibitors must wear appropriate attire: An official 4-H, FFA, or 2025 Wright County Fair t-shirt or a white blouse. Dark pants & hard-soled shoes & no hats.
4. To be eligible for the small pet show, the member may not have exhibited the pet in any other department of the Fair this year.
5. Pets should be identified in 4-H Online by May 15 at 11:59pm. Pets also must be entered in Fair Entry by June 15 at 11:59pm with the required questions completed.
6. All pets should come on a leash, in a box, a cage or a bowl.
7. All exhibitors must be responsible for their pet.
8. NO WILD ANIMALS. It is illegal under Iowa law to capture or keep any game animal, fur animal or game birds.
9. An exhibitor is limited to entering two pets in each class.

10. Dogs must have proof of current rabies & distemper vaccination. Exhibitors must have a veterinarian's certificate with them showing the dates of immunization or certificate present at the time of check in.
11. Pets include cats, gerbils, guinea pigs, hamsters, mice, fish, turtles, birds, dogs (not 4-H dog obedience training program) & other small pets.
12. Pets will be released to go home immediately after the show.
13. Pets will be judged on appearance, health & member's knowledge of caring, handling, & feeding their pet.
14. Pet costume classes will be judged based on: **Acceptance of costume** (The animal walks/moves normally with a costume), **Unified Theme** (The exhibitor & animal are in costume, the costumes create a unified theme, and the theme is easily identifiable), **Construction of Costume** (Fits the animal well, animal is safe to wear & move around in costume, and allows the animal & the exhibitor to maintain visual acuity)
15. After each pet species class has been judged the champion and reserve champion will come back to be judged again for the Overall Champion pet and Overall Reserve Champion pet.
16. Each exhibitor will be asked questions about their pet over the microphone for the audience to learn about the pet they brought and how they take care of it.
17. Clover Kid Pets is for youth in grades K-3<sup>rd</sup> in an organized Wright County Clover Kid Club. Youth **MUST** be enrolled as a Clover Kid in 4-H Online to participate in this project.

**Classes:**

**Pet**

- 701 Dogs
- 702 Cats
- 703 Pocket Pets
- 704 Other Pets

**Pet Costume**

- 705 Pet Costume

**Clover Kid (In Clover Kid Department in Fair Entry)**

- 706 Pet (Clover Kid)
- 707 Pet Costume (Clover Kid)



**Awards:**

- Grand Champion Pet.....Banner
- Reserve Grand Champion Pet.....Banner

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$3.00 | \$2.00 | \$1.00 |

**Poultry**

Rodney Legleiter & Matt Loux, Superintendents

**Schedule:**

**June 15**

Deadline for IDs in 4-H Online/FFA ID Sheets

|  |   |
|--|---|
| <b>June 15</b>   | Deadline for entries in Fair Entry & YQCA Certification   |
| <b>Tuesday, July 8 -</b><br>1:30 to 2:15 pm<br>1:30 to 2:30 pm | Mandatory Vet Check for all Poultry<br>Mandatory Check-in (Pullorum testing must be done prior to check-in) |
| <b>Thursday, July 10 -</b><br>9:00 am                          | Poultry Show  |
| <b>Sunday, July 13 -</b><br>8:00 pm                            | Poultry are released  |

### General Poultry Rules:

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 18-19.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
4. **NEW THIS YEAR** - All Poultry must have ID leg bands as a form of identification entered in 4-H Online, on FFA ID sheets, FairEntry, and at the Wright County Fair. ID leg bands will be verified at poultry check in at the fair. The Wright County Extension office has ID bands available for pick up or you may use your own.
5. Poultry must be on the grounds before 2:00 pm on Tuesday, July 8.
6. Pullorum testing must be done prior to the fair.
7. All exhibitors must keep their sections in pens & under their cages clean during the Fair.
8. Cages will be provided for each exhibitor. Exhibitors will need to provide their own watering & feeding pans as well as locks on the latches.
9. There is no entry limit per class.
10. All poultry exhibited must have had a negative Pullorum-Typhoid test within 90 days of public exhibition & the test must have been performed by an authorized tester.
11. No poultry released before 8:00 pm Sunday night.
12. An entry shall consist of birds from chick, duck, geese, or turkey growing projects.
13. Entries will be judged on the basis of uniformity, development & evidence of production (handling qualities, pigmentation & molt).
14. An individual standard breed chicken may be shown from the pen of three if entered as such.
15. All livestock exhibitors are eligible to participate in showmanship. There is no entry fee & no premiums will be awarded.

### Divisions & Class Numbers:

#### Chickens

- 801 Layer Chickens - Pen of Three (3 hens)
- 802 Broiler Chickens - Pen of Three (Same Sex)
- 803 Standard Breed – Individual

#### Bantam

- 804 Bantam - Pen of Three (2 Hens & 1 Rooster)
- 805 Bantam – Individual

#### Ducks

- 806 Ducks - Individual
- 807 Ducks - Pen of Three (Same Sex)

#### Geese

- 808 Geese - Individual

809 Geese - Pen of Three (Same Sex)

**Turkey**

810 Turkeys (Pen of Two)

811 Turkey – Individual (cannot be from pen of two)

**All Other Birds & Breeds**

812 All Other Birds & Breeds - Individual

**Poultry Showmanship**

813 Junior Showmanship, 4th - 7th Grade

814 Senior Showmanship, 8th Grade & Up

815 Master Showmanship, Any winner of Senior Showmanship from 2025 or prior

**Clover Kid Poultry (In Clover Kid Department on Fair Entry)**

**816 Clover Kid Poultry -**

*Must be a part of a Clover Kid Club to participate.*



**Date:** July 10, 2025

**Time:** Directly following 4-H and FFA Poultry Show

**Location:** Wright County Fair Show Arena

1. This class is for youth in grades K-3rd in an organized Wright County Clover Kid Club. Youth **MUST** be enrolled as a Clover Kid in 4-H Online to participate in this project.
2. Poultry should be identified in 4-H Online by June 15.
3. Clover Kids will also have to enter their project in Fair Entry by June 15.
4. Clover Kid poultry check in will be July 10, 2025, at 9:00 am, following large animal vet check in the Show Arena. Vet check is required.
5. Pullorum testing must be done prior to the fair. Date to be released.
6. All poultry exhibited must have had a negative Pullorum-Typhoid test within 90 days of public exhibition & the test must have been performed by an authorized tester.
7. All poultry must be brought in a cage. The cage must remain in the Show Arena ONLY. Clover Kid poultry can NOT enter the 4-H and FFA Poultry Barn.
8. Clover Kids may bring one species of poultry to participate in the Clover Kid Poultry Class (one chicken or one duck, etc.)
9. Clover Kids will be interviewed in a show-and-tell fashion about their poultry project. Questions may include things like the bird's name, what you do to take care of your bird, what you like about the project, and more.
10. No entry fee required and no premiums will be given.
11. Clover Kids are **not** allowed to show a sibling's bird that is exhibited in the 4-H and FFA Poultry Show due to biosecurity. Clover Kids must bring their own bird on the day of the show to exhibit in this class.
12. Clover Kid poultry will be released directly following the Clover Kid Poultry class. After birds are released, they will need to leave the fairgrounds.

**Awards:**

|   |        |
|---|--------|
| Grand Champion Layer Chickens - Pen of Three.....           | Banner |
| Reserve Grand Champion Layer Chickens - Pen of Three.....   | Banner |
| Grand Champion Broiler Chickens - Pen of Three.....         | Banner |
| Reserve Grand Champion Broiler Chickens - Pen of Three..... | Banner |
| Grand Champion Standard Breed - Individual.....             | Banner |

|   |        |
|---|--------|
| Reserve Grand Champion Standard Breed – Individual.....           | Banner |
| Grand Champion Bantam Chickens - Pen of Three.....                | Banner |
| Reserve Grand Champion Bantam Chickens - Pen of Three.....        | Banner |
| Grand Champion Bantam Chicken - Individual.....                   | Banner |
| Reserve Grand Champion Bantam Chicken – Individual.....           | Banner |
| Grand Champion Ducks - Individual.....                            | Banner |
| Reserve Grand Champion Ducks - Individual.....                    | Banner |
| Grand Champion Ducks - Pen of Three.....                          | Banner |
| Reserve Grand Champion Ducks - Pen of Three.....                  | Banner |
| Grand Champion Geese - Individual.....                            | Banner |
| Reserve Grand Champion Geese - Individual.....                    | Banner |
| Grand Champion Geese - Pen of Three.....                          | Banner |
| Reserve Grand Champion Geese - Pen of Three.....                  | Banner |
| Grand Champion Turkeys - Pen of Two.....                          | Banner |
| Reserve Grand Champion Turkeys - Pen of Two.....                  | Banner |
| Grand Champion Turkey Individual.....                             | Banner |
| Reserve Grand Champion Turkey Individual.....                     | Banner |
| Grand Champion All Other Birds & Breeds - Individual.....         | Banner |
| Reserve Grand Champion All Other Birds & Breeds – Individual..... | Banner |
| Overall Champion Poultry.....                                     | Banner |
| Grand Champion Junior Showmanship.....                            | Banner |
| Reserve Grand Champion Junior Showmanship.....                    | Banner |
| Grand Champion Senior Showmanship.....                            | Banner |
| Reserve Grand Champion Senior Showmanship.....                    | Banner |
| Grand Champion Master Showmanship.....                            | Banner |
| Reserve Grand Champion Master Showmanship.....                    | Banner |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$3.00 | \$2.00 | \$1.00 |

## Rabbits

Angela Charlson, Superintendent  
Allison Whaley, Assistant Superintendent

**Schedule:**

|                |   |
|----------------|---|
| <b>June 15</b> | Deadline for IDs in 4-H Online/FFA ID Sheets            |
| <b>June 15</b> | Deadline for entries in Fair Entry & YQCA Certification |

|                 |                                     |
|-----------------|-------------------------------------|
| Tuesday, July 8 |                                     |
| 2:15 - 3:00 pm  | Mandatory Vet Check for all Rabbits |
| 3:30 pm         | All rabbits must be in place        |

|                     |                                |
|---------------------|--------------------------------|
| Wednesday, July 9th |                                |
| 6:00 - 9:00 am      | Mandatory Check-in for Rabbits |

Thursday, July 10

1:00 pm  
Sunday, July 13  
8:00 pm

Rabbit Show

Rabbits are released

### **General Rabbit Rules:**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. All 4-H/FFA members MUST have their rabbit(s) tattooed and identified in 4-H Online and Fair Entry by June 15. 4-H members must ID their rabbits in 4-H Online before entering in Fair Entry. If your rabbits need to be tattooed you are responsible to make arrangements with the superintendent or Extension office to get your rabbit tattooed.
3. All rabbits must be tattooed with a legible tattoo in the rabbit's **left** ear.
4. There will be a mandatory vet check from 2:15 - 3:00 pm & check-in for rabbits on Tuesday, July 8th from 2:30-3:30 pm in the rabbit building. Note: you must check-in before you will be able to exhibit your rabbits in the show & must be in place by 3:30 pm. Rabbits must remain on the fairgrounds until release on Sunday, July 13 at 8 pm.
5. Pen of Three & Single Fryers will be weighed at the mandatory check-in on Tuesday, July 8th
6. Exhibitors must be present when their animals are judged & dressed appropriately as described in Rule No. 3 under the Showmanship department at the end of the livestock section. (page 27)
7. Exhibitors are required to put their own rabbits on the table.
8. All exhibitors must keep their sections in pens & under their cages clean during the fair.
9. Cages will be provided for each exhibitor. Exhibitors will need to provide their own watering & feeding pans as well as locks on the latches.
10. No more than three entries per class.
11. Judging will be done according to American Rabbit Breeders Association standards. Individual rabbits will be judged by recognized breed standards. Breed weights will follow A.R.B.A. breed standards.
12. There will be breed classes if there are at least 3 Fancy (4- Class) and 3 Commercial (6-Class) rabbits from a particular breed in each age category. Example: 2 mini lop senior bucks will be added to the A.O.B class but 4 Netherland dwarf senior bucks will show in a class of their own breed. Classes considered to have too few entries may be combined together in an Any Other Breed (A.O.B) Class at the superintendent's discretion.
13. All rabbit exhibitors are encouraged to participate in showmanship.

### **Commercial Rabbits (Six Class)**

901 - NEW ZEALAND

902 - CHAMPAGNE D'ARGENT

903 - FLEMISH GIANT

904 - CALIFORNIAN

905 - ANY OTHER BREED SIX CLASS RABBIT

*Age divisions for six-classed purebred rabbits – age at fair time*

Lot 1 - Senior Buck – over 8 months

Lot 2 - Senior Doe – over 8 months

Lot 3 - Intermediate Buck – 6-8 months

Lot 4 - Intermediate Doe – 6-8 months

Lot 5 - Junior Buck – less than 6 months

Lot 6 - Junior Doe – less than 6 months

Example: A 7-month-old New Zealand Doe would be in lot 4.

### **Meat Class**



### **906 - Single Fryer**

*Single Fryer consists of one rabbit not over ten weeks of age with minimum weight of 3 ½ pounds and not over 5 ½ pounds. This division allows crossbred rabbits.*

### **907 - Pen of Three**

*(3 ½ to 5 ½ lbs individual live weight at time of check-in) Pen will consist of three rabbits of the same breed & under 69 days old. The Pen of Three class may be bucks & does or a combination of each.*

### **Fancy Rabbits (Four Class)**

**908 - HOLLAND LOP**

**910 - MINI LOP**

**912 - MINI REX**

**914 - STANDARD REX**

**916 - NETHERLAND DWARF**

**918 - HARLEQUIN (Magpie)**

**909 - DUTCH**

**911 - DWARF HOTOT**

**913 - POLISH**

**915 - SILVER MARTEN**

**917 - HARLEQUIN (Japanese)**

**919 - ANY OTHER BREED FOUR CLASS RABBIT**

Age divisions for four-classed purebred rabbits- age at fair time

Lot 1 – Senior Buck – over 6 months

Lot 2 – Senior Doe – over 6 months

Lot 3 – Junior Buck – up to 6 months

Lot 4 – Junior Doe – up to 6 months

**Example:** A 5-month-old Mini Rex Buck would be in lot 3.

### **Homebred Class**

#### **920 - Homebred Class**

Exhibitors may show one rabbit that they have bred and raised themselves. Separate entry is required. Preference will be given to purebred over crossbred animals. Points in this class are a combination of 50% exhibitor knowledge and 50% quality of rabbit at the judge's discretion.

Banner only, no premium.

Questions from the judge could include:

- 1. What was the goal of the breeding?*
- 2. Tell me (judge) about the process of the breeding, gestation, birthing, raising, weaning and selecting this animal to be shown here at the fair.*
- 3. What are good characteristics of this animal and what could be improved?*

### **Showmanship**

**921 - Junior Showmanship, 4th -7th grade**

**922 - Senior Showmanship, 8th – 12th grade**

**923 - Master Showmanship, Any winner of Senior Showmanship from 2025 or prior**

- Showmanship may be entered before June 15<sup>th</sup> in FairEntry or at the fair when checking in your rabbit.
- If you win your age group, the following year you will show in the next age group. If you win Senior Showmanship, the following year you will show in Master Showmanship.

### **Dress A Bunny**

#### **924- Rabbit Costume Class**

*A fun class open to all rabbit exhibitors and limited only by your imagination! Rabbits are to be dressed in a costume of your choice. Class will be judged on originality and manners of the rabbit. Examples: Baseball player, scarecrow, wizard.*

**Awards:**

|   |        |
|---|--------|
| Grand Champion Commercial Rabbit.....         | Banner |
| Reserve Grand Champion Commercial Rabbit..... | Banner |
| Grand Champion Pen of Three.....              | Banner |
| Reserve Grand Champion Pen of Three.....      | Banner |
| Grand Champion Single Fryer.....              | Banner |
| Reserve Grand Champion Single Fryer.....      | Banner |
| Grand Champion Fancy Rabbit.....              | Banner |
| Reserve Grand Champion Fancy Rabbit.....      | Banner |
| Grand Champion Homebred Rabbit.....           | Banner |
| Reserve Grand Champion Homebred Rabbit.....   | Banner |
| Grand Champion Junior Showmanship.....        | Cage   |
| Grand Champion Senior Showmanship.....        | Cage   |
| Grand Champion Master Showmanship.....        | Cage   |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$3.00 | \$2.00 | \$1.00 |

**Sheep**

Raechel Spangler & Jeff Meyer, Superintendents

**Schedule:**

|  |  |
|--|--|
| May 15   | Deadline for IDs in 4-H Online/FFA ID Sheets           |
| June 15  | Deadline for entries in FairEntry & YQCA Certification |
| Tuesday, July 8                                    |  |
| 12:30 am to 1:30 pm                                | Mandatory Vet Check & Weigh-In                         |
| Friday, July 11                                    |  |
| 9:00 am  | Sheep Show   |
| Saturday, July 12                                  |  |
| Half hour after Lil' Squealers, not before 1:00 pm | Showmanship Showcase                                   |

Sunday, July 13  
8:00 pm

Sheep are released

### **General Sheep Rules:**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. Sheep showmanship will take place during the Showmanship Showcase. See pages 48 - 50 for rules.
3. See General Rules for health requirements on pages 18-19.
4. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
5. All sheep must have been tagged on or before May 15 of this year with record on file in 4-H Online or FFA ID Sheets by that date. All weights must be on file in 4-H Online or FFA ID Sheets by May 15.
6. Market lambs can be either ewes or wethers. No buck lambs will be weighed in.
7. All lambs must be docked & market lambs must be docked & castrated.
8. All purebred & market lambs should be clipped over the entire body, except wool breeds. All market lambs must be slick shorn.
9. It is recommended that lambs not be blocked for the Wright County District Junior Fair. This is the same rule that applies at the Iowa State Fair.
10. Lambs shown in the purebred division cannot be shown in the market division & vice versa.
11. No entry fee will be charged in any class that premiums are not paid.
12. The exhibitor must designate individual lambs before time of weigh-in at Fair. The Rate-of-Gain lamb must be an individual market lamb.
13. Lambs shown must have lambs teeth.
14. Exhibitors are expected to care for their lambs in an acceptable manner. NO MUZZLES OF ANY TYPE ARE ALLOWED! Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the show officials.
15. There will be no coloring agent or paint used on any animal. All animals giving evidence of being colored will be barred from exhibition.
16. No artificial alterations or stimulants of any kind may be applied or administered to animals (icing, electric shock, alcohol/formaldehyde baths, etc.)
17. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud & deception. No unnatural means of providing animal feed, water, or other fluids (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
18. No drugs or medications of any kind may be administered except by the order of the official Fair veterinarian. All animals are subject to drug testing. All animals giving evidence of being medicated without prior approval will be barred from exhibition.
19. All sexually intact animals must have scrapie flock identification tags in ear to exhibit.
20. Lamb Substitution: If you bring a lamb that you did not register in Fair Entry it must replace a lamb that was in Fair Entry. The substitution MUST have been registered in 4-H online or on FFA sheet that was turned into the extension office by May 15th.

### **Commercial Ewes (Any Breed):**

1. Commercial ewes do not need to be weighed or tattooed but need to be identified through 4-H Online or FFA ID Sheets.
2. All commercial ewes must have been born after January 1 of the current year.

### **Pair of Ewes:**

1. A pair of ewes may be either 2 ewe lambs, 2 yearling ewes or a yearling & a lamb. Registration papers will not be required for this class, but ewes must be identified in 4-H Online or FFA ID sheets to be eligible.
2. A pair of ewes cannot be shown in a market or a carcass class. However, a ewe may be shown in any breeding class.

### **Purebred Ewe Lambs:**

1. All ewes shown in class 1002 must be registered & must have been born after January 1 of the current year.
2. Registration papers must be presented at check-in.

### **Yearling Commercial Ewe or Yearling Purebred Ewe:**

1. Yearling ewes must be born after January 1st, 2024
2. Birth date, ear tag number &/or registry number of each purebred ewe or Commercial ewe must be listed in 4-H Online or on the FFA ID Sheets. Association tags must be in ears of sheep before they arrive at the Fair.
3. Certificate of Registry must correspond with association tag in ear & be presented at check-in to be eligible to show.

### **Ram Lambs:**

1. All ram lambs must have been born after January 1 of the current year.
2. Crossbred & Purebred Ram Lambs will be shown together in this class.

### **Market Lamb (Any Breed):**

1. Lambs in this class may be either crossbred or purebred & must have lambs teeth.
2. Only ewes & wethers can be shown in this class. NO ram lambs.
3. Rate-of-gain information on each market lamb will be made available to the judge.
4. Market ewes cannot be shown in a pair of ewes.

### **Rate-of-Gain:**

1. The top ten rate-of-gain market lambs shall receive a ribbon appropriate to their placing.
2. Champion will receive a Rosette Ribbon. In case of a tie, placing goes to the heaviest lamb.
3. All market lambs are eligible for the rate-of-gain contest, no fair entry needed.

### **County Champion Market Lamb:**

1. Lambs in this class may be either crossbred or purebred & must have lambs teeth.
2. Lambs must be born & raised in Wright County & be shown by an exhibitor who is a member of a Wright County 4-H or FFA club OR reside in Wright County. Only ewes & wethers can be shown in this class, no ram lambs.

3. Rate-of-gain information on each market lamb will be made available to the judge.
4. These lambs will not be shown in both the Market Lamb class & the County Market Lamb class but Champions will be eligible to compete for Grand Champion Market Lamb & Reserve Grand Champion Market Lamb.

**Class Numbers:**

**Commercial Sheep**

- 1001 Commercial Ewe Lamb (Born this year)
- 1002 Purebred Ewe Lamb (Born this year)
- 1003 Pair of Ewe Lambs
- 1004 Commercial or Purebred Yearling Ewe (Born before September 1, 2024)
- 1005 Ram Lamb (Born this year)

**Market Lambs**

- 1006 White Face Market Lamb
- 1007 Speckled Face Market Lamb
- 1008 Black Face Market Lamb
- 1009 County Born & Raised Market Lamb

**Awards:**

|   |                |
|---|----------------|
| Grand Champion Commercial Ewe Lamb.....         | Banner         |
| Reserve Grand Champion Commercial Ewe Lamb..... | Banner         |
| Grand Champion Purebred Ewe Lamb.....           | Banner         |
| Reserve Grand Champion Purebred Ewe Lamb.....   | Banner         |
| Grand Champion Pair of Ewes.....                | Rosette        |
| Reserve Grand Champion Pair of Ewes.....        | Rosette        |
| Grand Champion Yearling Ewe.....                | Rosette        |
| Reserve Grand Champion Yearling Ewe.....        | Rosette        |
| Supreme Champion Ewe.....                       | Banner         |
| Reserve Supreme Champion Ewe.....               | Banner         |
| Grand Champion Ram Lamb.....                    | Rosette        |
| Reserve Grand Champion Ram Lamb.....            | Rosette        |
| Grand Champion County Market Lamb.....          | Banner         |
| Reserve Grand Champion County Market Lamb.....  | Banner         |
| Grand Champion Market Lamb.....                 | Banner         |
| Reserve Grand Champion Market Lamb.....         | Banner         |
| Grand Champion Rate-of-Gain.....                | Purple Rosette |
| Reserve Grand Champion Rate-of-Gain.....        | Pink Rosette   |

**Premiums:**

|        |        |        |
|--------|--------|--------|
| Purple | Blue   | Red    |
| \$7.00 | \$6.00 | \$5.00 |

**Novice Lamb Class**

**Date:** July 11, 2025

**Time:** After the 4-H & FFA Sheep Show

**Location:** Wright County Fair Show Arena

1. This project is open to anyone who has completed Kindergarten during the 2024-2025 school year to anyone completing the 3<sup>rd</sup> grade during the same year.
2. Ewes or whether lambs must have lambs teeth.
3. Lambs will be shown directly following the sheep show.
4. All lambs must be available at check-in on Tuesday, but do not need to be weighed.
5. Lambs must be clipped within 30 days preceding the Wright County Fair.
6. Check out will correspond with other classes at 8:00 pm on Sunday.
7. All entries will be paraded in the show ring and all contestants will receive ribbons.
8. Lambs may be shown with halters and shortened lead ropes.
9. Each participant will visit with the judge about the lamb they are showing.
10. Lambs do not need to be owned by the person showing them.
11. There will be two classes: Costume and showmanship. Exhibitors are eligible to enter both classes.
12. No entry fee required and no premiums will be given.
13. Registration must be completed by midnight on June 15<sup>th</sup>. Scan the QR code for a link to registration.

## **\*\*NEW\*\* Sheep & Goat Adult Showmanship:**

We will be adding Adult showmanship following the sheep/goat show. This show will be for the aged-out adults who want to get another chance to get back in the show ring and compete against one another. The rules of the show are as follows:

- 1) \$20 Sign-up fee that will go back to the sheep/goat exhibitors through the Extended Premium Program.
- 2) Show person will be responsible for setting up their own sheep/goat from a current exhibitor.
- 3) Any Aged-Out Adult that has an itch at getting back into the show ring is eligible to participate. Spread the word, invite others to participate as well. We are open to as many participants as possible.
- 4) This show will take place following the novice lamb class.
- 5) Have fun and enjoy competing!
- 6) Champion and Reserve Champion winners of each class will be awarded Rosette ribbons



## Swine

Bre Wagner & Jeff Meyer, Superintendents

### **Schedule:**

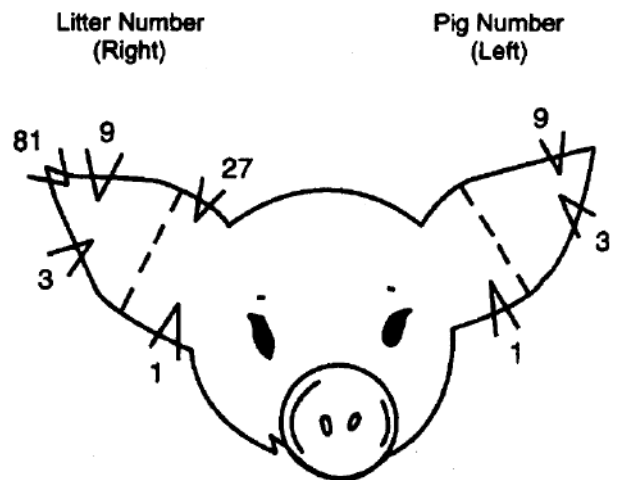
|  |  |
|--|--|
| May 15   | Deadline for IDs in 4-H Online/FFA ID Sheets           |
| June 15  | Deadline for entries in FairEntry & YQCA Certification |
| Thursday, July 10                                  |  |
| 6:00 am – 7:30 am                                  | Mandatory Vet Check for Swine                          |
| 12:30 pm – 1:30 pm                                 | Optional Check Scale open                              |
| Friday, July 11                                    |  |
| 7:00 am  | Swine Weigh-In   |
| Saturday, July 12                                  |  |
| 8:00 am  | Swine Show   |
| Half hour after Lil' Squealers, not before 1:00 pm | Showmanship Showcase                                   |

Sunday, July 13  
8:00 pm

Swine are released

### General Swine Rules:

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
2. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants & hard soled shoes & no hats.
3. Swine showmanship will take place during the Showmanship Showcase. See pages 48 - 50 for rules.
4. See General Rules for health requirements on pages 18-19.
5. All pigs must have been ear notched at birth & identified using the national ear notching system (1-3-9-27-81). Each pig entered by the individual must have a different ear notch. Any small or irregular notches will disqualify animals. All pigs must have notches in both ears. Tears or injuries to the ears that occur after entry should be documented & brought to the attention of the swine superintendents prior to arrival at the Fair.
6. The show will be a non-terminal show & all swine will return home. **Address where swine are returning after the fair must be listed in FairEntry.**
7. There will be no maximum entries for each class type.
8. There shall be no coloring agents, powder or oil used on hogs. Hogs in violation will not be allowed to show.



### Swine show order:

1. Commercial Breeding Gilts
2. Purebred Breeding Gilts
3. Overall Champion Breeding Gilt
4. Individual Purebred Market Hogs
5. Champion Purebred Market Hog
6. Individual Market Gilts
7. Champion Market Gilt
8. Individual Market Barrows
9. Champion Market Barrow
10. Pen of Three
11. Champion Pen of Three
12. Overall Champion Market Hog (includes gilt, barrow & purebred market champions)
13. Novice Class (Pre 4-H) "Lil Squealers"



### **Breeding Gilts:**

1. There are no minimum or maximum weights for breeding gilts.
2. Commercial breeding gilts will be weighed & shown by weight.
3. **Purebred breeding gilts must come through the weigh-in to have paperwork checked, but will be shown based on birthdate. Purebred registration papers must be present at check-in and the exhibitor must be listed as the owner.**

### **Individual Market Hog/Purebred Market Hogs:**

1. Hogs weighing under 215 lbs & over 320 lbs will not be eligible for championship.
2. There will be a separate class for underweight & overweight hogs.
3. Purebred hogs must be entered as purebred in 4-H Online (or FFA ID Sheets) & registration papers must be presented at weigh-in and in the exhibitors name.
4. Classes will be determined by swine superintendents.

### **Pen of Three:**

1. Pens of three will be identified at weigh-in.
2. Pens of three will be shown by weight groups.
3. Each pen of three must weigh a minimum of 645 lbs total weight to be eligible for Champion.

### **Class Numbers:**

1101 Commercial Breeding Gilt

1102 Purebred Breeding Gilt

1103 Purebred Market Pig

1104 Individual Market Pig

1105 Pen of Three Market Pigs

### **Awards:**

|  |        |
|--|--------|
| Grand Champion Commercial Gilt.....                  | Banner |
| Reserve Grand Champion Commercial Gilt.....          | Banner |
| Grand Champion Purebred Breeding Gilt.....           | Banner |
| Reserve Grand Champion Purebred Breeding Gilt.....   | Banner |
| Grand Champion Overall Breeding Gilt.....            | Banner |
| Reserve Grand Champion Overall Breeding Gilt.....    | Banner |
| Grand Champion Market Gilt.....                      | Banner |
| Reserve Grand Champion Market Gilt.....              | Banner |
| Grand Champion Market Barrow.....                    | Banner |
| Reserve Grand Champion Market Barrow.....            | Banner |
| Grand Champion Purebred Market Hog.....              | Banner |
| Reserve Grand Champion Purebred Market Hog.....      | Banner |
| Grand Champion Overall Market Hog.....               | Banner |
| Reserve Grand Champion Overall Market Hog.....       | Banner |
| Grand Champion Pen of Three Market Hogs.....         | Banner |
| Reserve Grand Champion Pen of Three Market Hogs..... | Banner |

## Premiums:

Purple  
\$7.00

Blue  
\$6.00

Red  
\$5.00

## Lil' Squealers Showmanship Class

**Date:** July 12, 2025

**Time:** 1 hour after the 4-H & FFA Swine Show

**Location:** Livestock Show Arena

1. The show is open to **any** Wright County child Preschool - 3rd grade in the 2024-2025 school year must be 4-years old prior to January 1, 2025. Participants do not have to currently belong to a Clover Kid Club.
2. This class will be held 1 hour after the swine show.
3. Swine will be furnished for this class, or you can line up a pig at the show to use; no need to bring your own pig.
4. No entry fee is required, ribbon will be given but no premium will be awarded.
5. Classes will be broken by age depending upon exhibitors.
6. Youth exhibitors must wear jeans and hard-soled shoes.
7. Registration must be completed by midnight on June 15<sup>th</sup>. Scan the QR code for a link to registration.

## Herdsmanship Department

### Sponsored by: Iowa Corn Growers

Exhibitors of livestock are expected to maintain their quarters as orderly as possible & must keep that part of the building occupied by them neat & attractive in appearance at all times.

1. Herdsmanship judging will be conducted Thursday 12:00 noon - Sunday by a select committee.
2. Clubs will be scored each day. Each club's score will be tallied on Sunday & winners will be announced.
3. All chapters/clubs with Beef, Sheep, Goats &/or Swine entries will automatically be entered & judged.
4. Scores will be based on the cleanliness of alleys, cleanliness of stalls & pens, appearance of animals, & attendant on duty.
5. 1st place chapters/clubs in each species will have the right to select their stalls for the 2026 Wright County Fair & will also be awarded a \$30 cash prize for their club, along with a t-shirt from Iowa Corn Growers.
6. 2nd place club will receive a \$20 cash prize.
7. 3rd place club will receive a \$10 cash prize.



## Showmanship Showcase

### **(Goat, Sheep, Swine & Beef)**

1. Showmanship Showcase will take place on Saturday, July 12 a half hour after 'Lil Squealers, but not before 1:00 pm.
2. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
3. The animals brought into the ring must be the property of the entrant & will be judged in another livestock class at this fair.
4. The Showmanship Showcase is a no fit show.
5. The Showmanship Showcase includes the following species order:
  - a. Goat
  - b. Sheep
  - c. Swine
  - d. Beef
6. Exhibitors must wear appropriate attire.
  - a. 4-H: Official 4-H t-shirt or white blouse or shirt with the 4-H emblem with dark pants.
  - b. FFA: Official FFA t-shirt with dark pants.
  - c. Dairy exhibitors: Optional all white outfit may be worn. Hard soled shoes are required.
  - d. Exhibitors may not wear hats.
7. There will be three showmanship divisions within each species. Grade levels are as of January 1 of the current year. Divisions are:
  - a. Junior Showmanship: 4th – 7th grade
  - b. Senior Showmanship: 8th grade & up
  - c. Master Showmanship: Any winner of Senior Showmanship from 2025 or prior
8. All livestock exhibitors are eligible to participate in showmanship. Exhibitors will sign up for Showmanship Showcase at their specific check-in. There is no entry fee & no premiums will be awarded.
9. An exhibitor can win Junior Showmanship & Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship division. The Senior showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship in 2024, you will enter the Senior Showmanship division in 2025. The Master Showmanship division will consist of winners of Senior Showmanship from 2025 & prior.
10. A champion & reserve champion will be awarded in each division, but only the champion moves up in a division.

### **Awards:**

|  |                       |
|--|-----------------------|
| Grand Champion Junior Showmanship.....         | Banner and Prize      |
| Reserve Grand Champion Junior Showmanship..... | Banner                |
| Grand Champion Senior Showmanship.....         | Banner and Prize      |
| Reserve Grand Champion Senior Showmanship..... | Banner                |
| Grand Champion Master Showmanship.....         | Banner and Cash Prize |
| Reserve Grand Champion Master Showmanship..... | Banner and Cash Prize |

## Showmanship

### **(Dairy, Horse, Poultry & Rabbit)**

1. The Rules Section & Junior Livestock Section Rules listed in the fair book apply in this department.
  1. The animals brought into the ring must be the property of the entrant & will be judged in another livestock class at this fair.
  2. Exhibitors must wear appropriate attire.
    - a. 4-H: Official 4-H t-shirt or white blouse or shirt with the 4-H emblem with dark pants.
    - b. FFA: Official FFA t-shirt with dark pants.
    - c. Dairy exhibitors: Optional all white outfit may be worn. Hard soled shoes are required.
    - d. Exhibitors may not wear hats.
  3. There will be three showmanship divisions within each species. Grade levels are as of January 1 of the current year. Divisions are:
    - a. Junior Showmanship: 4th – 7th grade
    - b. Senior Showmanship: 8th grade & up
    - c. Master Showmanship: Any winner of Senior Showmanship from 2025 or prior
  4. All livestock exhibitors are eligible to participate in showmanship. Exhibitors will sign up for Showmanship Showcase at their specific check-in. There is no entry fee & no premiums will be awarded.
  5. An exhibitor can win Junior Showmanship & Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship division. The Senior showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship in 2024, you will enter the Senior Showmanship division in 2025. The Master Showmanship division will consist of winners of Senior Showmanship from 2025 & prior.
  6. A champion & reserve champion will be awarded in each division, but only the champion moves up in a division.

## Wright County District Junior Fair Queen Contest

Julie Schreiber, Superintendent

Committee members: Paige Grandgeorge & Jenny Kreitlow

### **The official entry form can be found on the Wright County Fair website.**

1. The Wright County Fair Queen & Princess will have responsibilities through the entire Wright County Fair, July 8-13. Contestants must be able to attend the entire fair.
2. All contestants will be expected to participate in the fair parade on Tuesday, July 8, which precedes the coronation on the James R. Johnson Stage.
3. The Wright County Fair queen will be a guest of the Iowa State Fair, Tuesday August 5 through the time of the State Fair Queen Coronation, Saturday, August 9. Contestants must be able to attend this commitment. It is the responsibility of the queen to make travel arrangements to Des Moines, however, expenses for the experience are paid by the Fair Board.
4. Each contestant must be at least 16 years of age & not more than 21 years of age on Thursday, August 7, 2025 (the first day of the 2025 Iowa State Fair).
5. Contestants must never have been married or have had children.
6. Contestants must reside in Wright County or in an adjoining county if the majority of her activities are in Wright County.

7. Each contestant must be an active member of at least one worthwhile organization in her community, e.g. church groups, Girl Scouts, 4-H, FFA, etc. (Eligibility is not limited to 4-H or FFA membership.)
8. No professional model is eligible for the Wright County Fair pageant.
9. Contestants will be selected by a panel of judges on Tuesday, July 8 beginning at 2:00 pm.
10. The judges will select the royalty based on:
  - a. Personality, attitude, appearance, & awareness
  - b. Leadership & citizenship - contribution to the community
  - c. Overall appearance, charm, & poise
11. The judges will view each contestant in fair attire & an evening dress.
12. Additional stipulations by the Iowa State Fair apply should the Wright County Fair Queen be crowned the Iowa State Fair Queen. See the Iowa State Fair rules at [www.iowastatefair.org](http://www.iowastatefair.org).

## **\*\* NEW “HomeGrown” Barn Quilt Challenge \*\***

**GOAL:** To design a barn quilt using a designated piece of wood & your creativity.

**REGISTRATION:** Call the Extension office starting March 17, 2025 - April 30, 2025 during normal business hours to sign up for the project. A 2' x 2' piece of plywood will be available to pick-up by May 12, 2025. Pieces must be picked up by May 29, 2025.

### **RULES FOR ENTRY:**

- 1) This contest is open to any **youth (under 18 years of age) OR adults (18 years and older)** of Wright County.
- 2) Exhibitor is to design & complete his/her creation by using only the provided 2' x 2' piece of plywood and your weather resistant paint. For the youth division, adult supervision is recommended, but the finished product must be the “work” of the exhibitor.
- 3) Be as creative as your mind lets you... don't let the possibilities distract you from your creativity.
- 4) The design must be a **quilt pattern** (traditional or modern). It should visually resemble a quilt pattern but can be a freeform design with geometric or abstract elements.
- 5) The design must be painted or created on the front surface of the barn quilt, and the back must be left with only a single color to seal the project.
- 6) Bring your completed creation on Tuesday, July 8, 2025 to the 4-H Building. It must be in place by 12:00 noon, in the designated area within that building.

- 7) Exhibit hang tag must be attached to the back of your exhibit. Include name, age, & phone number
- 8) Judging will be a combination of People’s Choice voting and Judging.
- 9) Top 3 winners in each category will receive a rosette ribbon. All other entries will be presented with participation ribbons. These projects are not eligible for State Fair selection.
- 10) All completed projects will be on display in the 4-H building for the public to enjoy, Wednesday, July 9 through 6:00 pm, Sunday, July 13. Voting will end Saturday evening.
- 11) The top creation in each division will be sold at the annual fair auction on Sunday, July 13. The 1st place winners will receive half of the proceeds from the sale of their creation. The remaining half will go to the Fair Board for fairground improvements.
- 12) Most importantly, have fun with your creation and help us showcase our “HomeGrown” pride.

## 4-H Exhibit Building & Wright County Fair General Static Rules



### 4-H Exhibit Building Extension Personnel -

Paige Stewart, County Youth Coordinator  
 Paige Roberts, K-12 Program Coordinator  
 Meg Sage, Youth Program Specialist  
 Kristy Brunsveld, Regional Director

All youth **MUST** pre-enter static, Clothing, & Communication exhibits online at <https://wrightcountya.fairentry.com/Fair/SignIn/20934> by the deadline of Sunday, June 15 by 11:59 pm. Late Entries will be charged a \$25 late fee per person and be due by Friday, June 20th by 11:59 pm.

### 4-H Online - [4honline.com/#/user/sign-in](https://4honline.com/#/user/sign-in)



## FairEntry - <https://wrightcountyia.fairentry.com/Fair/SignIn/20934>

### 4-H Building Exhibits

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension & Outreach. All exhibitors are responsible to read & comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules & Regulations, & all 4-H department exhibit class rules & regulations.

### General Exhibit Rules

1. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2025 are eligible to exhibit at the Wright County Fair.
2. A written explanation, audio recording, or video recording is to be included as part of each exhibit. Audio or video should not be longer than 10 minutes and must be uploaded to YouTube. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?
    - i. You may use the following for a written explanation or make your own-  
<https://www.extension.iastate.edu/wright/files/documents/4-H%20Goal%20Sheet.pdf>. Horticulture and photography have different goal cards that are linked in their sections.
3. Goal sheets are required for each FFA exhibit. You may make your own or use the following <https://www.extension.iastate.edu/wright/files/documents/FFA%20Goal%20Sheet.pdf>
4. All help sheets can be found on the Wright County Extension Website:  
<https://www.extension.iastate.edu/wright/county-fair>
5. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group & may represent all or part of the learning in the project or program.
6. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice versa. See also "4-H Department General Rules & Regulations".
7. Age Groups are as follows: Junior - completed 4th-6th Grade, Intermediate - completed 7th -8th grade, Senior - completed 9th - 12th grade Clover Kids Completed Kindergarten - 3rd Grade.
8. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
9. Exhibits selected at the county level to advance to the Iowa State Fair should NOT be part of a local auction or sold to another individual before the Iowa State Fair.
10. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety & approved methods will be disqualified & not put on public display.
11. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24" x 36" in size. (See Classes 10490 & 10530 for smaller requirements.)
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28" x 22" in height or width & 12" in depth.



12. Endangered, threatened, and "special concern" plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs (*Sus* species) - per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits, however viable noxious/invasive plant seeds shall not be included. (Links to specific information below)
- State-listed animals: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.2.pdf>
  - State-listed plants: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.3.pdf>
  - Iowa Noxious weed list: Iowa Code Section 317 1A (2022) - Noxious Weeds. :: 2022 Iowa Code :: US Codes and Statutes :: US Law :: Justia
13. Premiums: Family & Consumer Sciences, Fashion Revue, Clothing Selection, Challenge Class, Creative Arts, Animals Agriculture & Natural Resources, Personal Development, Science, Engineering & Technology exhibits will be rated blue, red or white & will receive premiums as follows:
- | State Fair | Purple | Blue   | Red    | White  |
|------------|--------|--------|--------|--------|
| \$5.00     | \$5.00 | \$4.00 | \$3.00 | \$1.00 |
- Educational Presentation, Working Exhibits & Share-the-Fun: (The premiums stated for a Share-the-Fun entry is for the entire group of participants.)
- | State Fair/Clay Co. | Purple | Blue   | Red    | White  |
|---------------------|--------|--------|--------|--------|
| \$5.00              | \$5.00 | \$4.00 | \$3.00 | \$1.00 |
- Horticulture Exhibits will receive premium as follows:
- | Purple | Blue   | Red    | White  |
|--------|--------|--------|--------|
| \$5.00 | \$4.00 | \$3.00 | \$1.00 |
14. Copyrighted materials & designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts & general copyright information.)
15. The 4-H member's goal & applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship & techniques, & general appearance & design.
16. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the area judge and Wright County Extension staff.
17. All judges' decisions are final.
18. Each item in an exhibit must be securely labeled, including the name of the county, class number, & exhibitor's name.
19. No entry fee is required.
20. All accommodation requests must be turned into the Wright County Extension Office 30 days prior to the Wright County Fair. Request form can be found at: [https://www.extension.iastate.edu/wright/files/documents/accommodation\\_request\\_form.pdf](https://www.extension.iastate.edu/wright/files/documents/accommodation_request_form.pdf)
21. Those exhibits selected for the Iowa State Fair:
- Exhibitors advancing to the Iowa State Fair must be 4-H members who have completed 5th grade through 12th grade (or that equivalent).
  - Wednesday July 9th at 6pm the 4-H exhibit building will be open. At this time the public can go in and see what exhibits will be advancing to the Iowa State Fair.

- c. Exhibitors with static exhibits advancing to the Iowa State Fair will receive the Iowa State Fair static exhibitor letter at the static release on Sunday July 13th 2025 at 6pm in the 4-H Exhibit Building.

22. Outstanding 4th Grader

- a. This is an award that is given to 4th grade 4-H exhibits that are “Outstanding”
- b. There is no limit on outstanding 4th grade exhibits
- c. It is at the judges discretion to choose outstanding 4th grade exhibits

In accordance with Federal law & U.S. Department of Agriculture (USDA) civil rights regulations & policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, & reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, & American Sign Language) should contact the responsible State or local Agency that administers the program or USDA’s TARGET Center at 202-720-2600 (voice & TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, & a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature & date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).

**Wright County Static Premier Exhibitor Award**

An overall Premier Static Exhibitor award & Reserve Premier Static Exhibitor award will be selected for the divisions of Junior, Intermediate & Senior. The areas of involvement include Communications Event Classes, Clothing Event Classes & Static Exhibits. Bonus points will be added when you participate in all three areas. Step outside your box & reap the rewards of new skills. **Winners will be announced at 12:30 pm on Sunday of the fair in the Show Arena.**

**4-H Work Schedule**

- **Pre fair Exhibit Set Up** - 4-H Clubs are required to help set up the 4-H Exhibit Building. Set up will be Sunday, July 6th 2025 at 4pm.
- **Exhibit Building coverage** - Clover Kids and parents will sign up to work one two hour shift during the week of the county fair.
- **4-H Food Stand Shifts** - 4-H Club members and volunteers will sign up to work shifts in the 4-H food stand during the week of fair. Each club member is required to work at least one shift.
- **Post Fair 4-H Exhibit Building Take Down** - 4-H Clubs are required to help clean and take down the exhibit building at 6pm on Sunday, July 13th when picking up their exhibits.

Many clubs will get paid to do other jobs for the fairboard during the week of the fair. Read all emails from club leaders to get all information about these jobs. This is a great way for 4-H clubs to earn money.

**4-H Club & Project Group Poster Display Competition**

Each 4-H Club and Project Group should design a tri-fold poster promoting their 4-H Club or Project Group. Posters must be dropped off to the static building by noon on Tuesday July 8th. All posters will be judged by the personal development judge on Tuesday July 8th after static judging has ended. Criteria for evaluation will include: Theme: Home Grown, 4-H/ Club Promotion, Attractiveness, Originality, Neatness, Organization.

**4-H Club Poster Premiums: (Paid to the 4-H Club)**

|         |         |         |            |
|---------|---------|---------|------------|
| 1st     | 2nd     | 3rd     | All Others |
| \$15.00 | \$12.50 | \$10.00 | \$5.00     |

## PHOTOGRAPHY CHALLENGE CLASS

### Schedule:

|           |   |
|-----------|---|
| June 15   | Deadline for entries in FairEntry                     |
| July 8    | Static Judging 9am - Noon in the 4-H Exhibit Building |
| July 13th | Pick Up Exhibit at 6pm from the 4-H Exhibit Building  |

### Classes:



**6001 - 4-H Challenge Photography** (In Static Department on Fair Entry)

Theme- **"Homegrown"**

**6002 - FFA Challenge Photography** (In FFA department on Fair Entry)

Theme- **"Homegrown Agriculture"**

**6003 - Clover Kid Photography Challenge** (In Clover Kid department on Fair Entry)

Theme- **"Homegrown"**

### Photography Challenge Class Rules:

1. The photograph entered in the challenge class cannot be entered into another class at the fair.
2. Only ONE photo may be entered in the Photography Challenge Class. This entry will not be counted in the total of photography entries. Entry needs a 4-H entry tag for Challenge, must be pre-entered by June 15.
3. The photograph must be enlarged to 5x7".
4. Photographs can be flush mounted on a mount board or matted. **No** frames or glass are permitted.
5. All challenge photos will get a label to put your name, title, location the photo was taken on the back of the photo so we can get it back to you at the end of the fair.
6. No captions permitted. Entry may be titled on the back.
7. No goal card or learning cards are required.
8. Entry will be judged on how it meets criteria, creativity, technical quality, exhibitor's evaluation, & overall appearance.
9. For 2025 4-H and Clover Kid photos **MUST** have been taken in **Wright County** Iowa. Photos must be of "Homegrown" animals, plants, people, ect. Exhibits in this class are not eligible for the Iowa State Fair.
10. For 2025 FFA Challenge Photos **MUST** be taken in **Wright County** Iowa. Photos must be of "Homegrown" agriculture subjects such as - Animals, plants, farmers, ect.
11. FFA photos may be dropped off with 4-H staff to be judged between 9am-12pm on Tuesday, July 8th at the 4-H Exhibit building. FFA members do not need to sit with the judge while the photo is being looked at. FFA Challenge photos must be taken of Agriculture in Wright County.
12. Judges Choice- The photography judges will choose a "Judges Choice" photo from the 4-H category and the FFA Category. Both Judges Choice winners will receive a ribbon and a certificate.
13. People's Choice Award
  - a. The public will vote throughout the week on their favorite photo in each category.
  - b. Votes will be counted after the exhibit building closes Saturday Night.
  - c. Champion People's Choice gets a certificate and a ribbon
14. Clover Kid photography Challenge is for grades K-3<sup>rd</sup> in an organized Wright County Clover Kid Club. Youth **MUST** be enrolled as a Clover Kid in 4-H Online to participate in this project.

## 4-H FOOD & NUTRITION CHALLENGE CLASS

### Schedule:

|           |   |
|-----------|---|
| June 15   | Deadline for entries in FairEntry                     |
| July 8    | Static Judging 9am - noon in the 4-H Exhibit Building |
| July 13th | Pick Up Exhibit at 6pm from the 4-H Exhibit Building  |

### Classes:

**6004 - 4-H Food & Nutrition Challenge** (In Static Department on Fair Entry)  
“Wright County’s BEST Chocolate Chip Cookie”

**6005 - Clover Kid Food & Nutrition Challenge** (In Clover Kid Department on Fair Entry)  
Chocolate Chip Cookie

### Food & Nutrition Challenge Class Rules:

1. Members may enter ONE entry in the Food & Nutrition Challenge Class. This entry will not be counted in the total of entries. Entry must be in the Food and Nutrition Challenge Class.
2. Entries will be judged based on: Theme, Taste, Knowledge of the baking techniques used, and the appearance of your cookies.
3. This class will not require a learning goal card.
4. Exhibit entry will be displayed on a firm disposable plate and placed in a plastic bag provided by the Wright County Extension Office. Entries will be labeled with a 4-H entry tag.
5. 4-H members- Please attach the recipe you used to your exhibit. Exhibits in this class are not eligible for the Iowa State Fair.
6. All 4-H challenge exhibitors (Food & Nutrition & Photography) will receive premiums as listed on page 56 of the fair book.
7. Judges Choice- The Food & Nutrition judges will choose a “Judges Choice” entry from the 4-H Challenge category. Judges Choice winners will receive a ribbon and a certificate.
8. The Clover Kid class is for youth in grades K-3<sup>rd</sup> in an organized Wright County Clover Kid Club. Youth **MUST** be enrolled as a Clover Kid in 4-H Online to participate in this project.
9. Clover Kids - Be sure to use the ingredients listed. Do not substitute ingredients.

### 4-H Food Challenge Class:

“Wright County’s BEST Chocolate Chip Cookie”

#### Rules

- Bring your best chocolate chip cookies!
- This can be a recipe you find online or it can be a family members or friends recipe
- Your recipe must follow all Iowa Food for Iowa 4-H Fair Guidelines - <https://store.extension.iastate.edu/product/6434>
- You **MUST** attach the recipe you use to your exhibit
- All cookies must be made from scratch by the exhibitor
  - NO store bought dough or cookies allowed

## Recipe for - Clover Kid Food Challenge Class:

### Chocolate Chip Cookie



### Chocolate Chip Cookie Recipe

#### Ingredients

- 1 ½ cups brown sugar                      1 cup butter, softened
- 2 large eggs                                      3 cups all-purpose flour
- 1 ½ cups semi-sweet chocolate chips

#### Directions

1. Gather the ingredients. Preheat the oven to 350 degrees F.
2. Beat sugar and butter together in a large bowl until light and fluffier in texture. Beat in eggs, one at a time. Gradually stir in flour until well combined. Fold in chocolate chips.
3. Spoon dough onto a baking sheet, keeping them about 2 inches apart. Bake in preheated oven until edges are golden brown, 10-15 minutes.

Recipe from- <https://www.allrecipes.com/recipe/244642/5-ingredient-easy-chocolate-chip-cookies/>

## TALL CORN CHALLENGE CLASS

**The goal of this challenge is to grow the tallest corn plant in Wright County!**

### Schedule:

|                 |   |
|-----------------|---|
| April 10th      | Tall Corn Workshop 6pm (Not Required)   |
| April 10th-17th | Pick up seed, Bucket, & Goal Sheet  |
| June 15         | Deadline for entries in FairEntry   |
| July 8          | Drop off at 4-H Exhibit building between 9am - Noon   |
| July 12         | Cash Prizes and Certificates presented<br>at "Share the Fun" at 5pm James R. Johnson Stage. |
| July 13th       | Pick Up Exhibit at 6pm from 4-H Exhibit Building  |

### Class:

**6006 - 4-H Tall Corn Challenge** (In 4-H Challenge in Fair Entry)

**6007 - FFA Tall Corn Challenge** (In FFA Static Division in Fair Entry)

### Tall Corn Challenge Rules:

1. Must be enrolled in 4-H or FFA to be eligible.
2. Youth **MUST** use the corn seed and bucket provided by the Wright County Extension Office.
  - a. Youth are invited to a Corn Growing workshop on April 10th at 6pm and will receive their corn seed, bucket, and goal sheet. Attending the workshop is not required, but encourage.
  - b. Or youth can pick up a seed, bucket, & goal sheet from the Wright County Extension office from April 10th - 17th
  - c. **NO** seeds will be planted before April 10th
3. Youth may grow their corn plant however they'd like, the goal is to grow it as tall as possible by July 8.
4. All plants must be brought to the exhibit building during the static judging on Tuesday, July 8th 8am-Noon to be judged. (Youth will **NOT** sit with judge for this exhibit)

5. Corn will be measured by the horticulture judge after the static judging is complete on July 8th.
6. Seed/Plant must be cared for and planted by youth exhibiting it at the fair.
7. Youth must have the completed Tall Corn Goal Sheet provided by the Extension Office attached to their bucket when dropped off.
8. 4-H and FFA corn exhibits will be judged collectively with only One Champion and One Reserve Champion
9. Prizes:
  - a. Champion - Certificate, Ribbon, & \$100 Prize Money
  - b. Reserve Champion - Certificate, Ribbon, & \$50 Prize Money
  - c. All others will receive a participation ribbon
  - d. Prizes will be presented at the Share the Fun Event on Saturday July 12th at 5pm on the James R. Johnson Stage.
10. There is no entry fee and no premium awarded.
11. Exhibits in this class are not eligible for the Iowa State Fair.

### Tall Corn Contest Sponsors:



## STATIC CLASSES & DESCRIPTIONS

Most exhibit classes have specific guidelines & requirements that will be included in the judging process. Members are strongly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) for information on judging criteria for exhibits that they create from their 4-H project learning.

### Animals

**10110 Animal Science** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse and pony, llamas, meat goats, pets, poultry, rabbits, sheep, swine, etc. Ownership of an animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

### Agriculture & Natural Resources

**10210 - Crop Production and Plant Science** - An exhibit that shows learning about growth, use, and value of field crops; plant growth; soils and soil fertility; or any other learning related to crop production and plant science.

**10220 - Conservation, Environment, and Sustainability** – An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**10222 - Entomology** – An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (for example honey) or equipment as part of the display.

**10224 - Fish and Wildlife** – An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, or who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 - Forestry** – An exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 - Horticulture and Plant Science** – An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock and Horticulture.)

**10235 - Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 - Outdoor Adventures** – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

**10250 - Safety and Education in Shooting Sports** – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms or live ammunition. Archery equipment is allowed if tips are removed from arrows.)

**10260 - Other Agriculture and Natural Resources** – An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **Agriculture and Natural Resources Special Rule:**

*1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

## **Creative Arts**

**10310 - Music** – An exhibit that shows learning about musical performance, composition, arrangements, instruments, musical styles, or history. If submitting a video or musical arrangement, it must be uploaded to YouTube.

**10320 - Photography** – An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera or modifying your photo. Still photos only, not video.

### **Photography Special Rules:**

1. *Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year. Photographs must be a minimum of 5 inches by 7 inches. Finished size (including mounting/matting) of single photographs may not exceed 11 inches by 14 inches. Square photos are allowed within the following dimensions, measured by inches: 7x7, 8x8, 9x9, 10x10, 11x11. Exception: Panoramic photos must not exceed 11 inches high by 24 inches in length.*
2. *All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of the finished project must not exceed 1/2 inch thick.*
3. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally.*
  - **4-H members are responsible for design decisions such as mounting, matting, color, and size.**
  - **Framed photographs (including floating frames) will not be judged.**
4. *A series is a group of photographs [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 8 inches by 8 inches.*
5. *Edited photos should include a copy of the photo before edits.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will **not** be displayed.*
8. *It is recommended to use the following goal sheet at the Wright County Fair:*  
<https://www.extension.iastate.edu/wright/files/documents/Photography%20Editable%20PDF.pdf>
  - a. *The goal sheet above is required for all photos advancing to the Iowa State Fair.*
9. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice versa.*

**10340 - Creative Photography** – A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### **Creative Photography Special Rules:**

1. *Photograph/image may be mounted/matting.*

2. *If mounted, photograph/image must be mounted on foam core no smaller than 5 inches in length or larger than 14 inches in length.*
3. *Photographs/Images can be digitally created.*
4. *Exhibits must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting.*
6. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
7. *It is recommended to use the following goal sheet at the Wright County Fair:*  
<https://www.extension.iastate.edu/wright/files/documents/Photography%20Editable%20PDF.pdf>
  - a. *The goal sheet above is required for all photos advancing to the Iowa State Fair.*

**10345 - Photography Idea/Educational Display** – An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48 inches by 48 inches.

**10540 - Digital Storytelling** (Entries will be entered through Personal Development Class 10540) – An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

**10350 - Visual Arts: Original Art** – An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 - Visuals Arts: Design, Process or Technique Exploration** – This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

**10360 - Visual Arts: Other Visual Art Ideas/Topics** – Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

### **Visual Arts Special Rules:**

**1.** *Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

**2.** *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*

**3.** *If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information, see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).*

**4.** *If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.*

**5.** *Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.*

**6.** *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*



## Family & Consumer Sciences

**10410 - Child Development** – An exhibit that shows learning about children. An exhibit could include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

**10420 - Clothing and Fashion: Constructed/Sewn Garments and Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 - Clothing and Fashion: Purchased Garments and Accessories** – Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 - Clothing and Fashion: Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion including design illustrations, exploration of clothing styles, careers, clothing care, etc.

### **Clothing and Fashion Special Rules:**

*1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*

*2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10430 - Consumer Management** – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

**10440 - Food and Nutrition: Prepared Product** – An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. **Display boxes are not allowed for prepared products at the Iowa State Fair.**

**10442 - Food and Nutrition: Preserved Product** – An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**10445 - Food and Nutrition: Educational Display** – An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See *Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about table settings or menu planning must include a menu.

### **Food and Nutrition Special Rules:**

*1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.*

*2. All food products/exhibits should be appropriate for human consumption.*

*3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.*

*4. Products that require refrigeration will not be accepted, judged, or displayed.*

*5. Meat jerky products are prohibited.*

*6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.*

*7. Preserved foods must include the Preserved Food 4-H Exhibit Label. Only food processed after August 1, 2024, is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.*

8. Preserved foods exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:

- Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
- Cakes, loafs, pies, etc. – one (1) whole product

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**10450 - Health** – An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 - Home Improvement** – An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

### Home Improvement Special Rules:

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

**10470 - Sewing and Needle Arts** – A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

**10472 - Sewing and Needle Arts: Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*NOTE: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10480 - Other Family and Consumer Science** – An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family and Consumer Science class listed.

### Special Exhibition: Thrifty Meal Challenge

**10490 - Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11 (the Supplemental Nutrition Assistance Program benefit allowance as of October 2024).

### Thrifty Meal Challenge Special Rules:

1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The total expense on receipt(s) must not exceed \$11.
5. The meal must serve four (4) people, with a serving for each person from each of the five (5) food groups: Fruit, Vegetable, Protein, Grain, and Dairy.
  - a. Recommended serving sizes per person: ½ cup fruit, ½ cup vegetable, 2-3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
  - b. If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster (maximum size 20 inches x 30 inches) that includes the following:
  - a. The menu, a list of food items, and appropriate portion sizes for each food item.
  - b. Meal type (breakfast, lunch, or dinner).
  - c. Copy of grocery receipts (up to 2).
  - d. Photos of the experience: grocery shopping, food preparation, and prepared meal.
  - e. The completed [Thrifty Meal Challenge Worksheet](#) attached to the back of the poster.

For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

## Personal Development

**10510 - Citizenship and Civic Engagement** – An exhibit that shows learning about or contributing to your community, your country, or your world.

**10520 - Communication** – An exhibit that shows learning about written, oral, or visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, non-fiction, etc. If finished exhibit includes audio or video, it must be uploaded to YouTube.

**10530 - 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Beyond Ready in 4-H (2024 National 4-H Week theme)
- Lasso Your 4-H Legacy (variation of 2025 Iowa 4-H Youth Conference theme)
- 4-H Sweet 4-H (variation of 2025 Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. *Only one (1) poster per 4-H member may be entered. Limit of two posters per county can advance to the Iowa State Fair.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14 inches x 20 inches or maximum of 15 inches x 22 inches.*
3. *Posters may be vertical or horizontal.*
4. *Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.*
5. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
6. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
7. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
8. *4-H members may include the 4-H clover in the poster.*
9. *All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.*

**10540 - Digital Storytelling** (See also Creative Arts) – An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

**10550 - Leadership** – An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 - Self-Determined** – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **Personal Development Special Rule:**

1. *Exhibits entered in the Personal Development classes should include reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?*

## Science, Engineering, & Technology

Exhibitors can only enter each item once in the Wright County Fair. You must choose whether you are representing 4-H or FFA for each entry. You can not exhibit one entry in both 4-H and FFA.

**10610 - Mechanics** – An exhibit that shows skills or learning about general mechanics or engineering solutions or that involves a combination of skills.

**10612 - Automotive** – Repaired or restored vehicle.

- 10613 - Automotive: Educational Display** – An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.
- 10614 - Electric** – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.
- 10615 - Small Engine** – Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- 10616 - Tractor** – Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in Class 10616 will be offered during exhibit check-in. Please bring chocks for back tires of tractor.
- 10617 - Tractor: Educational Display** – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.
- 10618 - Welding** – Constructed item or educational display that shows skills or learning about welding.
- 10620 - Woodworking** – An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- 10630 - Science, Engineering, and Technology** – An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth and climate, geospatial mapping (GPS/GIS), or any other application of science, engineering, or technology.
- 10632 - Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- 10634 - Robotics** - Educational display or other exhibit (including working robots) showing learning about robotics and robotic systems.

### Science, Engineering, and Technology Special Rules:

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.
2. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

## Horticulture

1. See 4-H Exhibit Building Rules.
2. Each exhibitor may make one entry per class except where noted.
3. Use the following goal sheet with each horticulture exhibit unless stated otherwise.
  - a. [https://www.extension.iastate.edu/wright/files/documents/Horticulture%20Goal%20Sheet\\_0.pdf](https://www.extension.iastate.edu/wright/files/documents/Horticulture%20Goal%20Sheet_0.pdf)
4. White paper plates (which you furnish) should be used to contain most of the entries.
5. Attach entry tag through a hole near edge of plate logically and securely.
6. Evaluation will be based on condition: specimens should be clean and free from blemishes. Uniformity: specimens should be uniform in size, maturity and color. Form: form should be typical of the variety, regular and smooth. Size: specimens should be medium to moderately large size (very large or very small specimens rate low). Color: color should be typical of the variety and uniform throughout.
7. Be sure to check publication 4-H 462 "Harvesting and Preparing Vegetables for Exhibit" for proper exhibit preparation. <https://www.extension.iastate.edu/wright/files/documents/4H462.pdf>
8. Premiums awarded as stated in 4-H Exhibit Building Rules.
9. Horticulture exhibits can NOT be promoted to the Iowa State Fair.
10. Only actual vegetable specimens, from the current crop year, may be entered. Any display depicting a concept, idea or learning process with a horticulture project is entered in class 10230 Horticulture and Plant Science in the Agriculture and Natural Resources Department.

### DIVISION 40100 - GARDEN CROPS

- 40102 - Beans** - green, purple, or yellow snap, six specimens
- 40110 - Beets** - cylindrical or globe three specimens
- 40120 - Cabbage** - round, flat, red, savoy, any other. one head
- 40127 - Carrots** - three specimens
- 40128 - Chard** - (Swiss), three leaves (quart jars will be provided)

- 40130 - **Cucumbers** - for slicing or dill (three to five inches), three specimens
- 40132 - **Cucumbers** - for pickling, six specimens
- 40140 - **Eggplant** - standard or traditional, or oriental type. one specimen
- 40143 - **Garlic** - three bulbs
- 40145 **Kohlrabi** - purple or green, three specimens
- 40150 - **Melon** - Cantaloupe, Muskmelon, Honeydew, or Watermelon. any variety, one specimen
- 40155 - **Okra** - green or red, three specimens
- 40160 **Onions (dry)** - Three specimens. All specimens must be same color - Red, White, or yellow
- 40164 **Onions (green)** - Three specimens
- 40170 **Potatoes** - Three specimens. All must be the same color (Red, White, or yellow, blue, etc.)
- 40177 - **Pumpkin** - pie type, one specimen
- 40183 - **Squash Summer** - any summer variety, three specimens
- 40184 - **Squash Winter** - any winter variety, acorn type, any color one specimen
- 40191 - **Sweet Corn** - white and/or yellow, three ears exhibited with no husks
- 40195 - **Sweet Potatoes or Yams** - three specimens
- 40197 - **Turnips** - three specimens
- 40199 - **Any other kind of vegetable** - not included in any previously (no popcorn), three specimens

#### **DIVISION 40200 - PEPPERS, TOMATILLOS & TOMATOES**

- 40209 - **Peppers sweet** - any sweet variety, three specimens
- 40226 - **Peppers hot** - any hot variety, three specimens
- 40235 - **Tomatillo** - husk on and opened, three specimens
- 40250 - **Tomato** - cherry type in any color, cocktail type (bite-size) grape or pear in any color, six specimens
- 40259 - **Tomato** - Any other tomato, any color, three specimens

#### **DIVISION 40400 - HERBS**

Note: All herb specimens should include sprigs with stems of adequate length to reach the water level and that reach at least six inches above the top of the bottle, but not more than twelve inches above the top of the bottle. Bottles will **NOT** be provided.

- 40401 - **Individual Herbs** - Basil, Chives, Cilantro, Dill, Mint, Parsley, Rosemary, Sage, or any other individual herb, three sprigs in bottle of water
- 40410 - **Collection of four different herb species** - (three sprigs each) to be displayed in four separate bottles of water.

#### **DIVISION 40500 - ORNAMENTALS**

- 40501 - **Pumpkin** - miniature, orange or white three specimens
- 40503 - **Pumpkin** - Jack-O-Lantern type or warty type one specimen
- 40511 **Gourds** - small ornamentals, (Autumn Wings Crown of Thorns, Spoon or Globe, or assorted) three specimens
- 40525 - **Potted Ornamental Lavender Patio Plant Container** - One ornamental lavender plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.
- 40530 - **Potted Ornamental Pepper Patio Plant Container** - One ornamental pepper plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

#### **DIVISION 40700 - Other Horticulture**

- 40701 - **Fresh Arrangement** - A decorative arrangement of fresh flowers and/or plant materials - Made by the member from materials grown by the member. This creation must be different from an arrangement entered by the member in the home improvement division.
- 40702 - **Single Flower** - Grown by the member exhibited in a small container with water to keep fresh (may have two different entries).
- 40703 - **Bucket of Flowers (county only)** - Bucket/container planted and arranged by 4-H club members or individuals. Minimum size container is 5 quarts; maximum, 5 gallons. Bucket/container can be a container of annual or perennial flowers. (Horticulture Goal Sheet not required for this class)

**40704 - Houseplants** - May include any houseplant in bloom, any houseplant grown for its foliage (may include one or more plants of the same kind in the same container), cactus or succulent, vining plant, dish garden (with three or more plants.) Plants must be owned and cared for by exhibitor at least 3 months prior to the fair.

**40705 - One jar of canned vegetables** - from vegetables grown by the garden project member and canned by her/him with or without help. (Horticulture Goal Sheet not required for this class)

**40706 - One jar (or glass) canned fruit, jelly or jam** - from fruit grown by the garden project member and canned by her/him with or without help. (Horticulture Goal Sheet not required for this class)

**40708 - Plate of 10 fruit** - All same variety that was grown by the 4-H member in the past year.

**40709 - Vegetable Container Display** - The vegetable display must include at least five but not more than seven different kinds of vegetables grown in the exhibitor's garden and will not include flowers, herbs, other ornamental or decorative items, or other plants. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or container, not larger than one-half bushel can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.

## Clover Kid Static Exhibit

*Must be a part of a Clover Kid Club to participate.*



7001 Static Exhibit- limit of 6 entries

6003 Clover Kid Challenge Class Photography: Photo theme "Home Grown"

6005 Clover Kid Challenge Class Food & Nutrition: Chocolate Chip Cookies

**Date:** July 8, 2024

**Time:** Judging from 9:00 am – 12:00 noon

**Location:** Wright County Fair Grounds in the 4-H Building

**Class:** Clover Kid Static Exhibit- limit of 6 entries

1. This class is for youth in grades K-3<sup>rd</sup> in an organized Wright County Clover Kid Club. Youth **MUST** be enrolled as a Clover Kid in 4-H Online to participate in this project.
2. No entry fee. No premiums paid. Participation ribbon will be awarded.
3. All fair entries are to be entered in Fair Entry (<http://wrightcountyia.fairentry.com>) before or on June 15 by 11:59 pm.
4. Youth should bring their exhibit(s) on Tuesday July 8, anytime between 9:00 am-12:00 noon to be judged.
5. Clover Kid should fill out and attach a Goal Card to each exhibit.
6. Clover Kids will share about their exhibit to an older 4-H member or caring adult in the show & tell fashion.
7. Youth may enter up to **six** static exhibits not including food & nutrition or photography challenge classes. Exhibits may be anything that the youth has made at a Clover Kid meeting, day camp, or anywhere else.
8. All entries that stay must remain on exhibit in the 4-H Exhibit Building until release time of 6:00 pm on Sunday.

*Static Card can also be found on the Wright County Extension Website under the Clover Kids Tab or scan the QR code.*

## COMMUNICATIONS EVENT

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach.

All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations.

**PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

### **General Communication Event Program Rules and Regulations**

1. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2025 are eligible to participate at the Wright County Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.
  - Only 5th -12 Grade may qualify for the Iowa State Fair
2. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 4th grader and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s) or learning in their project areas. Topics should be appropriate for presentation to a general audience.
4. Only presenters are allowed in the Working Exhibit and Extemporaneous Speaking preparation areas.
5. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
6. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines, including HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" found at <https://store.extension.iastate.edu/product/6434>.
7. Stickers and self-adhesive products are not allowed in the 4-H Exhibits Building. Stickers and self-adhesive products may not be used in any Communication Event for any reason.
8. If live animals will be used as part of a Communication Event, the exhibitor must comply with the 2025 Health Requirements for the Exhibition of Livestock, Poultry and Birds at State Fair, District Shows and Exhibitions. This can be found at <https://iowaagriculture.gov/animal-industry-bureau/animal-admission-health-requirements>. Animals that do not comply will not be allowed in the 4-H Exhibits Building or on the fairgrounds.
9. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
10. Accommodation requests may be made orally and in person, up to the date of the event. However, the timing and manner of a request potentially reduces the Management's ability to determine a reasonable accommodation. Management requests an [Accommodation Request Form](#) be submitted 30 days prior to the event or activity.

## 11100 Educational Presentation

Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

- Exhibited on Friday July 11th at 4pm in the 4-H exhibit building (check in at 3:30pm)

### Educational Presentation Rules

1. Time limit: Junior Presentations (4th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes.
  - a. 4th Grade 4-H members can not go to the Iowa State Fair for Educational Presentations.
2. 4-H members may participate in one Educational Presentation per year.
3. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.
4. Fill out and bring the fowling report form with you on judging day:  
<https://www.extension.iastate.edu/wright/files/documents/Communications%20Fillable%20Form%20finished%202.pdf>

## 11200 - Working Exhibit

Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

- Exhibited on Friday July 11th at 3pm in the 4-H exhibit building (check in at 2:30pm)

### Working Exhibit Rules

1. Time limit: All participants/teams will be scheduled for a 30-minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year.

4. Fill out and bring the fowling report form with you on judging day:  
[https://www.extension.iastate.edu/wright/files/documents/Working%20Exhibit%20Fillable%20Form%20finished%20one\\_0.pdf](https://www.extension.iastate.edu/wright/files/documents/Working%20Exhibit%20Fillable%20Form%20finished%20one_0.pdf)

## 11300 - 4-H Share-The-Fun

### 11301 - Clover Kid Share the Fun (Enter in Clover Kid Department in Fair Entry)

Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

- Saturday July 12th at 5pm Performance (Check in at 4pm) at the

#### Share-The-Fun Rules

1. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2025 may participate at the Wright County Fair
  - a. For the Iowa State Fair: Only 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2025 may advance to the Iowa State Fair. If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: At least 80 percent of the performing group must have completed 5th through 12th grade in 2025.
2. Clover Kids may participate at the County Fair level. They will receive a Clover Kid ribbon.
  - a. Clover Kids are not eligible to participate in Share the Fun at the Iowa State Fair.
  - b. Enter in Fair Entry under the Clover Kid Section
  - c. Must be a registered Clover Kid to participate
3. Share-The-Fun performances must not exceed six (6) minutes in length. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
4. All acts must complete all 4-H Share-The-Fun questions on Fair Entry when registering.
5. All music must be brought to check in on a USB drive to be tested before the performance. Please label USB drive with the performer's name.
6. Participants are expected to stay for the entire show to receive their participation ribbon at the end of the Share the Fun Show presented at the end of the show.
7. Fill out and bring the fowling report form with you on judging day:  
<https://www.extension.iastate.edu/wright/files/documents/4H%20Share-the-Fun%20Stage%20Set%20Up%20Report%20Form%20%281%29.pdf>

## 11400 - Extemporaneous Speaking

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

- Friday July 11th at 4pm in the 4-H exhibit building (check in at 3:30pm)

#### Extemporaneous Speaking Rules

1. 4-H members that have completed 4th through 12th grade (or that equivalent) in 2025.
  - a. Only Senior 4-H members may advance to the Iowa State Fair. (9th-12th grade)
  - b. Each county may enter a maximum of two (2) entries; individuals may participate once per year at the Iowa State Fair.
2. Program format:
  - a. Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. The participant area is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation area until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - i. Participants may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.



- ii. Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
- d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
- e. Only notes made during the preparation period may be used.
- f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.
- g. The program timekeeper will introduce each participant by name, the county they represent, and read the selected question.
- h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.
- i. Speeches will be evaluated using the following criteria: Content related to topic, Knowledge of the subject, Organization of material, Power of expression, Voice, Stage presence, General effect, and Response to questions.

## 10530 - 4-H Poster Communication Exhibit

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Beyond Ready in 4-H (2024 National 4-H Week theme)
- Lasso Your 4-H Legacy (variation of 2025 Iowa 4-H Youth Conference theme)
- 4-H Sweet 4-H (variation of 2025 Iowa State Fair theme)

### Poster Communication Special Rules:

1. Only one (1) poster per 4-H member may be entered.
  - a. Limit of two posters per county may advance to the Iowa State Fair.
  - b. 4th grade posters can not advance to the Iowa State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14 inches x 20 inches or maximum of 15 inches x 22 inches.
3. Posters may be vertical or horizontal.
4. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
5. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have the completed Poster Exhibit Entry Form attached to the back:  
<https://www.extension.iastate.edu/wright/files/documents/4H%20Poster%20Communication%20Exhibit%20Report%20Form%2010530%20%283%29%20%284%29.pdf>
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. 4-H members may include the 4-H clover in the poster.
9. Posters may be taken home at the end of the Wright County Fair /Iowa State Fair or sold to the 4-H food stand for \$10 to be displayed.
10. Enter this class in Fair Entry under the Personal Development Department.

## 4-H Awardrobe Clothing Event

Wright County 4-H Clothing Event Judging will be held **Sunday, June 29th**, 9:00 am-6:00 pm. Each 4-H member will be assigned a judging time by the Wright County Extension Office.

Youth are required to model their outfits at the County Fair on the James R. Johnson Stage at **5:00 pm** on **Saturday, July 12, 2025**. They will get their awards and ribbons at this time as well. Check in at **4:00 pm** at James R. Johnson stage.

## 4-H Awardrobe Clothing Event General Overview

1. Clothing Event Cloths do **NOT** need to be displayed in the exhibit building. A photo of each outfit from judging day will be displayed for public viewing in the 4-H exhibit building during the fair.
2. Each youth may bring a total of 4 outfits. Only two may be brought from each category.
3. 4-H members that have completed 4th through 12th grade (or that equivalent) in 2025 may participate at the Wright County Fair Clothing Event.
4. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Fair exhibit.
5. Participants must bring the garment or outfit they purchased or created to both judging day and to Share the Fun for modeling.
6. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered. Pages added to the report form will not be considered.
7. Participant report forms must be uploaded to Fair Entry by June 15th 2025. Report form responses may be in an alternate format or handwritten if preferred by the participant.
  - a. Senior Clothing Report Form:  
<https://www.extension.iastate.edu/wright/files/documents/Senior%20Clothing%20Report%20Form.pdf>
  - b. Junior/Intermediate Report Form:  
<https://www.extension.iastate.edu/wright/files/documents/Jr%20or%20Int%20Clothing%20Form.pdf>
8. Iowa State Fair Clothing Event Promotion:
  - a. Four participants total may be promoted with no more than two (2) participants in any given category
  - b. Each youth promoted may only participate in the 4-H Awardrobe Clothing Event with only one entry per year. Participants may be selected to participate in any one of the four classes, even if they participated in that class in previous years.
  - c. Only in the senior 4-H designated level (completed grades 9 – 12 the same year as the event) can advance to the Iowa State Fair in the Clothing Event.

## Fashion Revue

### 12101 - Senior Fashion Review (9th - 12th Grade)

### 12102 - Junior & Intermediate Fashion Review (4th - 8th Grade)

1. The purpose of this class is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

## Clothing Selection

### 12201 - Senior Clothing Selection (9th - 12th Grade)

### 12202 - Junior & Intermediate Clothing Selection (4th - 8th Grade)

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.

4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops, or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### **The \$20 Challenge**

#### **12301 - Senior \$20 Challenge** (9th - 12th Grade)

#### **12302 - Junior & Intermediate \$20 Challenge** (4th-8th Grade)

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket, and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### **Innovative Design**

#### **12401 - Senior Innovative Design** (Finished 9th - 12th Grade)

#### **12402 - Junior & Intermediate Innovative Design** (4th-8th Grade)

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

### **Clothing Changed or Modified (county only)**

#### **12501 - Senior Clothing Changed or Modified** (Finished 9th - 12th Grade)

#### **12502 - Junior & Intermediate Clothing Changed or Modified** (4th-8th Grade)

1. A member will model a garment (constructed or ready-made) that shows major changes to make it more useful. Examples include recycling a garment, design changes to a garment, etc.
2. Garments modeled in this category are **not** eligible for the Iowa State Fair.

## FFA Division & FFA Best of Show

1. FFA Exhibits are judged Tuesday July 8th 2025 between 9am - Noon.
2. It is recommended to be present during judging but not required. If you are not going to sit with the judge your exhibit must be dropped off between 9am and noon on judging day.
3. Each exhibit must have a goal sheet attached. You may make your own or use the following:  
<https://www.extension.iastate.edu/wright/files/documents/FFA%20Goal%20Sheet.pdf>
4. FFA exhibits must be the work of an active FFA member & a product of the current chapter year.
5. The FFA Photography class must be an agriculture or FFA related photograph from the current chapter year that is appropriate for public viewing.
  - a. Photographs may be either black & white or color.
  - b. Photographs must be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs may not exceed 11"x14". Exception: Panoramic photos must not exceed 11" high by 24" in length.
  - c. All photographs must be printed on photographic paper & must be mounted &/or matted. Maximum thickness of finished project must not exceed 1/2" thick.
  - d. Mounted photos can be (a) flush-mounted [no board showing] on mounting board or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally. NO glass or Frames are permitted.
  - e. Edited photos should include a copy of the photo before edits.
  - f. Photographs depicting unsafe practices or illegal activities will not be displayed.
6. Following the judging of all exhibits, judges will award the FFA Best of Show & Reserve Best of Show exhibits. Best of Show will receive \$50 & Banner & Reserve Best of Show will receive \$25.
7. Exhibitors can only enter each item once in the Wright County Fair. You must choose whether you are representing 4-H or FFA for each entry. You can not exhibit one entry in both 4-H and FFA.
8. FFA Static Awards will be presented on Sunday, July 13 prior to the Bucket Bottle Calf Show at 12:30 pm in the Show Arena

**8001 - FFA Science, Engineering, & Technology** - In this class your exhibit must be from the Science, Engineering, & Technology Department. When completing your entry online be sure to describe what your exhibit is. See science engineering, & technology rules on page (63-64)

**8002 - FFA Photography** - FFA photography must be agriculture related photos from the past year

**6002 - FFA Challenge Photography** - Theme- "**Homegrown Agriculture**". See rules on page (55)

**6007 - FFA Tall Corn Contest** - See rules on page (57-58)

## Barnyard Showdown

**When:** Friday July, 11th at 5pm - (Check in at 4:45)

**Where:** Wright County Fairgrounds Show Arena

**Cost:** FREE to sign up!

**What:** An agriculture related obstacle course that is timed. The fastest team in each division will win an awesome prize!

**Divisions:** Junior (4-6th grade), Intermediate (7th-8th grade), Senior (9-12th grade)

**Teams:** 4 people per team

**Wavriors:** Each youth must have a waiver signed by an adult by the start of the Barnyard Showdown. Warriors will be located in the 4-H Building at the welcome table & at the Barnyard Showdown check in.



Use the QR code to sign up your team before Friday July 11th at 5pm

Or go to: <https://forms.gle/ZXSqf8axHqSsKUVq7>

(NO LATE ENTRIES WILL BE ACCEPTED)



# Exhibit Building Activities

## Youth Events in the Static Building

*Pre-registration is not necessary to attend the following youth events. These events are free to attend.*

### **Wednesday July 9 at 10:00am in the 4-H Building:**

#### Straw-Bee-Building

How tall can you build a structure with straws and connectors? Test your skills and learn about the engineering process.

### **Thursday July 10 at 10:00am in the 4-H Building:**

#### Parachute Egg Drop Experiment

This fun parachute egg drop experiment is a great demonstration of the forces acting on parachutes. Design a parachute to safely land an egg on the ground!

### **Friday July 11 at 10:00am in the 4-H Building:**

#### Tin Foil Boat Challenge

In this project you will make boats out of aluminum foil to investigate how their size and shape affects how much weight they can carry.

### **Saturday July 12 at 10:00am in the 4-H Building:**

#### Noodle Art

Let your imagination run wild with this captivating noodle art activity. Create a unique canvas of noodle art to take home!

## Wright County 4-H Mystery Bag Cooking Contest

**Date:** Saturday, July 12th, 2025

**Time:** 2:00pm

**Location:** Wright County Fair Grounds in the 4-H Building

**Cost:** FREE

#### **Rules:**

1. Limited to 6 teams of 2 people. Teams may consist of two youth grades 7-12 or one youth grades 7-12 and one adult.
2. Pre-register by scanning the QR code or going to: <https://forms.gle/7L5kvFbr4r34xyPUA>
3. Entries must be in by noon on Friday July 11th.
4. Contestants are to bring an electric skillet, long heavy extension cord, knife, spoon or spatula & up to 3 condiments from the following list: herbs/ spices, mustard, ketchup, BBQ sauce, jam/jelly, soy sauce, Worcestershire sauce, honey, bottled marinade, salsa, chocolate/caramel syrup, salad dressing (not Miracle Whip type).
5. Items provided include salt & pepper, water, spray for skillets, a cutting board, & a plate for the final presentation to the judges.
6. At the start of the contest the contestants will be given a mystery bag with various products included. Each team will receive the same products in their bag.
7. Each team will be given 30 minutes to prepare your own edible creation from the contents of the mystery bag.
8. All contestants will open their bags at the same time when the judge says to start.
9. A 15 and 5 minute warning will be announced by the judge.
10. The Judge will announce when the contest has ended then will try each of the teams creations.
11. Entries will be judged on 50% creativity, 40% best use of products, & 10% Presentation.
12. Awards will be awarded to the first, second & third place teams overall.



## Wright County K-3 Game Night at the Fair

**Date:** Saturday July 12th 2025

**Time:** 6:45pm - 9:00pm

**Location:** Wright County Fair Grounds in the 4-H Exhibit Building

**Who:** Kindergarten - third grade youth

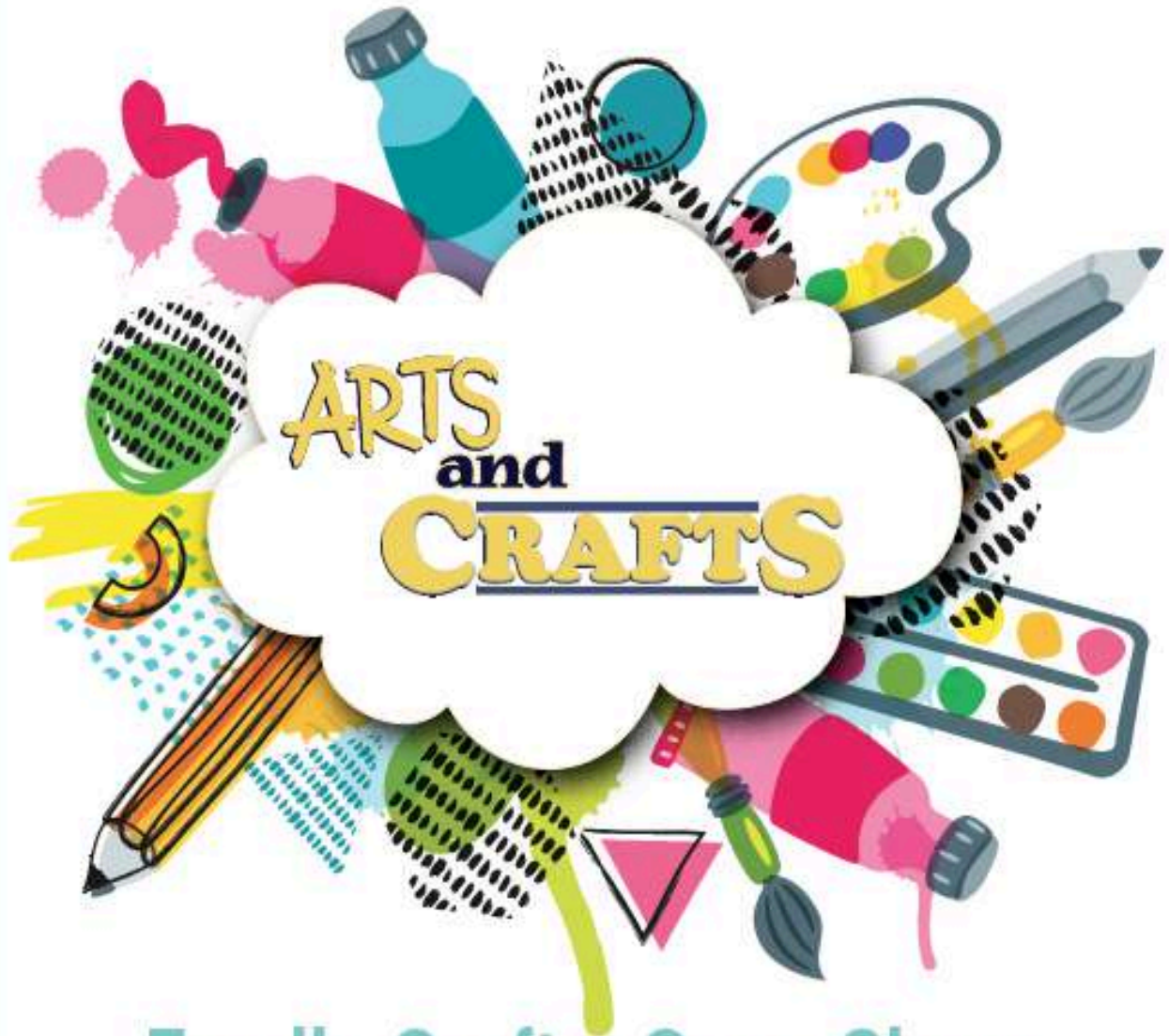
**Cost:** \$2 for registered Clover kids \$5 for non Clover Kids

**What:** The Wright County Extension staff are offering a K-3 game night at the fair! Drop your kids off at the exhibit building at 7pm on Saturday night of the fair for a fun evening of games, a movie, activities and snacks!

**Rules:** Parents MUST sign you in and out of the exhibit building. Youth may Not leave the exhibit building without parents signature for safety reasons.



# OPEN CLASS



**Family Crafts, Open Show  
(located in 4-H Exhibit Building)**

***Brittany Redenius***

*Superintendent*

***515-448-3351***

*(Fair Office)*

# Rules & Regulations

## **Wright County Fair Quilt Block Class**

1. Blocks entered will become property of the Wright County Fair.
2. A packet of fabric will be available at Art U Creative, 108 N. Main, Clarion for the contestant to use for construction of quilt block. DO NOT ADD FABRICS & DO NOT QUILT OR EMBELLISH.
3. Exhibitor may use an established pattern or create an original block.
4. Return completed quilt block(s) with excess fabric & creators contact information, as well as name of the block by June 24, 2025, to Wright Co. Fair Block, c/o Art U Creative, 108 N. Main, Clarion, IA 50525 or Sally's Sewing Room, 110 N. Main St., Clarion, IA 50525.
5. Quilt block(s) will be voted on by the public during the fair.
6. Limited to 50 quilt blocks.
7. Quilt Block Contest blocks need to be (12 inches finished - 12-1/2 inches by 12-1/2 inches unfinished).

## **Needlework Division**

1. All entries must be the work of the exhibitor.
2. All entries must be in place between 4:00 pm & 6:00 pm Tuesday, July 8 & will remain until Sunday evening July 13 at 6:00 pm. Be prompt! Judging will begin Tuesday, July 8 at 6:00 pm.
3. All possible care will be taken to protect exhibits, but the management will not be responsible for loss or damage to exhibits or property of the exhibitors. We suggest you bring your articles in plastic bags.
4. All entries will be judged by the following:
  - a. General appearance
  - b. Newness of material
  - c. Individuality
  - d. Neatness & quality of workmanship
5. Entries exhibited in past Fairs will not be accepted.
6. Entries in the Open Family Needlework Show are open to residents in Wright County or adjoining counties.
7. Exhibitor may enter one exhibit in no more than three of the sub-classes in each Class division with sub-classes.
8. No exhibitor will be permitted in area during judging.
9. Decision of the judge is final, not every exhibit will necessarily receive a ribbon!
10. Prize money: Blue - \$2.00, Red - \$1.00, White - Ribbon.
11. A judge's "Choice of Show" may be awarded a purple rosette.
12. Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6:00 pm on Sunday, July 13 when your item is released at the 4-H Building. Prize money will not be issued to anyone who removes an exhibit from the show before closing.
13. Entries are limited to amateurs. Anyone who sells quilts or quilting for pay is considered a professional & must enter the professional class. Entries for the professional class must be designated with a "P" immediately following the exhibitor numbers on entry tag. The professionals are not eligible for the judges "Choice of Show" award.



**Class 1 - Crochet**

- a. Afghans & Throws
- b. Clothing
- c. Tatting
- d. Miscellaneous
- e. Tablecloths
- f. Doilies - Starched & Blocked
- g. Baby Afghans

**Class 2 - Hand Stitching**

- a. Cross-stitch
- b. Crewel
- c. Candlewicking
- d. Hardanger
- e. English Smocking
- f. Embroidery
- g. Wall Hanging
- h. Wool Applique
- i. Miscellaneous

**Class 3 - Needlepoint**

All entries must show decorative needlework- decorative sewing other than plain sewing (ex: Cross-stitch, Embroidery, Needlepoint, Plastic Canvas, etc.)

- a. Wall Hangings
- b. Pillows
- c. Miscellaneous

**Class 4 - Latch Hook**

- a. Wall Hangings
- b. Rugs
- c. Miscellaneous

**Class 5 - Holiday Decorations**

- a. Holiday Wall Hangings
- b. Tree Ornaments
- c. Novelty Items

**Class 6 - Knitting**

- a. Afghans & Throws
- b. Sweaters & Clothing
- c. Accessories (Mittens, Hats, etc.)
- d. Miscellaneous
- e. Baby Afghans

**Class 7 - Hand Quilted****Class 8 - Quilts**

Done by one individual (Quilt Top & Quilting) - Bed Size (twin, full, queen or king)

- a. Applique
- b. Crazy Quilting
- c. Machine Pieced
- d. Paper Pieced
- e. Machine Embroidery
- f. Hand Embroidery

- g. Hand Pieced
- h. Scrap Pieced (contains 20 or more fabrics)
- i. Memory Quilts (photo or T-shirt)
- j. Miscellaneous

**Class 9 - Quilts**

Done one individual (Quilt Top & Quilting) - Small (Throw, Youth, Crib, Infant, Lap, or Wall)

- a. Applique
- b. Crazy Quilting
- c. Machine Pieced
- d. Paper Pieced
- e. Machine Embroidery
- f. Hand Embroidery
- g. Hand Pieced
- h. Scrap Pieced (contains 20 or more fabrics)
- i. Memory Quilts (photo or T-shirt)
- j. Miscellaneous
- k. Holiday

**Class 10 - Quilts**

By two or more individuals (quilt top done by one or more & quilting done by one or more) - Specify what part of the work you did - Bed Size (twin, full, queen, or king)

- a. Applique
- b. Crazy Quilting
- c. Machine Pieced
- d. Paper Pieced
- e. Machine Embroidery
- f. Hand Embroidery
- g. Hand Pieced
- h. Scrap Pieced (contains 20 or more fabrics)
- i. Memory Quilts (photo or T-shirt)
- j. Miscellaneous
- k. Holiday

**Class 11 - Quilts**

By two or more individuals (Quilt Top done by one or more & Quilting done by one or more) - Small (Throw, Youth, Crib, Infant, Lap, or Wall) - Specify what part of the work you did

- a. Applique
- b. Crazy Quilting
- c. Machine Pieced
- d. Paper Pieced
- e. Machine Embroidery
- f. Hand Embroidery
- g. Hand Piecing
- h. Scrap Pieced (contains 20 or more fabrics)
- i. Memory Quilts (photo or T-shirt)
- j. Miscellaneous

**Class 12 - Other Quilted Articles**

- a. Jacket or Vest
- b. Pillows

- c. Purses
- d. Totes
- e. Table Runner
- f. 2 Placemats
- g. Miscellaneous

**Class 13 - Other Pieces Articles (not quilted)**

**Class 14 - Rugs**

**Class 15- Miscellaneous**

**CHANGES TO RULES & REGULATIONS – If a quilt or item has a label, it MUST be covered for judging.**

## **Arts & Crafts Division**

### **Rules & Regulations**

1. All arrangements & handmade work must be the work of the exhibitor.
2. All entries must be in place between 4:00 pm & 6:00 pm Tuesday, July 8 & must be picked up Sunday evening at 6:00 pm. Be prompt! Judging will begin immediately after check-in on Tuesday.
3. All possible care will be taken to protect exhibits. Management cannot assume responsibility for injury or loss of exhibits.
4. All entries will be judged by the following:
  - a. General appearance
  - b. Newness of material
  - c. Individuality
  - d. Neatness & quality of workmanship
5. Entries exhibited in past Fairs will not be accepted.
6. Entries in the Arts & Crafts Division are open to residents in Wright County or adjoining counties.
7. Exhibitor may enter one item in no more than three subclasses in each Class Division with sub-class. No copy-righted copies.
8. Photos in the photography class must be 8x10 or smaller.
9. No exhibitor will be permitted in the area during judging!
10. Decision of the judge is final, not every exhibit will necessarily receive a ribbon!
11. Prize money: Blue - \$2.00, Red - \$1.00, White - Ribbon
12. A judge's "Choice of Show" may be awarded a purple rosette.
13. Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6 p.m. on Sunday, July 13 when your item is released at the 4-H Building. Prize money will not be issued to anyone who removes an exhibit from the show before closing.
14. Entries are limited to amateurs only. If you sell for profit you are professional.

**Class 1 - Ceramics**

**Class 2 - Pottery**

- a. Thrown
- b. Slab
- c. Coil
- d. Miscellaneous

**Class 3 - Leather Work (pig, cow, lamb)**

**Class 4 - Rosemaling**

- a. Large
- b. Small

**Class 5 - Stenciling**

**Class 6 - Folk Art**

**Class 7 - Dolls**

- a. Soft
- b. China
- c. Miscellaneous
- d. Porcelain

**Class 8 - Holiday Decorations**

- a. Fall
- b. Christmas
- c. Thanksgiving
- d. Easter
- e. Miscellaneous

**Class 9 - Pictures**

- a. Oil
- b. Watercolor
- c. Charcoal, Color Chalks, Pencil
- d. Acrylics
- e. Ink
- f. Etched
- g. Scratch Art
- h. Miscellaneous
- i. Paper Tole
- j. Calligraphy
- k. Novelty

**Class 10 - Woodwork**

- a. All Hand Carved
- b. Miscellaneous
- c. Shelves
- d. Scroll Saw
- e. Recycled Wood
- f. Novelty

**Class 11 - Macramé**

**Class 12 - Tole Painting**

**Class 13 - Jewelry**

**Class 14 - Novelty**

**Class 15 - Baskets**

**Class 16 - Miscellaneous**

**Class 17 - Candles**

- a. Molded
- b. Miscellaneous

**Class 18 - Photography - (8x10 or smaller)**

- a. People
- b. Animals

- c. Miscellaneous
- d. Novelty
- e. Landscape
- f. Birds

**Class 19 - Cartoon**

**Class 20 - Greeting Cards**

- a. Holiday
- b. Miscellaneous
- c. Stamped
- d. Novelty

## **Family Crafts for Residents of Care Facilities**

This is a separate class for any residents of any of our Care Facilities. The exhibits can be entered in classes as follows. No copyrighted copies. Items can only be shown one year. Each exhibitor may exhibit a total of three exhibits.

### **Needlework Division**

- Class 1 - Crochet
- Class 2 - Hand Stitching
- Class 3 - Needle Point
- Class 4 - Latch Hook
- Class 5 - Holiday Decorations
- Class 6 - Knitting
- Class 7 - Quilting
- Class 8 - Rugs
- Class 9 - Miscellaneous

### **Arts & Crafts Division**

- Class 1 - Ceramics
- Class 2 - Pottery
- Class 3 - Leather
- Class 4 - Rosemaling
- Class 5 - Stenciling
- Class 6 - Folk Art
- Class 7 - Dolls
- Class 8 - Holiday Decorations
- Class 9 - Pictures
- Class 10 - Woodwork
- Class 11 - Macramé
- Class 12 - Oil Painting
- Class 13 - Tole Painting
- Class 14 - Jewelry
- Class 15 - Novelties
- Class 16 - Baskets
- Class 17 - Miscellaneous

## **Junior Exhibitors - 17 & under**

Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6:00 pm on Sunday, July 14 when your item is released at the 4-H Exhibit Building. Prize money will not be issued to anyone who removes an exhibit from the show before closing.

Prize money: Blue - \$2.00, Red - \$1.00, White - Ribbon

### **Class 1 - Open Arts & Crafts for ages 12-17**

- a. Jewelry
- b. Pottery
- c. Pictures
- d. Plastic Canvas
- e. Miscellaneous
- f. Posters
- g. Plastic Beads
- h. Wall Hanging - Cross-stitch
- i. Weaving
- j. Wood Items
- k. Novelty
- l. Tin Punch
- m. Stenciling
- n. Pincushion
- o. Decoration
- p. Photography
- q. Canvas Painting

### **Class 2 - Open Clothing & Textiles for ages 12-17**

### **Class 3 - Open Arts & Crafts for ages up to 11**

- a. Jewelry
- b. Pottery
- c. Pictures
- d. Plastic Canvas
- e. Miscellaneous
- f. Posters
- g. Plastic Beads
- h. Wall Hanging - Cross-stitch
- i. Weaving
- j. Wood Items
- k. Novelty
- l. Tin Punch
- m. Photography
- n. Canvas Painting

### **Class 4 - Open Clothing & Textiles for ages up to 11**

# Clothing & Textiles Division

## Rules & Regulations

1. All entries must be the work of the exhibitor.
2. All entries must be in place between 4:00 pm & 6:00 pm Tuesday, July 8 & must be picked up at 6:00 pm Sunday evening. Be prompt! Judging will begin immediately after check-in Tuesday.
3. All possible care will be taken to protect exhibits, but the management will not be responsible for loss or damage to exhibits or property of the exhibitors. We suggest you bring your articles in plastic bags.
4. All entries will be judged by the following:
  - a. General appearance
  - b. Newness of material
  - c. Individuality
  - d. Neatness & quality of workmanship.
5. Entries exhibited in past Fairs will not be accepted.
6. Entries in the Clothing & Textile Division are open to residents in Wright County or adjoining counties.
7. Exhibitors may enter one item in no more than three of the sub-classes in each Class Division with sub-classes.
8. **No exhibitors will be permitted in the area during judging.**
9. Decision of the judge is final, not every exhibit will necessarily receive a ribbon!
10. Prize money: Blue - \$2.00, Red - \$1.00, White - Ribbon.
11. A judge's "Choice of Show" may be awarded a purple rosette.
12. Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6:00 pm on Sunday, July 13 when your item is released at the 4-H Building. Prize money will not be issued to anyone who removes an exhibit from the show before closing.

## Exhibit List

### Class 1 - Infants & Children

### Class 2 - Adult Sportswear

- a. Blouse
- b. Pants
- c. Skirt
- d. T-Shirts

### Class 3 - Holiday Apparel

### Class 4 - Dress

### Class 5 - Novelty Sewing

### Class 6 - Jackets

### Class 7 - Recycled Material

- a. Denim
- b. Dresses
- c. Vest

### Class 8 - Sweatshirts

- a. Applique
- b. Miscellaneous
- c. Stripe Piecing
- d. Novelty
- e. Ribbon Weaving

### Class 9 - Vests

- a. Applique
- b. Miscellaneous
- c. Stripe Piecing
- d. Novelty
- e. Christmas

### Class 10 - Denim

- a. Applique
- b. Christmas
- c. Miscellaneous
- d. Novelty

### Class 11 - Miscellaneous

# Products of the Kitchen

## Rules & Regulations

1. All entries must be the work of the exhibitor.
2. All entries must be in place between 4:00 pm & 6:00 pm Tuesday, July 9 & must be picked up by 6:00 pm Sunday evening. Be prompt! Judging will begin immediately after check-in on Tuesday.
3. All possible care will be taken to protect exhibits, but the management will not be responsible for loss or damage to exhibits or property of the exhibitors. We suggest you bring your articles in plastic bags.
4. Entries in this department are limited to amateurs only. Anyone who bakes goods to sell for profit is considered professional.
5. Exhibitors may enter one item in any sub-class.
6. Entries in the Products of the Kitchen are open to residents in Wright County & adjoining counties.
7. Cookies should be placed on double or rigid 6" or 8" paper plates. Breads should be on heavy corrugated cardboard covered with plain white paper. The cardboard should not extend more than 1/2" from the edge of the product. All products must have entry tags securely tied to pass.
8. Judging will be based upon appearance, texture & taste. Judge will decide which ribbons, if any, are to be awarded. In articles having no competition they will not award a premium unless the judge feels they are worthy of one.
9. No exhibitor will be permitted in area during judging.
10. Decision of the judge is final, not every exhibit will necessarily receive a ribbon!
11. Prize money: Blue - \$2.00, Red - \$1.00, White - Ribbon
12. A judge's "Choice of Show" may be awarded a purple rosette.
13. Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6:00 pm on Sunday, July 13 when your item is released at the 4-H Exhibit Building. Prize money will not be issued to anyone who removes an exhibit from the show before closing.
14. Must include a recipe for each food item.

## Exhibit List

### Class 1 - Breads

- a. Loaf yeast bread (white)
- b. Loaf yeast bread (whole wheat or graham)
- c. Rye bread
- d. Cloverleaf rolls, three (whole wheat)
- e. Butterhorn rolls, three
- f. Cinnamon rolls, three (unfrosted)
- g. Coffee cake, quick (9x9 or 8x8) (unfrosted)
- h. Quick bread with vegetables
- i. Quick bread with fruits
- j. Corn bread
- k. Dinner rolls, three
- l. Muffins, four
- m. Home milled flour
- n. Miscellaneous
- o. Sweet rolls (unfrosted)

### Class 2 - Cookies



- a. Chocolate chip, 3 cookies
- b. Molasses, 3 cookies
- c. Oatmeal, 3 cookies
- d. Kringla, 3 cookies
- e. Chocolate brownies, 3 (spread type, not iced)
- f. Ice box, 3 cookies (not frosted)
- g. Chocolate drop cookies, 3 (not frosted)
- h. Bar cookies, 3
- i. Sugar cookies, 3
- j. Unbaked cookies, 3
- k. Ginger
- l. Miscellaneous
- m. Sugar free
- n. Spritz
- o. Holiday cookies
- p. Peanut butter
- q. Decorated

**Class 3 - Decorated Cakes & Cookies**

- a. Plate of 4 cupcakes - not paper cups
- b. Decorated cake
- c. Miscellaneous

**Class 4 - Canned Goods**

(Include procedure for each food item)

- a. Pickles
- b. Vegetables
- c. Sauce
- d. Meats
- e. Jelly & jams
- f. Relish
- g. Miscellaneous
- h. Fruit

**Class 5 - Pies**

No soft pies. Use disposable pan.

- a. Fruit
- b. Pecan

**Class 6 - Candy**

- a. Fudge
- b. Mints
- c. Miscellaneous

**Class 7 - Cobbler**

# Horticulture Department

Mary Hawley, Superintendent

## Rules & Regulations

Read this section carefully. No awards will be given to inferior exhibits.

1. All fruits, vegetables, flowers, plants, & arboreal must be grown by the exhibitor. Entries limited to amateur gardeners.
2. Two members from the same family may not exhibit the same class unless the Junior Gardener (under 18) has his or her own section in the garden. Please comply.
3. All entries must be in place between 8:30 am & 11:30 am on Wednesday, July 9 & remain until 6:00 pm Sunday evening, July 13. Judging will be at 1:00 pm on Wednesday, July 9.
4. No entry fee is required.
5. Each exhibitor may enter up to three exhibits in any one class as the schedule permits. However, each exhibit must be a different cultivar, color, or type & named. Up to three varieties may be entered in a class, if named. Plates for vegetables will be furnished.
6. Awards given are recorded under each Division.
7. All possible care will be taken to protect exhibits, but the management will not be responsible for loss or damage to exhibits.
8. Prize money (if any) will be mailed from the Fair Office after the Fair is over. Items must be picked up at 6:00 pm on Sunday, July 16 at the 4-H Building. No prize money will be issued to anyone removing an exhibit from the show before closing.
9. Prize money: 1st - \$2.00, 2nd - \$1.00, 3rd - Ribbon.
10. The Award of Merit ribbon will be given in each division if warranted. A Judge's "Best of Show" ribbon will be awarded for the best entry of the whole show.
11. Entries in the Horticulture Department are open to residents in Wright County or adjoining counties.

## Vegetable & Fruit Section

1. When selecting entries for exhibit, the condition & uniformity of size are factors in judging, so choose carefully. Table use size is preferred.
2. Gently wash all dirt off, do not scrub!
3. Do not remove husks from corn or skin from onions.
4. A strip of corn husk is to be peeled back sufficiently so the judge may see top of each ear & condition of kernels. Cut off roots from onions. Pick onions a few days before fair so they can dry.
5. Exhibit herbs in water.
6. Judge's decisions are final. The cardboard should not extend more than 1/2" from the edge of the product. All products must have entry tags securely tied to pass.

## Exhibit List

### Division I - Vegetables

101. Beans, green, 6
102. Beans, yellow, 6
103. Beans, any other, 6
104. Beets, leave 1" top, 3

105. Cabbage, green, 1
106. Cabbage, red, 1
107. Cauliflower, 1
108. Corn, white, shucks left on, 3
109. Corn, yellow, shucks left on, 3
110. Corn, bi-color, shucks left on, 3
111. Carrot, leave 1" top, 3
112. Cucumber, slicing, 3
113. Cucumber, pickling, 3
114. Eggplant, 1
115. Kohlrabi, 3
116. Lettuce, in water, 3 leaves or 1 head
117. Onion, white, 1" top left on, 3
118. Onion, yellow, 1" top left on, 3
119. Onion, red, 1" top left on, 3
120. Onion, plate of 3 varieties, named
121. Onion, green, finger-size, 5
122. Peas, green, 5 pods
123. Peas, sugar snap, 5 pods
124. Peppers, red, 3
125. Peppers, green, 3
  - a. Bell
  - b. Other
126. Peppers, any other color, 3
127. Peppers, sweet salad, 3
128. Peppers, hot, 3
129. Peppers, collection of 3 varieties, named
130. Potatoes, red, new (2" or under), 3
131. Potatoes, red, mature, 3
132. Potatoes, white, new (2" or under), 3
133. Potatoes, white, mature, 3
134. Potatoes, any other, 3
135. Potatoes, collection of 3 varieties, named
136. Spinach, in water, 3 leaves
137. Squash, zucchini
138. Squash, summer, any other variety
139. Tomato, cherry, 5 (remove stem)
140. Tomato, patio, 3 (remove stem)
141. Tomato, early hybrid, 3 (remove stem)
142. Turnip, 1" left on top, 3
143. Any other vegetable, small, 3
144. Any other vegetable, medium, 2
145. Any other vegetable, large, 1
146. Basket of at least 5 varieties, named (use a cloth to line basket)
147. Unusual shaped vegetable, 1
148. Broccoli, 1

## **Division II - Fruits**

201. Apple, early variety, 3
202. Blackberries, 10
203. Blueberries, 10
204. Cherries, 10
205. Grapes, 1 bunch on paper plate
206. Melon, cantaloupe, 1
207. Melon, watermelon, 1
208. Raspberries, black, 10
209. Raspberries, red, 10
210. Rhubarb, 3 (pull out of ground, trim leaves to 1-1/2' & tie together at both ends)
211. Strawberries, 5
212. Any other fruit, 3 small, 2 medium or 1 large
213. Mulberries, 10
214. Pears, 1

## **Division III - Herb**

301. Basil, 3 stems
302. Chives, 5 stems
303. Dill, 1 specimen
304. Garlic, 1 stalk, 1" top left on
305. Lavender, 3 stems
306. Mint, 3 stems
307. Oregano, 3 stems
308. Parsley, 3 stems
309. Any other herb, 3 stems
310. Collection of 5 varieties, named
311. Sage, 3 stems
312. Thyme, 3 stems

## **Flower & Plant Section**

- Most flower specimens should be conditioned: cut stems evening before entering, place in water immediately, gently wash if dirty, pick off any bugs or damaged leaves, keep in cool place overnight.
- Condition, uniformity of blooms, straightness of stems, healthy foliage will be some of the factors considered by the judge. Labeling entry with name of variety will be an asset.
- Bring specimens in suitable inexpensive clear glass containers (no colored). Stems must be visible to judge without removing flowers from container. Some attached foliage must remain on stem having foliage. Please do not have foliage under the water line on specimens where removal is possible. All stems must be the same length. Plastic wrap may be used to cover top of containers so stems are straight.
- The superintendent shall have the right to remove an exhibit if it becomes unsightly. Exhibitors may replace wilted flowers, after judging, if they wish.

## **Helpful Hints: Division I - Vegetables**

A spray is a branched stem with more than 1 bloom or bud.

- Dahlias - disbud, no green centers, stems straight.
- Daylilies - may have discarded blooms, which have been cut off.
- Gladiolas - don't disbud.
- Knockout Roses are shrubs.
- Double Potting is permissible for container plants.

#### **Division IV - Annuals**

Annuals - have to plant each year or reseed itself

- 401 Aster, single, 1 color, 3 stems
- 402. Aster, double, 1 color, 3 stems
- 403. Aster, mixed colors, 3 stems
- 404. Bachelor Buttons, 1 color, 3 stems
- 405. Bachelor Buttons, mixed colors, 3 stems
- 406. Bells of Ireland, leaves attached, 1 stem
- 407. Calendula, 1 color, 3 stems
- 408. Carnations, may mix colors, 1 variety, 3 stems
- 409. Celosia, plumed, 1 stem
- 410. Celosia, crested, 1 stem
- 411. Celosia, pink candle, 1 stem
- 412. Celosia, miniature, 1 bloom
- 413. Coleus, may mix colors, 1 variety, 3 stems
- 414. Cosmos, may mix colors, 1 variety, 3 stems
- 415. Dianthus (annual), may mix colors, 3 stems
- 416. Gaillardia, (blanket flower), 1 color, 3 stems
- 417. Impatiens, single, 1 color, 3 stems
- 418. Impatiens, double, 1 color, 3 stems
- 419. Impatiens, mixed colors, 3 stems
- 420. Larkspur, may mix colors, 3 stems
- 421. Lobelia, (annual), 1 color, 3 stems
- 422. Marigold, single type, 1 color bloom, 2 sprays
- 423. Marigold, small double
  - a. 1 color, 2 sprays
  - b. 1 color, 3 stems
- 424. Marigold, medium double
  - a. 1 color, 2 sprays
  - b. 1 color, 3 stems
- 425. Marigold, large
  - a. 1 color, 2 sprays
  - b. 1 color, 3 stems
- 426. Marigold, collection of 3 varieties, named
- 427. Nasturtium, one color, 3 stems
- 428. Nasturtium, mixed colors, 3 stems
- 429. Pansy, one variety, 3 stems
- 430. Pansy, mixed colors, 3 blooms
- 431. Petunia, single, may mix colors, 3 stems
- 432. Petunia, double, may mix colors, 3 stems
- 433. Petunia, miniature (low-growing), may mix colors, 3 stems

- 434. Petunia, new "waves", may mix colors, 3 stems
- 435. Petunia, variegated, may mix colors, 3 stems
- 436. Petunia, mixed colors, 3 stems
- 437. Phlox (annual), may mix colors, 3 stems
- 438. Poppy (annual), may mix colors, 1 variety, 3 stems
- 439. Rudbeckia (annual), 1 color, 3 stems
- 440. Salvia, red, 1 variety, 3 stems
- 441. Salvia, any other color, 1 variety, 3 stems
- 442. Snapdragon, small, 1 color, 3 stems
- 443. Snapdragon, medium, 1 color, 3 stems
- 444. Snapdragon, large, 1 color, 3 stems
- 445. Snapdragon, mixed colors, 3 stems
- 446. Statice, 1 color, 3 stems
- 447. Sunflower, small, 1 variety, 3 stems
- 448. Sunflower, medium, 1 variety, 3 stems
- 449. Sunflower, large, 1 stem
- 450. Sweet Peas, may mix colors, 1 variety, 3 blooms
- 451. Sweet William, may mix colors, 1 variety, 3 stems
- 452. Verbena (annual), 1 color, 3 stems
- 453. Viola, 1 variety, 3 stems
- 454. Viola, different colors, 3 stems
- 455. Vinca (periwinkle), 1 color, 3 stems
- 456. Zinnia, small, 1 color, 3 stems
- 457. Zinnia, medium, 1 color, 3 stems
- 458. Zinnia, large, 1 color, 3 stems
- 459. Zinnia, different colors, 1 variety, 3 stems
- 460. Any other annual, small, 1 color, 3 stems
- 461. Any other annual, medium, 1 color, 3 stems
- 462. Any other annual, large, 1 stem
- 463. Any other annual vine in bloom, 1 color, 3 stems
- 464. Any other annual used for drying, must be fresh, 1 variety, 3 small or 3 medium or 1 large
- 465. Annuals, collection of 5 varieties, same color family, named
- 466. Annuals, collection of 5 varieties, named
- 467. Cleome (Spider Flower), 1 stem
- 468. Geraniums, 1 color, 3 stems

#### **Division V - Perennials**

Perennials - come up every year from the root

- 501. Astilbe, (spirea), 1 spike
- 502. Aster (perennial), 1 variety, 3 stems
- 503. Black-eye Susan (rudbeckia), 1 color, 3 stems
- 504. Chrysanthemum, 1 spray
- 505. Clematis, 1 flower in dish
- 506. Coreopsis, 1 color, 3 stems
- 507. Daisy, gloriosa, 1 variety, 3 stems
- 508. Daisy, painted (pyrethrum), 1 variety, 3 stems
- 509. Daisy, Shasta, 1 variety, 3 stems

- 510. Decorative Grasses, 1 variety, 3 stems
- 511. Delphinium, 1 stalk
- 512. Dianthus (perennial), may mix colors, 3 stems
- 513. Echinacea, 1 stem
- 514. Foxglove, 1 stem
- 515. Geranium (hardy), 1 variety, 3 stems
- 516. Globe Thistle (Echinops), 1 stalk
- 517. Gypsophila (baby's breath), 1 stem
- 518. Heuchera (coral bells), 1 variety, 3 stems
- 519. Hollyhock, miniature, 1 stalk
- 520. Hollyhock, single, 1 stalk
- 521. Hollyhock, double, 1 stalk
- 522. Hosta, small, 1 variety, 3 stems (width up to 2 in.)
- 523. Hosta, medium, 1 variety, 3 stems (width up to 4 in.)
- 524. Hosta, large, 1 variety, 3 stems (width up to 6 in.)
- 525. Hosta, very large, 1 variety, 3 stems (width over 6 in.)
- 526. Hosta, collection of 5 varieties, named
- 527. Lobelia, (perennial), 1 variety, 3 stems
- 528. Monarda, 1 variety, 3 stems
- 529. Phlox, white, 1 stem
- 530. Phlox, purple, 1 stem
- 531. Phlox, any other color, 1 stem
- 532. Platycodon, 1 variety, 1 stem
- 533. Poppy (perennial), 1 variety, 3 stems
- 534. Scabiosa, 1 variety, 3 stems
- 535. Sedum, 1 stem
  - a. Green
  - b. Variegated
  - c. Red
- 536. Verbena (perennial), 1 variety, 3 stems
- 537. Veronica (speedwell), 1 stem
- 538. Yarrow (achillea), fresh, 1 variety, 3 stems
- 539. Perennials, any other perennial, small, 1 variety, 3 stems
- 540. Perennials, any other perennial, medium, 1 variety, 3 stems
- 541. Perennials, any other perennial, large, 1 stem
- 542. Perennials, any other perennial, vine in bloom, 3 stems
- 543. Perennials, any other perennial used for drying, must be fresh, 1 variety, 3 small, 3 medium or 1 large
- 544. Perennials, collection of 5 varieties, same color family, named
- 545. Perennials, collection of 5 varieties, named
- 546. Wild Flowers, 3 stems
- 547. Campanula (Bellflower) 1 stem

**Division VI - Bulbs & Related Structures**

- 601. Allium, small, 1 variety, 3 stems
- 602. Allium, medium, 1 variety, 3 stems
- 603. Allium, large, 1 stem
- 604. Begonias, tuberous, 1 (like a rose)

- 605. Begonias, fibrous, 1 (smaller, individual)
- 606. Dahlias, extra large decorative, 9-11", 1
- 607. Dahlias, large decorative, 7-9", 1
- 608. Dahlias, medium decorative, 4-7", 1
- 609. Dahlias, small decorative, 3-4", 1
- 610. Dahlias, border, 3
- 611. Dahlias, cactus, 1
- 612. Dahlias, pompon, 1
- 613. Dahlias, spider, 1
- 614. Dahlias, water lily type, 1
- 615. Daylily (hemerocallis), miniature bloom up to 2"
- 616. Daylily, double, 1
- 617. Daylily, 1 Scape
  - a. Small
  - b. Medium
  - c. Large
- 618. Daylily, common roadside (orange), 1
- 619. Daylily, collection of 5 varieties, named
- 620. Gladiolus, solid color, 1
- 621. Gladiolus, bi-color, 1
- 622. Gladiolus, tri-color, 1
- 623. Gladiolus, dwarf, 1
- 624. Gladiolus, collection of 5 varieties, named
- 625. Liatris, 1 variety, 3 stems
- 626. Lily, tiger, 10-20 flowers per stalk, 1
- 627. Lily, trumpet, Aurelion, 1 (includes Easter)
- 628. Lily, oriental, 1 (fragrant)
- 629. Lily, Asiatic, 1
  - a. Light
  - b. Dark
- 630. Lily, calla, 1
  - a. White
  - b. Colored
- 631. Lily, any other true lily not listed, 1
- 632. Lily, water, 1 in dish
- 633. Any other bulb or related structure not listed, 1
- 634. Collection of 5 varieties, named

#### **Division VII - Roses**

- 701. Rose, tea, grown disbudded, 1 bloom
- 702. Rose, grandiflora, grown disbudded, 1 bloom
- 703. Rose, shrub, 1 stem
- 704. Rose, miniature
  - a. 1 stem
  - b. 1 spray
- 705. Rose, climbing, 1 stem
- 706. Rose, floribunda, 1 bloom



- 707. Rose, collection of 3 blooms, 1 variety
- 708. Rose, collection of 3 varieties, named

### **Division VIII - Container Plants**

Please groom well before exhibiting!

#### Indoor Containers

- 801. Cactus, 1
- 802. Cactus garden with 2 or more varieties
- 803. Christmas cactus
- 804. Fern
- 805. Ivy
- 806. Piggy Back Plant
- 807. Philodendron
- 808. Spider or airplane plant
- 809. Succulent
- 810. Succulent garden with 2 or more varieties
- 811. Swedish Ivy
- 812. African Violets, single crown, single, any color
- 813. African Violets, single crown, double, any color
- 814. African Violets, single crown, miniature, any color
- 815. Wandering Jew
- 816. Any other houseplant
- 817. Any other blooming houseplant
- 818. Any other houseplant vine
- 819. Any other houseplant grown for foliage
- 820. Any other houseplant in unusual container
- 821. Two or more house plants in one container
- 822. Fairy Garden
- 823. Pothos

#### Summer Outdoor Containers

- 851. Any seasonal plant, 1 variety
- 852. Any seasonal planter with 2 or more varieties
- 853. Any seasonal hanging plant in bloom, 1 variety
- 854. Any seasonal hanging plant in bloom, 2 or more varieties
- 855. Any other seasonal plant(s), 1 or more varieties Division IX - Arboreal (6-24 inches)
- 901. Barberry, red leaf, 1 branch
  - a. Miniature
  - b. regular
- 902. Barberry, yellow leaf, 1 branch
- 903. Crab apple, 1 branch
- 904. Evergreen, 1 branch
- 905. Fruited branch grown for birds, 1 branch
- 906. Grown for flower, 1 branch
- 907. Grown for flower in bloom, 1 branch

- 908. High bush cranberry, 1 branch
- 909. Any other branch not listed, 1 branch
- 910. Collection of 3 branches, named, displayed in basket or large clear vase
- 911. Hydrangea, 1 branch
  - a. White
  - b. Colored
- 912. Potentilla, 1 variety, 3 stems
- 913. Norfolk Pine

**Division X - Bouquets of Flowers**

- 1001. Bouquet of at least 5, 1 kind of flower, mixed colors, named
- 1002. Bouquet of at least 5, mixed flowers, mixed colors, named
- 1003. Bouquet of at least 5, mixed flowers, same color family, named





## 2025 SPONSORSHIP PROGRAM

### GRANDSTAND MAIN STAGE SPONSOR *\$10,000*

- 4x6 Banner, center stage; 4 nights
- 3x5 Banner, Grandstand wall
- 50 buttons OR 150 single event tickets
- 24 ride ticket packs
- Announced multiple times as the Grandstand Main Stage Sponsor
- Newspaper advertising
- Webpage & Facebook advertising
- Signs around the fairgrounds

### GRANDSTAND EVENT SPONSOR *\$5,000*

- 3x5 Banner, center stage; 1 night selected
- 3x5 Banner, Grandstand wall
- 25 buttons OR 75 single event tickets
- 24 ride ticket packs
- Announced multiple times on the one night selected
- Newspaper advertising
- Webpage & Facebook advertising
- Signs around the fairgrounds

### PLATINUM CLUB

*\$2,500*

- 50 Grandstand buttons
- 20 ride ticket packs
- 8 Carnival game vouchers
- Grandstand banner
- Arena sign
- Webpage advertising
- Newspaper advertising

### DIAMOND CLUB

*\$1,000*

- 25 Grandstand buttons
- 10 ride ticket packs
- 4 Carnival game vouchers
- Grandstand banner
- Arena sign
- Newspaper advertising

### GOLD CLUB

*\$500*

- 15 Grandstand buttons
- 6 ride ticket packs
- 3 Carnival game vouchers
- Grandstand banner
- Arena sign
- Newspaper advertising

### SILVER CLUB

*\$250*

- 10 Grandstand buttons
- 4 ride ticket packs
- 3 Carnival game vouchers
- Newspaper advertising



**2024 GRANDSTAND  
MAIN STAGE SPONSOR**



**2024 PLATINUM CLUB**



**2024 GRANDSTAND  
EVENT SPONSORS**



**BLUE RIBBON  
CLUB**

*\$150*

- 6 Grandstand buttons
- 3 ride ticket packs
- 2 Carnival game vouchers
- Newspaper advertising

**FAMILY PACK**

*\$100*

- 4 Grandstand buttons
- 2 ride ticket packs
- 1 Carnival game voucher

Individual buttons sell for \$50 in advance and during the fair.



Please Contact Tricia Rosendahl, Manager, or any Fair Board member to become a sponsor or for any additional information. Call (515) 448-3351 or email [wrightcofair@wmtel.net](mailto:wrightcofair@wmtel.net)

**All sponsorship packages are due by June 15, 2025.**



# 2024 WRIGHT COUNTY FAIR SPONSORS

## DIAMOND CLUB

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 Stein Heating & Cooling  
 StraitFence  
 Brandon & Nora Thompson  
 Trash Man  
 USA Chemicals  
 Woolstock Mutual Telephone  
 Ziegler Ag Equipment

## GOLD CLUB

American National Insurance - Mike Grandgeorge  
 Askelsen, Inc - Dane Askelsen  
 Baker Electric of Fort Dodge  
 Beck Performance Diesel  
 Jerry & Jan Blackman  
 Bradford Group, Inc.  
 Caseys General Store  
 Chappy's On Main / Crowe Smoke 'N Vape  
 Christians Farms - Todd & Josh Christians  
 Clarion Distributing - Dave & Jenny Smith  
 Clarion-Goldfield-Dows FFA  
 Clarion Locker  
 The Country Moose 93.9  
 D.R. Schaal Agency  
 Dows Grocery  
 Drone Agronomics  
 Eagle Building Supply

Ennis Corporation  
 Fareway, Belmont  
 Fareway, Eagle Grove  
 Farm Bureau Financial Services  
 Farm Credit Services of America  
 First Citizens Bank  
 First State Bank - Belmont  
 First State Bank/Town & Country Insurance-Eagle Grove & Clarion  
 Grandgeorge Ag GrassMasters  
 Kenny Hamer Family  
 Hennigar Construction  
 Humboldt Vet Clinic  
 Integra Seed, Brad Grandgeorge  
 IZ Storage  
 The Johnson Law Firm, PLC  
 K97 - Iowa's Favorite Country  
 KC Nielsen  
 Dean & Abby Kirstein  
 Zach, Hillari, Briar & Beckett Klaver  
 Lawson Auto Body  
 Loux Farms  
 Maasdam Construction  
 Maier Trenching  
 The Main Scoop  
 Eric & Amanda Meyer  
 Mid-American Energy Foundation  
 Moffitt Dental Center  
 Mortenson Ag Service  
 NEW Cooperative  
 North Iowa Real Estate  
 Oldson Plumbing & Heating  
 P & P Electric  
 Eugene Pals  
 Prairie Energy Coop  
 Principal Builders  
 Printing Services, Inc.  
 Pritchards of Belmont  
 Reidel Tree Service - Josh Reidel  
 Darren & Reina Robinson  
 Seaba Law Office, PLC  
 Smith Crop Insurance - Terri Avery  
 Spray 48, LLC  
 Sumners Insurance Agency  
 Thrivent Financial  
 United Coop  
 Vandiest Supply Company  
 W & H Coop

Wadle Contracting  
 Aaron & Bre Wagner  
 Walinga - Ryan McClelland  
 Wright County Cattleman  
 Wright County Family Dental - Dr. Heather Anderson  
 Wright Fit Interior - Scott Hasty

## SILVER CLUB

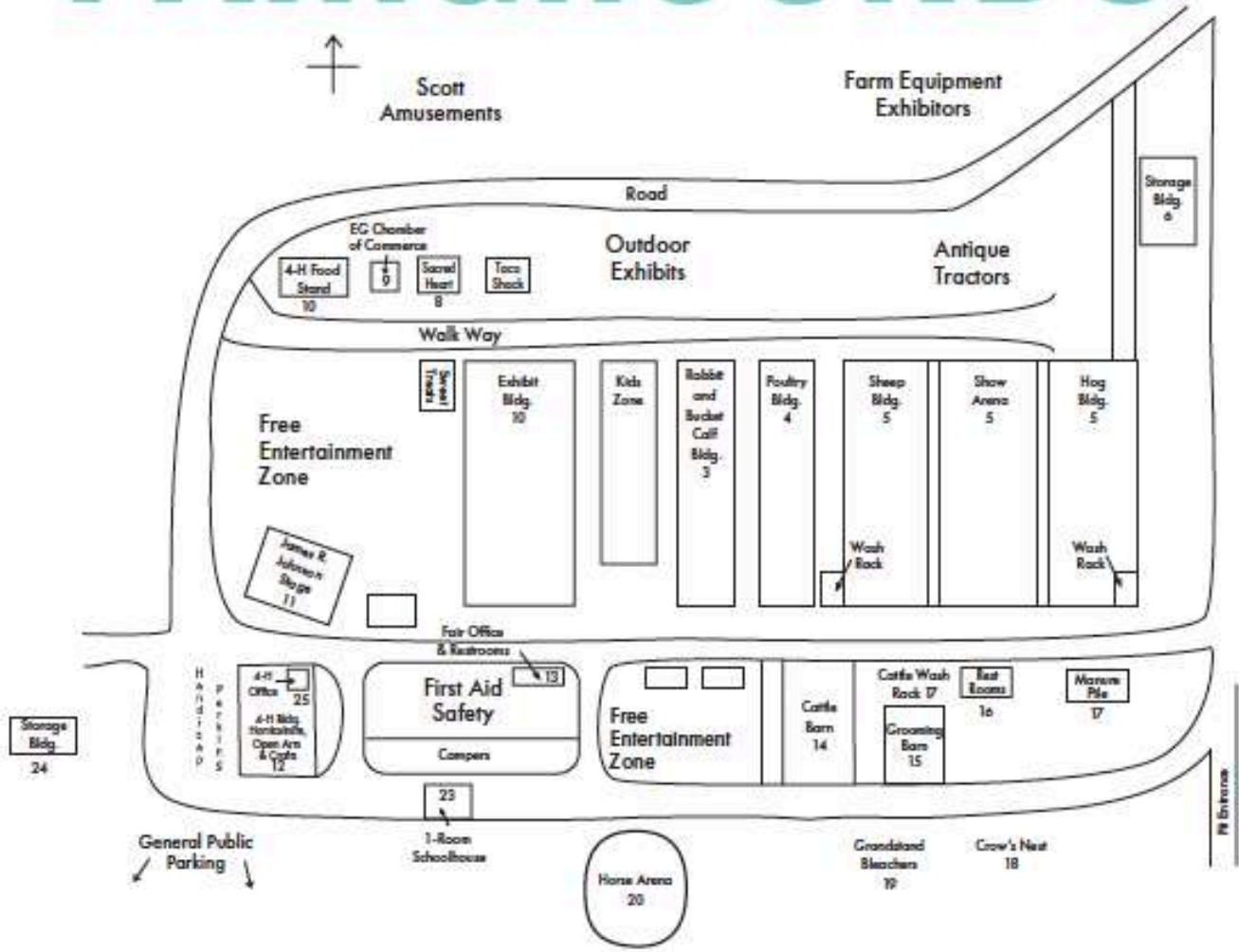
Larry & Shorty Anderson  
 Scott & Melinda Anderson  
 Dale & Terese Arends  
 Arends Farms - Roy & Jeannie Arends  
 Belmont Independent  
 Bonnsetter Auto Body & Towing - Cody Bonnsetter  
 Broadway Vision Source - Dr. Brandon Hauck  
 Brother's Market  
 Christ Furniture  
 Scott & Cindy Christensen  
 Matthew & Brandy Crawford  
 Dental Center of North Iowa  
 Eagle Grove Chiropractic - Aaron Parrott  
 Eisentrager Law Office  
 Farm Nutrients  
 First Gabrielson  
 Dan & Candi Flumerfelt  
 Hancock Co. Coop Oil  
 Brian & Michelle Harle  
 Dean & Dirk Helmick Families  
 Jerry & Doris Holmes  
 Hussey Equipment Company  
 J & J Sports  
 K Con, Inc. - Troy & Yale Kastler  
 Kent & Kelly Kirstein  
 Kist Snow & More  
 Rodney & Sally Legleiter  
 Bonnie Leist  
 Deb Lukes  
 Kevin & Alison Marshall  
 Dan & Lynne Odland  
 Opheim Seeds - Jason Opheim  
 Packard Electric  
 People's Company - John Reburn  
 Jo Reynolds, CFE  
 Tricia Rosendahl  
 Ryerson Realty LLC - Deb Vance

Sampson Accounting - Mark Sampson  
 Troy & Tonya Schermer  
 Abe Spangler  
 Stein Farms - Grant & Karissa Stein  
 Ken Stoakes  
 Syngenta Seeds  
 T&D Service - Tom & Denise Peterson  
 Scott & Rhonda Thompson  
 TMI Services  
 Matt Trask Farms, LLC  
 UnityPoint Clinic - Eagle Grove  
 Urness Hardware  
 Whaley Cattle - Bryan & Allison Whaley

## BLUE RIBBON CLUB

AgVantage F.S.  
 Mike & Angie Anderson  
 Andrews Funeral Homes & Floral Shop  
 Art U Creative/Preppy Farmer  
 Troy & Jennifer Askelsen  
 Julie Berneman  
 Mark & Emily Bernhardt  
 Black Dahlia  
 Blossom Street Honey - Dick & Kristi Ostercamp  
 Marty & Wendy Brandt  
 Braun Farms  
 Bret Lage Seed  
 Buseman Acres  
 Ben & Lori Demuth  
 DK Arndt CPA  
 Eagle Grove Eagle  
 Eagle Grove Greenhouse  
 Eagle Monument Company - Bob & Colleen Bartlett  
 Fort & Schlegel, CPA PC  
 Bruce & Lori Frink  
 Gary & Jan Grandgeorge  
 Green Belt Bank & Trust  
 Jo Gustafson  
 H & K Plumbing  
 Rick & Susan Hammen  
 Paul Hardy  
 Haugen Construction  
 Hinman Spraying  
 Eric & Nicole Hogle  
 Houser, Berkland & Simonson  
 Leigh & Nicole Jass  
 Dennis & Tammy Johnson  
 Don & Billie Katschke  
 John & Jodie Kauffman  
 Grant & Kelly Keller  
 Kinslie's Kringla  
 Dean & Lisa Kluss  
 Joel & Elisha Lester  
 Gil & Diane Loux  
 Lyle's Ford  
 John & Lavon Marshall  
 Mitchell & Hilary Meinke  
 Dalia Moreno  
 Morgan Genetics - Kurt & Alexis Morgan  
 Morrival Show Lambs  
 Dave & Annette Odland  
 Olsen Accounting  
 Cody & Suni Ostendorf  
 James & Beth Ott  
 P & R Entry Doors  
 Paradigm Benefits - Bob Powers & Rod Brooks  
 Pizza Ranch, Clarion  
 Dave & Kellie Poncin  
 Harlan Poolman  
 Yvonne Rasmussen  
 Doug & Cindy Riley  
 Maurice & Gladys Riley  
 Nancy Rosendahl  
 Sam's Chinese Kitchen  
 Denton Sanders  
 Jason & Peggy Schluttenhofer  
 Doug Harkema & Nancy Schnell  
 Schofield Farms  
 SGI Towing & Service - Shawn & Jenna Ahrens  
 Ron & Linda Spangler  
 Shirley & Yvonne and Rick Stevens  
 Kevin & Karen Staples  
 Florine Swanson  
 Lilian Swanson & Derek McCart  
 Stu & Lori Swanson Family  
 Greg & Heather Sweeney  
 Barb Tanner  
 Tate Farms - Travis & Stacy Tate  
 Mary & Allen Tesdahl  
 Triple C Livestock  
 True Value  
 Dale & Gena Vinsand  
 Jeff & Jill Watne  
 Watne Trucking  
 Wayne & Lanette Watts  
 Dora Willard  
 Rick & Connie Wilson  
 Wolfe Eye Clinic  
 Wright County Monitor

# MAP OF FAIRGROUNDS



## PLEASE REMEMBER

1. The Goal is **LEARNING**, not **WINNING**.
  2. The Judges are **TRAINED**, yet still are **HUMAN**.
  3. The Fair Board & Superintendents are **SKILLED** & they **VOLUNTEER**.
  4. The Fair Wets are **KNOWLEDGEABLE** & are **FOLLOWING** State Wet requirements.
  5. We take your child's success seriously, we take their **ENJOYMENT IN THE LEARNING** process even more seriously.
- TO MAKE THE BEST BETTER**



WRIGHT COUNTY  
Iowa Junior Fair



Eligible counties to participate in the Wright County District Junior Fair.  
(Plus meet 4-H & FFA requirements.)

[www.wrightcofair.com](http://www.wrightcofair.com)

