

## 4-H Club Leaders

### *North East Wright*

Tyrell Watts, Leigh Jass, Nicki Jass

### *Lake Clovers*

Angela Charlson, Austin Charlson,  
Angela Wharton, Jeanette Wenzel

### *Liberty Pathfinders*

Lynn Seaba, Casey Howell

### *Wright County P.I.G.*

Linzey Nosbush, Erin Morrical, Jenny Smith

### *Wright Warriors*

Allison Whaley, Julie Schreiber

### *4-H & Youth Committee*

Katie Meyer, Liz Christiansen,  
Rhonda Benton, Sally Legleiter

### *County Council*

Dakota Alt, Olivia Andersen, MaKayla Beisel,  
Harley Charlson, Madi Ingebritson, Adelynn Howell,  
Reid Huntley, Logan Legleiter, Ellie Mewes, Jillian Mewes,  
Sawyer Morrical, Caleb Seaba, Garrett Seaba, Mack Seaba,  
Quinn Whaley, Belle Wharton, Kali Wharton,  
Tessa Waddingham

### *Wright County Extension Council*

Molly Wilson, Rodney Legleiter, Rhonda Benton,  
Paige Grandgeorge, Breanna Wagner, Kevin Hadley,  
Hillari Klaver, Miguel Angel Chavez, Mike Marshall

### *Ag-Ed FFA Advisors*

Debbie Barkela, Angela Charlson, Jack Rowan

## Claims for Injury

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Wright County District Junior Fair, its officers, or their agents, by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be approximately caused by reason of any neglect or willful act of any person, firm or corporation, their agents, representative, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon, the Wright County District Junior Fair shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Wright County District Junior Fair.

## Smoke Free Policy

There will be absolutely NO SMOKING in ANY of the Fair Grounds Buildings. There will be absolutely NO SMOKING at ANY Grandstand Entertainment event in the Grandstand seating area.

## Camper Fee Schedule

Call Fair Office for availability, 515-448-3351.

All fees must be paid before campers are set in spots. Spots may be filled no earlier than July 3 at 3:00 pm. All spots are assigned.

Location with electric hook-up ..... \$120.00

Location without electricity ..... \$45.00

For safety reasons open fires/fire pits are not permitted in the camping area. Use of charcoal/gas grills for cooking are permitted.

Use of 4 wheelers/golf carts on fairgrounds other than those used by the fair board are prohibited unless requested and authorized by fair board.

## Grandstand Buttons

The Wright County Fair Board will be selling Grandstand Buttons. Price of the button is \$30 prior to the fair or \$40 at the fair which will cover all events. Contact the Fair Office or any Fair Board Member.

## Your 2022 Fair Board

Angela Charlson	Matt Loux
Dan Goemaat	Jeff Meyer
Brad Grandgeorge	Matt Schreiber
Don Grandgeorge	Raechel Spangler
Pete Hunter	Allison Whaley
Rodney Legleiter	Bre Wagner



# Entertainment & Activities

## Wednesday, June 15

11:59 pm..... Deadline for all 4-H & FFA livestock and static entries due online through Fair Entry by 11:59 pm (IMPORTANT: The only late livestock entries that will be accepted will be by Monday, June 20 at 11:59 pm and will automatically be charged a \$25 payment per person in addition to the entry fee. Absolutely “no” livestock entries will be accepted after 11:59 pm on June 20.)

## Friday, June 24

10:00 am-5:00 pm ... Clothing and Fashion Extravaganza (in Britt)

## Tuesday, July 5

8:00 am-noon ..... Judging of 4-H Creative Arts, Animals, Agriculture and Natural Resources, Personal Development, Horticulture, Family Consumer Sciences, Science, Engineering and Technology

8:30 am-noon ..... Clover Kids Judging

4:30-6:30 pm..... Enter all Open Arts & Crafts Exhibits (4-H Building)

## Wednesday, July 6

8:00 am ..... Judging Open Arts & Crafts

7:30-8:30 am..... Horse Arena Open for warm-up

8:30 am ..... Mandatory Horse Exhibitor Meeting

9:00 am ..... Judging of 4-H & FFA Horse & Pony Show

**11:30 am-12:30 pm Vet Check and weigh-in for All Goats, Sheep & Alpaca**

1:00-2:30 pm..... Poultry Check-in (**Note:** Must have Pollorum testing done prior to check-in)

2:00 pm ..... Queen Candidate Judging

6:00 pm ..... Wright County Fair Parade, sponsored by the Eagle Grove Chamber of Commerce

**6:00 pm-close.....Carnival, Scott Amusements (wristbands 7:00-10:00 pm - \$12)**

7:00 pm..... FREE Watermelon Feed (Greenwood Park) sponsored by First Bank and the Eagle Grove Fareway Store

7:00-9:00 pm..... Commercial Building Open

7:00-10:00 pm ..... Kids Zone Open featuring Playing with Giants

7:30 pm..... Recognition of Parade Grand Marshal, Scholarship Recipients and 6th Annual Little Miss & Mister Contest followed by Crowning of Wright County Fair Queen (James R. Johnson Stage)



## Thursday, July 7

\*Antique Tractors on display

\*Glass Blowing demonstrations throughout the day

**6:00-7:30 am.....Vet Check for All Swine**

6:30-8:30 am.....Mandatory Health Check-in for Rabbits (In Rabbit Building) **All rabbits must be in cages.**

**7:30-9:00 am.....Vet Check for All Beef including Bucket Calves**

8:30-11:00 am.....Enter all Open Show Horticulture Exhibits

9:00 am-9:00 pm ..... 4-H Exhibit Building and Open Arts & Crafts Building OPEN

9:00 am ..... Judging of Poultry

10:45-11:30 am.....Cattle Weigh-in

11:00 am-9:00 pm ...Kids Zone Open featuring Playing with Giants

12:00-9:00 pm ..... Commercial Building OPEN

12:30-1:30 pm .....Scale Open for Swine weight check (optional)

12:30 pm.....Judging of Open Horticulture Exhibits (4-H Building)

1:00 pm.....Judging of Rabbits

**3:00 pm-close.....Carnival, Scott Amusements (wristbands 4:00-7:00 pm - \$15 in advance)**

5:30 pm-done.....Fair's Annual Supper sponsored by the Fair Board (FREE with Grandstand button) (James R. Johnson Stage Area)

5:30 pm.....Entertainment by Billy Heller **Free Event**

7:00 pm.....Barrel Horse Competition (warm-ups at 5:00 pm) - **Free Event in Horse Arena**

## Friday, July 8

\*Chain Saw art & Glass Blowing demonstrations throughout the day

\*Antique Tractors on display

8:30 am .....Swine Weigh-in

9:00 am ..... Judging of Sheep followed by Dairy Cattle, Goats & Alpaca

9:00 am-9:00 pm ..... 4-H Exhibit Building and Open Arts & Crafts Building OPEN

11:00 am-9:00 pm ...Kids Zone Open featuring Playing with Giants

12:00-9:00 pm ..... Commercial Building OPEN

1:00 pm ..... 4-H Communication Judging - Working Exhibits

1:00-3:00 pm.....Kid's Day Event

2:00 pm.....Judging of Pets

**3:00 p.m.-close.....Carnival, Scott Amusements (wristbands 4:00-7:00 pm - \$15 in advance)**

4:00 pm..... 4-H “Clothing Event” & “Share the Fun” (James R. Johnson Stage)

6:00 pm..... **Honoring Our Veterans** (James R. Johnson Stage)

7:00 pm.....NTPA Truck & Tractor Pull (Grandstand)

## Saturday, July 9

\*Chain Saw art & Glass Blowing demonstrations throughout the day

\*Antique Tractors on display

- 8:00 am ..... Judging of Swine
- 9:00 am-9:00 pm ..... 4-H Exhibit Building and Open Arts & Crafts Building OPEN
- 10:00 am-noon ..... Passport to the Fair - Event for Kids - Lunch Included (*pre-registration required - contact Extension for more details 515-532-3453*)
- 10:00 am-9:00 pm ... Commercial Building OPEN
- 10:00 am ..... 4-H Communication Educational Presentation Judging
- 11:00 am-9:00 pm ... Kids Zone Open featuring Playing with Giants
- 1:00 pm ..... Showmanship Showcase
- 1:00 pm-close.....Carnival, Scott Amusements**  
(wristbands 4:00-7:00 pm - \$15 in advance)
- 2:00 pm ..... 4-H Mystery Bag Cooking Contest (4-H Building)
- 4:00 pm ..... State & Communication Recognition Picture (State Fair, Alternate, Outstanding 4th Grade, Clay County)
- 4:30 pm.....Group Picture of ALL 4-H & FFA members**  
(meet at Show Arena) \*Wear 4-H/FFA shirt
- 5:00 pm ..... Barnyard Olympics - Horse Arena (*register in 4-H Building the week of the Fair*)
- 7:00 pm ..... Little Texas with Opener Cory Waller and the Wicked Things

## Sunday, July 10

\*Chain Saw art & Glass Blowing demonstrations throughout the day

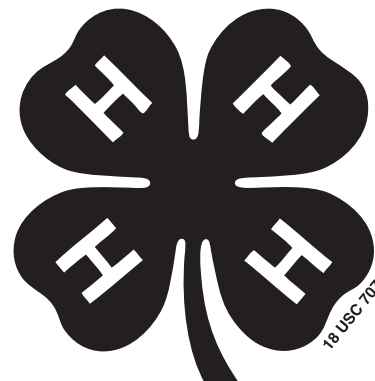
\*Antique Tractors on display

- 9:00 am ..... Judging of Beef
- 10:00 am-8:00 pm ... Kids Zone Open featuring Playing with Giants
- 11:00 am ..... Ecumenical Worship Service - Grace Evangelical Free Church, Eagle Grove (James R. Johnson Stage)
- 11:30 am-gone ..... FREE Sweet Corn Feed sponsored by Wright County Farm Bureau
- 12:00-6:00 pm ..... 4-H Exhibit Building and Open Arts & Crafts Building OPEN
- 12:00-8:00 pm ..... Commercial Building OPEN
- 1:00 pm ..... Bucket Bottle Calf Show
- 1:00-8:00 pm .....Carnival, Scott Amusements (Final Day)**  
(wristbands 4:00-7:00 pm - \$15 in advance)
- 3:30 pm ..... Kiddie Pedal Tractor Pull (Show Arena)
- 5:30 pm ..... Woodcarving, Glass Blowing & Quilt Auction (James R. Johnson Stage)
- 6:00 pm.....Release of 4-H Exhibits, Open Horticulture and Open Arts & Crafts**
- 8:00 pm ..... Wright Rodeo - Grandstand with fireworks to follow
- 8:00 pm ..... Release of all animals. Includes Bucket Calves & Novice Lambs.

## Watch for Entertainment on the James R. Johnson Stage

Thursday • Friday • Saturday • Sunday

Many Acts • Watch For Schedules



[www.wrightcofair.com](http://www.wrightcofair.com)  
or check us out on Facebook



## Rules Section

**IMPORTANT: All livestock and static entries are due at 11:59 pm Wednesday, June 15 online through Fair Entry. The only late livestock entries that will be accepted will be by Monday, June 20 at 11:59 pm and will automatically be charged a \$25 payment per person in addition to the entry fee. Absolutely “no” livestock entries will be accepted after 11:59 pm on Monday, June 20.**

1. Ribbons and/or banners will be awarded to the winners showing the placing won.
2. The Fair Management will use diligence to ensure the safety of stock of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any theft, loss, injury or damage done to or occasioned by, or arising from any animal or article on exhibition, and the exhibitor shall indemnify the Fair Management thereof against all legal or other proceedings in regard therein. The Wright County Extension in cooperation with the Wright County Fair Board, accept exhibits and will exercise due care to protect them. However, the Extension and Fair Board cannot accept responsibility for loss or damage.
3. Entries in the 4-H and Junior Sections are open to members who are regularly enrolled in a Ag-Ed FFA Chapter or 4-H Club and reside in Wright County or adjoining counties.
4. A 4-H member must at minimum completed the fourth grade to participate in the Wright County 4-H program and exhibit at the Wright County District Junior Fair. To exhibit at the Iowa State Fair, a member must have completed 5th grade.
5. 4-H and Ag-Ed FFA Livestock entries must be submitted online through Fair Entry by June 15, 2022. No exhibit will be allowed to be judged if an entry has not been made by the deadline as stated above.
6. Premium checks will be mailed from the Fair Office after the Fair is over (this includes 4-H checks for other than in 4-H Exhibit Building, Open Arts & Crafts and Open Horticulture.) Exhibitors are responsible for cleaning livestock stalls or premium checks will be forfeited.
7. Advertising of any nature will be prohibited in all the Fair Buildings. The superintendent of each department will be held responsible for enforcement of this rule.
8. The Fair Management reserves to its board the final and absolute right to interpret those rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto or arising out of, connect with or incident to the fair.
9. The Management reserves the right to amend or add to those rules as they, in their judgment, may deem advisable.
10. No commercial exhibits to be removed from Commercial Building until 8:00 pm Sunday, July 10.
11. Fair Management not liable for accidents or theft.
12. See sections on open show for specific rules in those departments.
13. Chance activities are discouraged.
- 14. Consumption of alcoholic beverages will be allowed in the designated beer garden only. Alcoholic beverage consumption anywhere else on the fairgrounds is prohibited.**
- 15. There will be absolutely NO SMOKING in ANY of the Fair Grounds Buildings.**

## Junior Livestock Section Rules

**IMPORTANT: All livestock entries are due at 11:59 pm online through Fair Entry on Wednesday, June 15. The only late entries that will be accepted will be by Monday, June 20 and will automatically be charged a \$25 payment per person in addition to the entry fee. Absolutely “no” livestock entries will be accepted after 11:59 pm on Monday, June 20.**

1. Entries and entry fees must be made through the online Fair Entry program on or before June 15, 2022. No entry will be allowed to be exhibited if this deadline or late entry deadline has not been met as stated above.
2. Entry fees will not be refunded on entries not shown.
3. All livestock must be in place by end of required check-ins and vet checks.
- 4. All animals will be released at 8:00 p.m. Sunday, July 10. No animals will be released before 8:00 p.m. on Sunday without forfeit of all premium and extended premium money. Failure to comply with this rule (without written permission) will disqualify participant from exhibiting in 2023 fair**
5. All entrants must bring hay and feed for livestock. Initial bedding is included in the entry fee.
6. See each division for the number of entries allowed in each class.
7. Where less than three entries in a class, the judges shall place according to merit and premium paid accordingly. Champion and Reserve Champion straight ribbons will be awarded in breed and weight class divisions, if deserving.
8. All animals shown as purebred must be registered in 4-H online by May 15 and the papers must be in exhibitor's possession to be available if requested.
9. Substitute Showman - Excusing a member from personally exhibiting his or her animal defeats one of the important objectives of 4-H or FFA work. Hence the management does not approve the use of substitute showman except in extreme cases. If a 4-H'er or FFA member is injured or is seriously ill at the time of the show or is involved in another Fair activity with a non-flexible schedule at which their presence is mandatory (i.e. another livestock show, queen contest, fashion revue), the member may make request for a substitute showman. The substitute showman must be a 4-H'er or FFA member eligible to exhibit at the Fair and approved in advance of the show by the superintendent. An exhibitor who has more than one animal in a class need not secure approval for another eligible showman to exhibit one of his or her animals. However, it is expected that such cases will be brought to the attention of the clerk checking animals into the show ring.

10. Exhibitors must keep their stalls clear and clean and all waste must be thrown where indicated by the superintendent(s).
11. All stalls must be used for livestock. Reassignments of stalls not being used will be made by the Superintendent. Uniform stall cards will be provided by Extension office, if your club or chapter doesn't have their own stall cards.
12. Humboldt Vet Clinic will be the official veterinarian in charge of the livestock sanitation and will enforce the health requirements.
- 13. It's the fair board's intent to showcase all livestock to the public until Sunday, July 10 at 8:00 pm. However, if the heat index poses a health concern for any animal the fair veterinarian and livestock superintendent will make the final decision regarding early release.**
- 14. When young people are members of both FFA and 4-H, they shall plan and manage separate projects and/or SAE programs. Individuals may have the same area of experience in FFA and 4-H; however, individuals shall not identify, manage, keep records on or exhibit the same animals, plans, etc. in both organizations.**

#### **4-H & FFA YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)**

All 4-H and FFA beef, dairy, poultry, goat, rabbit, sheep and swine exhibitors must hold current YQCA certification to be eligible to exhibit. YQCA certification must be on file when entries are due. The quality care/assurance programs is designed to help 4-H/ FFA animal and livestock project members understand their part in the production chain and ultimately produce a quality and safe food product. ([www.yqcaprogram.org](http://www.yqcaprogram.org))

## **Iowa Youth Code of Ethics**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

#### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the official fair veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book for the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of the fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

## Complaint Procedure

When participating in the fair, rules and protocols are set to ensure safety and integrity for all participants. To ensure consistency and fairness, a process is necessary to respond to and resolve issues or complaints in those situations when 4-H or FFA members and/or families fail to abide by outlined rules in the Wright County District Junior Fair Book. The following process will be used to resolve a protest, complaint or appeal filed around a competitive event or other fair related issues as they may arise.

### General Rules:

- Only the 4-H or FFA member and their parent/guardian may file a complaint. The member must have been entered and participated in the same project area or department to file a protest or complaint.
- The burden of proof lies with the individual filing the complaint, not the individual the complaint is filed against. If a decision is appealed, the burden of proof lies with the individual(s) filing the appeal.
- There will be times immediate decisions will be needed. In these cases, a committee will have the authority to provide a quick response or take needed action to resolve the issue.
- If there are costs incurred to resolve the complaint filed, the complainant will pay any and all fees (e.g. testing costs). The fee will be refunded in the event a complaint is founded or upheld.
- Upon receiving a formal written protest or complaint, the Complaint Committee (outlined below) will promptly investigate the complaint.
- The complaint committee will consist of the following make-up of members: Fair Board Executive committee and superintendent(s) of that department. The 4-H leader or FFA advisor may be involved as needed.
- Once a decision is determined by the committee, both parties will be notified in a timely manner and provided reasoning for the decision. If the decision is found against the individual the complaint is filed against, they have 5 days to file an official appeal. The appeal process documentation can be picked up in the Wright County Fair Office.

### Official Complaint Process:

1. All complaints must be in writing using the Wright County District Junior Fair Complaint Form from the fair office. The following information will be included: Name of person involved, date and time of the incident, cause of protest or complaint, action or rule in question, any documentation of situation, signature and contact information for complainant. **No verbal or informal protests or complaints will be accepted.**
2. All complaints must be filed in the Wright County Fair Office within 24 hours of the incident using the designated form.
3. A deposit fee of \$100 must accompany the completed complaint form. This fee will be refunded in the event a complaint is founded or upheld.

## Extended Premium Program for Livestock

As everyone is aware the livestock processing industry is rapidly changing, some things for the good and some things we are not in favor of. Finding an end-user with a fair price for several species is getting more difficult every year.

2020 gave a challenge in the fact that we were not able to have the livestock auction at the modified fair. In lieu of this auction, the fair board began the Extended Premium Program for exhibitors. Many donors contributed and all monies collected were given back to livestock exhibitors on a pro-rated basis. The following year the program collected even more money that was turned right back around to all livestock exhibitors at the fair.

The fair board received numerous notes of appreciation from exhibitors of all species for receiving these extended premiums. Overall, it was a positive and encouraging way to reward the exhibitors. We also heard success stories of exhibitors working with family and friends to provide quality meat to them at a fair price to the seller and buyer. It resembles the farm to fork concept and image that all livestock producers desire the general public to understand. This is a great opportunity for the exhibitors to see their project full circle if they so desire.

Now is the time to begin marketing your livestock project instead of trying to find a source after the 2022 Wright County Fair. We are in communication with a local locker to secure spots for animals at the completion of the fair. More information will be provided as it is available. If you are having trouble marketing your animal, please contact the Superintendent of your department and they will help.





## Entries Section

Species	Entry Limit	Entry Fee
Alpaca	3 individuals	\$6.00 per entry
Breeding Beef	2 per class	\$10.00 per entry
Commercial Beef Pen	3 to 5 per pen	\$10.00 per entry
Market Beef	3 per individual	\$10.00 per entry
Dairy Cattle	2 per class	\$10.00 per entry
Goats	No limit	\$6.00 per entry
Market Hogs	No limit	\$6.00 per entry
Pen of Three– Hogs	No limit	\$6.00 per entry
Purebred Breeding Gilt	No Limit	\$6.00 per entry
Commercial Breeding Gilt	No Limit	\$6.00 per entry
Breeding Sheep	2 per class	\$6.00 per entry
Yearling Purebred Ewe	Maximum 2	\$6.00 per entry
Market Sheep	5 individuals	\$6.00 per entry
County Market Lamb	Maximum 2 & included in 5 individual limit	\$6.00 per entry
Pair of Ewes	1 pair of lambs	\$6.00 per entry
Horse (halter – performance)	1 per class	\$4.00 per entry
Horse (knowledge quiz)	1 per class	\$4.00 per entry
Horse (versatility)	All 4 classes– 1 entry fee	\$4.00 per entry
Poultry	3 per class	\$2.00 per entry
Rabbits	2 per class	\$2.00 per entry
Pets	2 per class	\$2.00 per entry

**Deadline for all 4-H & FFA entries due online through Fair Entry by Wednesday, June 15 at 11:59 pm or late fee by Monday, June 20 at 11:59 pm.**

## 2022 HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT THE WRIGHT COUNTY FAIR


ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

### SWINE:

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield  are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudo-rabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements:** “Swine exhibition” means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required:** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### SHEEP AND GOATS:

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All

sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag, or by an official tattoo registered with USDA. To register call 1-866-USDA-TAG. Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

POULTRY AND BIRDS:

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS:

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.

“Cervidae” means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

“All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

**Junior Section**

**Alpaca**

*Pete Hunter & Raechel Spangler - Superintendents*

**Schedule:**

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Wednesday, July 6	
11:30 am to 12:30 pm	<b>Mandatory Vet Check prior to unloading</b>
Friday, July 8	
9:00 am	Sheep, Dairy, Goat & Alpaca Show
Sunday, July 10	
8:00 pm	Alpacas are released

**General Alpaca Rules:**

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 9-10.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
4. **Alpacas must be on the grounds before 12:30 pm on Wednesday, July 6.**
5. Alpacas of any color or breed may be shown.
6. No fully intact males will be allowed to be shown.
7. You may enter up to 3 animals per exhibitor.
8. The Alpaca judging will follow the Goat Show.
  - a. The course will be set by superintendents.
  - b. Alpacas will be judged on appearance (clean, well shorn and presentable)

**Class Numbers:**

0101    Obstacle Course





**Awards:**

Grand Champion Alpaca.....	Banner
Reserve Grand Champion Alpaca .....	Banner

**Premiums:**

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.00	\$2.00

**Beef**

*Don Grandgeorge - Superintendent*  
*Brad Grandgeorge - Asst. Superintendent*  
*Matt Schreiber - Asst. Superintendent*

**Schedule:**

December 2021  
 February 1, 2022

**May 15, 2022****June 15, 2022**

Thursday, July 7, 2022

7:30 a.m. – 9:00 a.m.

9:00 a.m. – 9:30 a.m.

Saturday, July 9, 2022

Half hour after Lil' Squealers but not before 1:00 p.m.

Sunday, July 10, 2022

9:00 a.m.

8:00 p.m.

All Market Beef must be weighed at a county weigh-in

All market beef weigh-in information entered in 4-H Online

**All breeding beef must be identified through 4-H Online or through FFA ID sheets****All beef class entries must be made through FairEntry****Mandatory** – Vet Check prior to unloading

Market beef weigh-in/Breeding beef ID verification

Showmanship Showcase

Beef Show

Beef released

**Special Rules:**

1. All beef will be checked in by the official fair vet prior to unloading on Thursday, July 7th from 7:30-9 a.m.
2. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
3. See page 26 for Showmanship Showcase. Beef showmanship will be held during the Showmanship Showcase and not during the beef show.
4. Individual animals must be identified as either a 4-H or FFA project. They may not be identified as both.
5. Identification sheets must be correct and complete by either February 1st for Market Beef or May 15 for Breeding Beef.
6. Stalls will be assigned by beef superintendent. All animals must be housed in designated stalls or forfeit all premiums earned.
7. Regarding substitute showman, see Junior Livestock Section Rules.
8. Painting or dyeing of beef projects will not be permitted. Top two in each class will be checked. Any animal showing evidence of painting or dyeing (including hooves) will not be allowed to show in the championship.
9. No artificial tail heads or tail fins will be permitted.
10. Grooming chutes should be placed in grooming barn or designated area.
11. All market beef must be weighed ½ hour after completion of check-in on Thursday, July 7th. No re-weighs will be permitted. Breeding Beef tattoos/IDs will be checked immediately following weigh-in.
12. The order of the show will be posted outside the beef barn on the bulletin board on Saturday, July 9th.
13. Exhibitors are asked to keep their stalls clean and in an orderly fashion for the duration of the fair.
14. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal food, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Wright County Fair.
15. All fans must be fastened up in the cattle barn.
16. Livestock must stay in barns overnight.
17. West side fans blow north – east side fans blow south.

**Breeding Beef Heifer**

1. Calves must have been born between September 1st, 2020 and December 21st, 2021.
2. No animal purchased after May 15, 2022 can be shown.
3. Breeding beef classes are judged based on breed type, performance and potential productivity.
4. Entries are open to breed classes listed. Proof of registration must be shown to Superintendent at weigh-in time. Bring to scale area.
5. Heifers MUST have a tattoo listed (both registered and commercial); calfhood vaccination is not acceptable identification as the primary tattoo.

Secondary method of identification for ALL breeding beef is needed. This can be a calfhood vaccination number or an official 40H ear tag if the animal is not registered. Reference 4-H 202 document for acceptable forms of ID.

6. A class of commercial breeding heifer is available for crossbred and non-eligible purebred heifers.
7. The breeding heifer will be judged on the basis of the purple, blue, red and white ribbon groupings.
8. There shall be no minimum number of entries per class. However, the awarding of a breed champion ribbon will be the decision of the judge.
9. All breed champions will compete along with the Champion Commercial Heifer for Grand Champion breeding heifer.

**Premiums:**

Purple	Blue	Red	White
\$7.00	\$6.00	\$5.00	\$3.00

**Class Numbers:**

<b>0201</b>	<b>Angus</b>	<b>0216</b>	<b>Maintainer</b>
<b>0202</b>	<b>Charolais</b>	<b>0217</b>	<b>High Percentage Maine-Anjou</b>
<b>0203</b>	<b>Charolais Composite</b>	<b>0218</b>	<b>Mini Herefords</b>
<b>0204</b>	<b>Chianina</b>	<b>0219</b>	<b>Red Angus</b>
<b>0205</b>	<b>Gelbvieh</b>	<b>0220</b>	<b>Salers</b>
<b>0206</b>	<b>Gelbvieh Balancer</b>	<b>0221</b>	<b>Shorthorn</b>
<b>0207</b>	<b>Polled Hereford</b>	<b>0222</b>	<b>Shorthorn Plus</b>
<b>0208</b>	<b>Horned Hereford</b>	<b>0223</b>	<b>Simmental</b>
<b>0209</b>	<b>Limousin</b>	<b>0224</b>	<b>Foundation Simmental</b>
<b>0210</b>	<b>Lim- Flex</b>	<b>0225</b>	<b>Simbrah</b>
<b>0211</b>	<b>Aberdeen Percentage</b>	<b>0226</b>	<b>South Devon</b>
<b>0212</b>	<b>Aberdeen Full Blood</b>	<b>0227</b>	<b>Commercial</b>
<b>0213</b>	<b>Moderator</b>		
<b>0214</b>	<b>Moderator Plus</b>		
<b>0215</b>	<b>Maine-Angus</b>		

Grand Champion Breeding Heifer.....Banner

Reserve Grand Champion Breeding Heifer .....Banner

**0228 Wright County Breeding Beef Heifer**.....Banner

**\*\*If entry numbers warrant, this class may be subdivided.**

**Exhibitors Eligible:** Must be a member of a Wright County 4-H Club or FFA Chapter OR reside in Wright County. Calf must be born and raised in Wright County.

Class will be held after the selection of the Grand and Reserve Champion Overall. The class will only take place if the Grand and Reserve Champion do not qualify for the County Born and Raised Champion. If neither Grand or Reserve Champion qualify all those that do will be brought into the ring for the selection of the County Born and Raised Champion.

## COW/CALF PAIR

**\*A division for cow/calf pairs will be available during the breeding heifer portion of the show. All cow/calf pairs, regardless of breed, will be shown together.**

**Class Numbers:**

**0635 Cow/Calf Pair**

Champion Cow/Calf Pair .....Banner

Reserve Champion Cow/Calf Pair ..... Rosette

## Market Beef

1. Exhibits must be on the grounds by scheduled time of vet inspection, Thursday, July 7th, 2022 unless alternate arrangements have been made with Beef Superintendent.
2. No entry fee will be charged in any class that premiums are not paid.
3. All market beef halter classes must be de-horned.
4. All individual market beef calves must have been weighed and positively identified by February 1st, 2022 to be eligible to show.
5. Market beef (heifers or steers) weighing under 1,050 lbs. will be classified as feeder cattle. Those animals classed as feeder cattle will show in a separate feeder cattle class and will not be eligible for Grand or Reserve Champion honors.

- Market steers will be shown by weight determined on Thursday, July 7th, 2022. Market steers will be divided into divisions of approximately equal numbers and with approximately equal classes in each division. Champion and Reserve Champion of each division will be selected to be shown for Grand and Reserve Grand Champion Market Steer.
- A market heifer class will be held, regardless of number of entries. The class winner shall be deemed Grand Champion Market Heifer and Reserve Champion Market Heifer and will be eligible to show for Grand and Reserve Grand Champion Market Beef.
- Market beef will be placed on individual merit from a market standpoint, taking into consideration quality grade, desirable type, finish, cutability, and performance of the animals. Rate of gain information on each calf will be made available to the judge. Steers will qualify for purple and blue award groups only if they have had an average daily gain of 2.3 lbs per day or more from the beginning weigh date to the Wright County District Junior Fair weigh date. Market heifer must have a minimum of 2.1 lbs per day average daily gain.
- The calves will be judged on the basis of purple, blue, red and white ribbon groupings. Weight division champions and reserve champions will be awarded special ribbons.

**Premiums:**

Purple	Blue	Red	White
\$7.00	\$6.00	\$5.00	\$3.00

**Class Numbers:**

**0329    Market Steer**

**0330    Wright County Market Beef**

\*\*\*If entry numbers warrant, this class may be sub-divided

**Exhibitors Eligible:** Must be a member of a Wright County 4-H Club or FFA Chapter OR reside in Wright County. Calf must be born and raised in Wright County.

Class will be held after the selection of the Grand and Reserve Champion Overall. The class will only take place if the Grand and Reserve Champion do not qualify for the County Born and Raised Champion. If neither Grand or Reserve Champion qualify all those that do will be brought into the ring for the selection of the County Born and Raised Champion.

**Market Beef**

**Class Numbers:**

**0331    Market Heifer**

Champion Market Heifer .....	Banner
Reserve Champion Market Heifer.....	Banner

**Rate of Gain**

Rate of Gain – The top ten rate of gain market calves shall receive a ribbon appropriate to their placing in the class (No FairEntry needed)  
Champion Rate of Gain.....Banner

**Returning Beef**

**Class Numbers:**

**00433    Market or Breeding Beef raised from a bottle/bucket calf**

A bottle/bucket calf shown in a previous Wright County Bottle/Bucket Show is eligible for this class. The returning bottle/bucket calf must have been shown and owned by the same showman the previous year in the Bottle/Bucket Calf Show.

Owner much be currently enrolled in a 4-H Beef project in Wright County.

**Commercial Beef Pen**

- Pens must be weighed at Gold Eagle Co-Op between 10:30 a.m. and Noon on Thursday, July 7th 2022.
- Exhibitors are asked to be present when the commercial pens are evaluated by a packer buyer at 8:30 a.m. on Saturday morning. This evaluation will not be the sale price but will be used to determine the winners of the commercial class contest so results can be posted during the fair.
- Calves will be scored in this class on the following basis:
  - Margin between cost price and sale price 20 pts. For 0 margin. For each 10 cent minus margin, deduct 0.1 point.
  - Rate of Gain. One point for each 0.1 pound per day gain.
  - Feed cost per 100 pounds of gain; 25 pounds for 100 pounds of gain for \$30.00 feed cost. This \$30.00 feed cost is subject to change. Subtract 0.1 point for each 10 cent increase in feed costs per 100 pounds gain. (The basis feed cost figure will be revised yearly, depending on feed costs).
  - The Junior Feed Project Record..... 5 points
  - Knowledge (Interview and/or story) ..... 10 points
  - Feeding arrangement ..... 5 points
  - General management..... 5 points



**Premiums:**Blue  
\$15.00Red  
\$11.25White  
\$7.50**Class Numbers:****534 Commercial Beef Pen****Bucket/Bottle Calf  
Sunday, July 10, 2022 at 1:00 pm***Raymond Houck, Larry & Shorty Anderson, Dana Lindvall**Sponsored by Wright County Farm Bureau and the Wright County Cattlemen*

- 1. Exhibits must be on the grounds for vet check on Thursday, July 7 from 7:30 to 9:00 am. Bucket calves must stay in the barn until 8:00 pm on Sunday.**
- The project is open to any Wright County youth who have completed kindergarten through age 12, based on birthdays as of September 15 of the previous year. Participants do not have to currently belong to a 4-H Club.
- Any newborn or orphan calf (steer or heifer, beef or dairy) that is born between March 1 and June 1 may be shown. Animals must be identified with the Farm Bureau Office by 4:00 pm on June 1st. Individuals may identify up to three calves, but only one will be allowed to be exhibited at the Fair.
- The calf must be bucket or bottle-fed.
- The show will be divided into classes based on the age of the exhibitor.
- Each exhibitor will also be interviewed in regard to the management and care of the calf as part of the judging process. This interview will be prior to the Fair at a date and time to be announced later.
- No premiums will be awarded. All participants will receive a participation trophy with the top two youth in each age division receiving Outstanding Rosettes.
- A list of potential buyers will be available for those interested in selling their animals.
- Bucket/Bottle Calf judging will be Sunday, July 10 at 1:00 pm. There is no entry fee for this class.

**Dairy Cattle***Pete Hunter & Raechel Spangler, Superintendents***Schedule:**

May 15  
June 15  
Thursday, July 7  
7:30 am to 9:00 am  
Friday, July 8  
9:00 am  
Sunday, July 10  
8:00 pm

Deadline for IDs in 4-H Online/FFA ID Sheets  
Deadline for entries in FairEntry

**Mandatory Vet Check**

Sheep, Dairy, Goat &amp; Alpaca Show

Dairy Cattle are released

**General Dairy Cattle Rules:**

- The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
- See General Rules for health requirements on pages 9-10.
- Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
- Dairy cattle showmanship will take place during the Dairy Cattle show. See rules on page 27.
- 5. All dairy cattle must be on the grounds for the vet check times.**
- Calves in the dairy department may be either purebred or commercial and must have been born after September 1, 2021 and before March 1, 2022.
- Heifers in the yearling class may be either purebred or commercial and must have been born after September 1, 2020 and before August 30, 2021.
- If more than five commercial or purebred animals are entered in a particular class, the class will be divided into a purebred class and a commercial class.
- The Dairy Cattle show will follow the Sheep Show.
- No entry fee will be charged in any class that premiums are not paid.

**Class Numbers:**

0701 Heifer Calf  
 0702 Yearling Heifer  
 0703 Cow in Milk

Grand Champion Dairy.....Banner  
 Reserve Grand Champion Dairy .....Banner

**Premiums:**

Purple	Blue	Red	White
\$6.00	\$6.00	\$4.50	\$3.00

**Goats**

*Pete Hunter & Raechel Spangler, Superintendents*

**Schedule:**

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Wednesday, July 6	
11:30 am to 12:30 pm	<b>Mandatory Vet Check &amp; Weigh-in</b>
Friday, July 8	
9:00 am	Sheep, Dairy, Goat & Alpaca Show
Saturday, July 9	
Half hour after Lil' Squealers, not before 1:00 pm	Showmanship Showcase
Sunday, July 10	
8:00 pm	Goats are released

**General Goat Cattle Rules:**

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. Goat showmanship will take place during the Showmanship Showcase. See rules on pages 26-27.
3. See General Rules for health requirements on pages 9-10.
4. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
5. All goats must be on the grounds by 12:30 pm Wednesday, July 6.
6. The dairy goat classes will include any breed, purebred and grade.
7. Horns:
  - a. Meat: Exhibitors will be required to have horns disbudded, dehorned or tipped blunt on all market goats before arrival on the fairgrounds. Removal of horn on fairgrounds is NOT permitted.
  - b. Dairy animals with natural horns shall not be shown.
8. Junior does are goats born after July 2021 and not in milk. If they are in milk, they must show with the senior does.
9. No limit on entries.
10. No buck goats may be shown.
11. Goat Judging will follow the Dairy Cattle Show.
12. Goats may be shown in one of four categories:
  - a. Dairy goats
  - b. Mohair goats
  - c. Meat goats – all breeds are eligible, wethers or does may be shown
  - d. Breeding meat goats
13. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.
14. In the meat goat classes, all wethers must have all their milk teeth present. No adult teeth will be allowed.
15. Additional categories may be added at the discretion of the Superintendents.
16. Bracing is allowed. However, all goats must have four feet on the ground in the show ring at all times. Lifting feet off the ground, placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification from the goat show.

17. Injection, drenching or application of any substance per rectum is prohibited. Further, the application of any substance to or near the tail or anus is prohibited. Animals showing any signs of being unethically fitted will be disqualified and exhibitors may face further repercussion.
18. Exhibitors are expected to care for their goats in an acceptable manner. NO MUZZLES OF ANY TYPE ARE ALLOWED! Any abusive care including slapping or excessive modification of meat goats will be grounds for disqualification at the discretion of the show officials.
19. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice. If there are health concerns involved regarding dehydration, the Wright Co. Fair vet should be contacted.
20. **New in 2022:** Breeding meat goat does will be shown by weight instead of age – birthdate will be used to split does under 1 year of age and over 1 year, then weight used to split individual classes.
21. **New in 2022:** Fitting will be allowed. Painting, powdering, dyeing and use of color agents is NOT allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.

#### **Class Numbers:**

##### **Dairy Goat Classes:**

- 0801 Junior Doe – Under 1 yr., not in milk
- 0802 Intermediate Doe – 1 yr. & under 2 yrs., not in milk
- 0803 Senior Doe – 2 yrs. & older; in milk (Does in milk or that have freshened)

##### **Mohair Goat Classes:**

- 1108 Junior Doe – Born after January 1, 2022
- 1109 Intermediate Doe – Born after July 2021 and before January 1, 2022
- 1110 Senior Goats – Two years old or older

##### **Meat Goat Class:**

- 0904 Market wether or does born after July 1, 2021 **\*New for 2022**

##### **Breeding Meat Goat Class:**

- 1005 Junior Doe – Under 1 yr.
- 1006 Intermediate Doe – 1 yr. and under 2 yrs.
- 1007 Senior Doe – 2 yrs. And older



#### **Awards:**

Grand Champion Dairy Goat .....	Banner
Reserve Grand Champion Dairy Goat .....	Banner
Grand Champion Meat Goat .....	Banner
Reserve Grand Champion Meat Goat .....	Banner
Grand Champion Breeding Meat Goat .....	Banner
Reserve Grand Champion Breeding Meat Goat .....	Banner

#### **Premiums:**

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.50	\$2.00

## **Horse & Pony**

*Allison Whaley, Superintendent*

*Raechel Spangler, Asst. Superintendent*

#### **Schedule:**

May 15	All horses must be identified through 4-H Online or through FFA ID sheets
June 15	Horse show class entries must be made through FairEntry
Thursday, July 7, 2022	
7:30 am – 8:30 am	Arena open for warm up
Up to 8:30 am	All entries must be confirmed by exhibitor or parent
8:00 am – 8:30 am	Knowledge Quiz
8:30 am	<b>Mandatory</b> Exhibitor Meeting
9:00 am	Horse & Pony Show



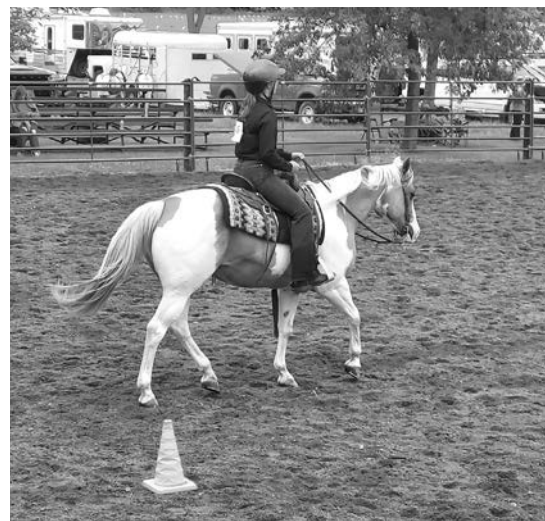
### General Horse Rules:

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. Read the general rules section in the fair book, but rules and regulations for 4-H Equine Shows in Iowa 4H511C take precedent. **NOTE: A new version of the 4-H Equine Shows in Iowa 4H511C (4/2022) is available. Any rules changes will be followed for the 2022 show.**
3. See General Rules for health requirements on pages 9-10
4. In this department, juniors have completed grades 4-7, seniors - grade 8 and up.
5. If there is a question as to the age of the horse or class it should be entered in, check with the superintendent.
6. An individual horse may be entered in either Ranch Horse Pleasure or Western Pleasure, but not both.
7. Tack optional means Western tack or English tack may be used.
8. Horse show order:
  - a. Showmanship
  - b. Halter
  - c. English
  - d. Walk/Trot
  - e. Western Pleasure/Horsemanship
  - f. Discipline Rail
  - g. Trail
  - h. Obstacle Driving/Driving
  - i. Ranch Pleasure/Riding
  - j. Egg & Spoon
  - k. Pole Bending
  - l. Barrel Race
  - m. Flag Race
  - n. Keyhole Race
  - o. Costume
  - p. Pre-4-H'er Walk/Trot & Barrels
9. Immediate family members (siblings/step-siblings) can co-identify the same horse(s). Each horse must still be ID'ed in 4-H online under each sibling/4-H member. An individual horse cannot be identified in both 4-H and FFA. Siblings must both be in 4-H to ID the same horse.
10. The same horse will only be allowed to show in a class once. For example, a 5th grade 4-H'er cannot show a horse in barrels and an 8th grade sibling show the same horse in barrels. However, the other sibling could show the same horse in Pole Bending.
11. Each member is allowed to identify a maximum of 5 horses, of these 5, a maximum of 2 may be leased. Halter horses are not allowed to be leased; they must be owned.
12. **NEW for 2022 - Showmanship:** An exhibitor can win Junior Showmanship and Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship Division. The Senior Showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship or Intermediate Showmanship in 2021, you will enter the Senior Showmanship division in 2022. The Master Showmanship division will consist of winners of Senior Showmanship from 2022 and prior. A champion and reserve champion will be awarded in each division, but only the champion moves up. Pre-entry for the showmanship division is available in FairEntry but is not required.
13. **NEW for 2022 - Horseless Horse:** Any 4-H or FFA youth who would not otherwise own or have a horse can experience in the care and showing of a horse. The Horseless Horse Exhibitor will show the owners horse at the fair in showmanship and walk/trot. Contact the Wright County Extension Office for Horseless Horse ID form and project requirements.
14. **Knowledge Quiz** is a written test on all things horses and open to all 4-H and FFA members. Horse ownership is not required. Quiz will be taken at 8:00 a.m. and conclude prior to the exhibitor meeting at 8:30 a.m. A Champion and Reserve Champion Knowledge Quiz will be awarded in each division (Junior and Senior)
15. **Versatility:** There are four class components in Versatility. Showmanship, Horsemanship, Trail and Barrels with one FairEntry fee. One horse/rider combination must show in each class. English or Western tack are acceptable. All ages will compete together and a Champion and Reserve Champion Versatility will be awarded in each division (Junior and Senior).
16. **ASTM/SEI approved equestrian helmets must be worn at all times while mounted or driving.** No exceptions and no bicycle helmets allowed.

### Class Numbers:

- 2101 Knowledge Quiz – Senior  
2102 Knowledge Quiz – Junior

- 2201 Showmanship – Junior
- 2202 Showmanship – Senior
- 2203 Showmanship – Master
- 2204 Showmanship – Versatility
- 2205 Showmanship – Horseless Horse
- 2206 Weanlings & Yearlings – Halter (Foaled in 2021 and 2022)
- 2207 Two and Three Year Old – Halter (Foaled in 2020 and 2019)
- 2208 Four Year Old and Older – Halter (56” and under)
- 2209 Four Year Old and Older – Halter (over 56”)
- 2301 English Pleasure (All grades)
- 2302 English Equitation (All grades)
- 2303 Walk Trot – Senior (tack optional)
- 2304 Walk Trot – Junior (tack optional)
- 2305 Walk Trot – Horseless Horse
- 2306 Western Pleasure – Senior
- 2307 Western Pleasure – Junior
- 2308 Western Horsemanship – Senior
- 2309 Western Horsemanship – Junior
- 2310 Horsemanship – Versatility
- 2311 Discipline Rail – Senior (Tack Optional)
- 2312 Discipline Rail – Junior (Tack Optional)
- 2313 Trail – Senior
- 2314 Trail – Junior
- 2315 Trail – Versatility
- 2316 Obstacle Driving (All Grades)
- 2317 Ranch Horse Pleasure – Senior
- 2318 Ranch Horse Pleasure – Junior
- 2319 Ranch Riding (All Grades)
- 2320 Driving Pleasure (all grades)
- 2401 Egg and Spoon – Senior
- 2402 Egg and Spoon – Junior
- 2403 Pole Bending – Senior
- 2404 Pole Bending – Junior
- 2405 Barrel Racing – Senior
- 2406 Barrel Racing – Junior
- 2407 Barrel Racing – Versatility
- 2408 Flag Race – Senior
- 2409 Flag Race – Junior
- 2410 Keyhole Race – Senior
- 2411 Keyhole Race – Junior
- 2412 Costume Class (all grades)



Pre-4-H's Classes – Walk Trot Pleasure Class and Barrel Race will follow after the 4-H and FFA Horse Show. Please register on Wednesday morning during the 4-H and FFA Horse Show prior to the start of the games at the announcer's stand.

## Pets

### *Extension Staff*

#### Schedule:

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Thursday, July 7	
3:00 pm	Paperwork must be turned into Extension Office on the fairgrounds
Friday, July 8	
2:00 pm	Pets Judging

#### General Pets Rules:

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 9-10.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard-soled shoes and no hats.
4. To be eligible for the small pet show, the member may not have exhibited the pet in any other department of the Fair this year.
5. A health certificate from your vet must be turned into the Extension Office on the fairgrounds by 3:00 pm on Thursday, July 8.
6. All pets should come on a leash, in a box, a cage or a bowl.
7. All exhibitors must be responsible for their pet.
8. NO WILD ANIMALS. It is illegal under Iowa law to capture or keep any game animal, fur animal or game birds.
9. An exhibitor is limited to entering two pets in each class.
10. Cats and dogs three months or older must have a current official rabies certification given by a veterinarian.
11. Pets include cats, gerbils, guinea pigs, hamsters, mice, fish, turtles, birds, dogs (not 4-H dog training program) and other small pets.
12. Pets will be released immediately after the show. Pets in this class will be judged on appearance, health and member's knowledge of caring, handling and feeding of the pet.
13. **New in 2022:** Clover Kids are welcome to exhibit pets. They must enter using 4-H online and FairEntry



#### Class Numbers:

2701 Pets

#### Premiums:

Purple	Blue	Red	White
2.00	\$2.00	\$1.50	\$1.00

## Poultry

*Rodney Legleiter & Matt Loux, Superintendents*

#### Schedule:

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Wednesday, July 6	
1:00 to 2:30 pm	<b>Mandatory</b> Check-in (Pollorum testing must be done prior to check-in)
Thursday, July 7	
9:00 am	Poultry Show
Sunday, July 10	
8:00 pm	Poultry are released

#### General Poultry Rules:

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. See General Rules for health requirements on pages 9-10.
3. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
4. **Poultry must be on the grounds before 2:30 pm on Wednesday, July 6.**
5. Pullorum testing must be done prior to the fair.
6. All exhibitors must keep their sections in pens and under their cages clean during the Fair.
7. Cages will be provided for each exhibitor. Exhibitors will need to provide their own watering and feeding pans as well as locks on the latches.
8. No more than three entries per class.



9. All poultry exhibited must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.
10. No poultry released before 8:00 pm Sunday night
11. An entry shall consist of birds from chick, duck, geese, or turkey growing projects.
12. Entries will be judged on the basis of uniformity, development and evidence of production (handling qualities, pigmentation and molt).
13. An individual standard breed chicken may be shown from the pen of three if entered as such.

#### Class Numbers:

- 2401 Layer Chickens (Pen of Three - 3 hens)
- 2402 Broiler Chickens (Pen of Three - Same Sex)
- 2403 Ducks (Pen of Three - Same Sex)
- 2404 Geese (Pen of Three - Same Sex)
- 2405 Turkeys (Pen of Two)
- 2406 Turkey – Individual (cannot be from pen of two)
- 2407 Bantam (Pen of Three – 2 Hens & 1 Rooster)
- 2408 Bantam – Individual
- 2409 Standard Breed – Individual
- 2410 All Other Birds and Breeds - Individual



#### Awards:

Grand Champion Layer Chickens - Pen of Three .....	Banner
Reserve Grand Champion Layer Chickens - Pen of Three.....	Banner
Grand Champion Broiler Chickens - Pen of Three .....	Banner
Reserve Grand Champion Broiler Chickens - Pen of Three.....	Banner
Grand Champion Ducks - Pen of Three .....	Banner
Reserve Grand Champion Ducks - Pen of Three .....	Banner
Grand Champion Geese - Pen of Three .....	Banner
Reserve Grand Champion Geese - Pen of Three .....	Banner
Grand Champion Turkeys - Pen of Two .....	Banner
Reserve Grand Champion Turkeys - Pen of Two.....	Banner
Grand Champion Turkey Individual.....	Banner
Reserve Grand Champion Turkey Individual .....	Banner
Grand Champion Bantam Chickens - Pen of Three.....	Banner
Reserve Grand Champion Bantam Chickens - Pen of Three .....	Banner
Grand Champion Bantam Chicken - Individual.....	Banner
Reserve Grand Champion Bantam Chicken - Individual.....	Banner
Grand Champion Standard Breed - Individual.....	Banner
Reserve Grand Champion Standard Breed - Individual.....	Banner
Grand Champion All Other Birds & Breeds - Individual .....	Banner
Reserve Grand Champion All Other Birds & Breeds - Individual .....	Banner

#### Premiums:

Purple	Blue	Red	White
\$3.00	\$2.00	\$1.50	\$1.00

## Rabbits

*Angela Charlson, Superintendent*

*Allison Whaley, Assistant Superintendent*

#### Schedule:

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Thursday, July 7, 2022	
6:30 a.m. – 8:30 a.m.	Mandatory Health Check-in for Rabbits
8:30 a.m.	All rabbits must be in place
1:00 p.m.	Rabbit Show
Sunday, July 10, 2022	
8:00 pm	Rabbits are released

General Rabbit Rules:

- 1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
- 2. There will be a mandatory health check-in for rabbits on Thursday, July 7th from 6:30-8:30 a.m. in the rabbit building. Note: you must check-in before you will be able to exhibit your rabbits in the show and must be in place by 8:30 a.m.
- 3. Exhibitors must be present when their animals are judged and dressed appropriately as described in Rule No. 3 under the Showmanship department at the end of the livestock section. (page 27)
- 4. All exhibitors must keep their sections in pens and under their cages clean during the fair.
- 5. Cages will be provided for each exhibitor. Exhibitors will need to provide their own watering and feeding pans as well as locks on the latches.
- 6. No more than two entries per class.
- 7. The Pen of Three class may be bucks and does or a combination of each.
- 8. Each Pen of Three class consists of three rabbits, 3.5 – 5.5 pounds each and under 69 days old.
- 9. A single fryer shall not be over 10 weeks of age and weigh a minimum of 3.5 pounds and a maximum of 5.5 pounds.
- 10. Pen of Three and Single Fryers will be weighed at the mandatory check-in on Thursday, July 7th.
- 11. Exhibitors are required to put their own rabbits on the table.
- 12. All rabbits must be tattooed with a legible tattoo in the left ear.
- 13. Breed weights will follow A.R.B.A. breed standards.
- 14. Animals will be judged by breed in the Commercial 6 Class and 4 Class. If less than 5 in a breed, they will be grouped together in an A.O.B. Class.
- 15. An exhibitor can win Junior Showmanship and Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship division. The Senior Showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship or Intermediate Showmanship in 2021, you will enter the Senior Showmanship division in 2022. The Master Showmanship division will consist of winners of Senior Showmanship from 2022 and prior.

Class Numbers:

6 Class Commercial Rabbits

- 2501 Senior Buck (over 8 months)
- 2502 Intermediate Buck (6-8 months)
- 2503 Junior Buck (under 6 months)
- 2504 Senior Doe (over 8 months)
- 2505 Intermediate Doe (6-8 months)
- 2506 Junior Doe (under 6 months)

Meat Class

- 2507 Single Fryer
- 2508 Pen of Three



Grand Champion Pen of Three .....	Banner
Reserve Grand Champion Pen of Three .....	Banner
Grand Champion .....	Banner
Reserve Grand Champion .....	Banner

4 Class Rabbits

- 2609 Senior Buck (over 6 months)
- 2610 Junior Buck (under 6 months)
- 2611 Senior Doe (over 6 months)
- 2612 Junior Doe (under 6 months)

Grand Champion .....	Banner
Reserve Grand Champion .....	Banner

Showmanship (Junior, Senior, Master)

# Sheep

*Raechel Spangler & Pete Hunter, Superintendents*

## Schedule:

May 15	Deadline for IDs in 4-H Online/FFA ID Sheets
June 15	Deadline for entries in FairEntry
Wednesday, July 6	
11:30 am to 12:30 pm	Mandatory Vet Check & Weigh-In
Friday, July 8	
9:00 am	Sheep Show
Saturday, July 9	
Half hour after Lil' Squealers, not before 1:00 pm	Showmanship Showcase
Sunday, July 10	
8:00 pm	Sheep are released

## General Sheep Rules:

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. Sheep showmanship will take place during the Showmanship Showcase. See pages 26-27 for rules.
3. See General Rules for health requirements on pages 9-10.
4. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
5. All sheep must have been tagged on or before May 15 of this year with record on file in 4-H Online or FFA ID Sheets by that date. All weights must be on file in 4-H Online or FFA ID Sheets by May 15.
6. Market lambs can be either ewes or wethers. No buck lambs will be weighed in.
7. All lambs must be docked and market lambs must be docked and castrated.
8. All purebred and market lambs should be clipped over the entire body, except wool breeds. All market lambs must be slick shorn.
9. It is recommended that lambs not be blocked for the Wright County District Junior Fair. This is the same rule that applies at the Iowa State Fair.
10. Lambs shown in the purebred division cannot be shown in the market division and vice versa.
11. No entry fee will be charged in any class that premiums are not paid.
12. The exhibitor must designate individual lambs before time of weigh-in at Fair. The Rate-of-Gain lamb must be an individual market lamb.
13. Lambs shown must have lambs teeth.
14. Exhibitors are expected to care for their lambs in an acceptable manner. NO MUZZLES OF ANY TYPE ARE ALLOWED! Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the show officials.
15. There will be no coloring agent or paint used on any animal. All animals giving evidence of being colored will be barred from exhibition.
16. No artificial alterations or stimulants of any kind may be applied or administered to animals (icing, electric shock, alcohol/formaldehyde baths, etc.)
17. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing animal feed, water, or other fluids (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
18. No drugs or medications of any kind may be administered except by the order of the official Fair veterinarian. All animals are subject to drug testing. All animals giving evidence of being medicated without prior approval will be barred from exhibition.
19. All sexually intact animals must have scrapie flock identification tags in ear to exhibit.

## Commercial Ewes:

1. Commercial ewes do not need to be weighed or tattooed but need to be identified through 4-H Online or FFA ID Sheets.
2. All commercial ewes must have been born after January 1 of the current year.

## Other Face Commercial Ewes:

1. Commercial ewes do not need to be weighed or tattooed but need to be identified through 4-H Online or FFA ID Sheets.
2. All commercial ewes must have been born after January 1 of the current year.
3. To be eligible for the Other Face class, lambs must be speckled or a purebred white face lamb.

## Pair of Ewes:

1. A pair of ewes may be either 2 ewe lambs, 2 yearling ewes or a yearling and a lamb. Registration papers will not be required for this class, but ewes must be identified in 4-H Online or FFA ID sheets to be eligible.
2. A pair of ewes cannot be shown in a market or a carcass class. However, a ewe may be shown in any breeding class.

**Registered Ewe Lambs:**

- 1. All ewes shown in class 1603 must be registered and must have been born after January 1 of the current year.
- 2. Registration papers must be presented at check-in.

**Crossbred and Purebred Ram Lambs:**

- 1. All ram lambs must have been born after January 1 of the current year.
- 2. Crossbred and Purebred Ram Lambs will be shown together in this class.

**Market Lamb (Any Breed):**

- 1. Lambs in this class may be either crossbred or purebred and must have lambs teeth.
- 2. Only ewes and wethers can be shown in this class. NO ram lambs.
- 3. Rate-of-gain information on each market lamb will be made available to the judge.
- 4. Market ewes cannot be shown in a pair of ewes.

**Other Face Market Lambs:**

- 1. Lambs in this class may be either crossbred or purebred and must have lambs teeth.
- 2. Only ewes and wethers can be shown in this class. NO ram lambs.
- 3. Rate-of-gain information on each market lamb will be made available to the judge.
- 4. Market ewes cannot be shown in a pair of ewes.
- 5. To be eligible for the Other Face class, lambs must be speckled or a purebred white face lamb.

**Rate-of-Gain:**

- 1. The top ten rate-of-gain market lambs shall receive a ribbon appropriate to their placing.
- 2. Champion will receive a Rosette Ribbon. In case of a tie, placing goes to the heaviest lamb.
- 3. All market lambs are eligible for the rate-of-gain contest, no fair entry needed.

**County Champion Market Lamb:**

- 1. Lambs in this class may be either crossbred or purebred and must have lambs teeth.
- 2. Lambs must be born and raised in Wright County and be shown by an exhibitor who is a member of a Wright County 4-H or FFA club OR reside in Wright County. Only ewes and wethers can be shown in this class, no ram lambs.
- 3. Rate-of-gain information on each market lamb will be made available to the judge.
- 4. These lambs will not be shown in both the Market Lamb class and the County Market Lamb class but Champions will be eligible to compete for Grand Champion Market Lamb and Reserve Grand Champion Market Lamb.

**Yearling Commercial Ewe or Yearling Purebred Ewe:**

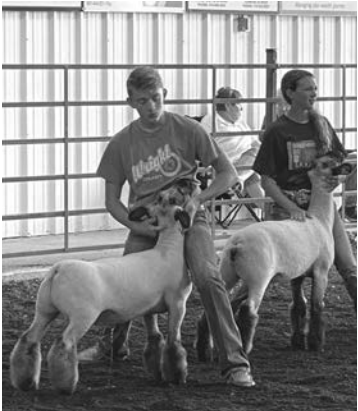
- 1. Yearling ewes must be born between September 1, 2020 and December 31, 2020.
- 2. Birth date, ear tag number and/or registry number of each purebred ewe or Commercial ewe must be listed in 4-H Online or on the FFA ID Sheets. Association tags must be in ears of sheep before they arrive at the Fair.
- 3. Certificate of Registry must correspond with association tag in ear and be presented at check-in to be eligible to show.

**Class Numbers:**

- 1401 Commercial Ewe Lamb
- 1502 Pair of Ewes
- 1603 Registered Ewe Lamb
- 1704 Ram Lamb
- 1805 Individual Market Lamb
- 1807 County Champion Market Lamb
- 2009 Yearling Ewe
- 1450 Other Face Commercial Ewe Lamb
- 1806 Other Face Market Lamb

**Awards:**

Grand Champion Commercial Ewe Lamb .....	Banner
Reserve Grand Champion Commercial Ewe Lamb .....	Banner
Grand Champion Pair of Ewes .....	Banner
Reserve Grand Champion Pair of Ewes .....	Banner
Grand Champion Ewe Lamb .....	Banner
Reserve Grand Champion Ewe Lamb .....	Banner
Grand Champion Other Face Commercial Ewe Lamb .....	Banner





Reserve Grand Champion Other Face Commercial Ewe Lamb .....	Banner
Supreme Champion Ewe .....	Banner
Reserve Supreme Champion Ewe.....	Banner
Grand Champion Ram Lamb .....	Banner
Reserve Grand Champion Ram Lamb.....	Banner
Grand Champion Other Face Market Lamb .....	Banner
Reserve Grand Champion Other Face Market Lamb.....	Banner
Grand Champion Individual Market Lamb .....	Banner
Reserve Grand Champion Individual Market Lamb .....	Banner
Grand Champion Rate-of-Gain.....	Purple Rosette
Reserve Grand Champion Rate-of-Gain.....	Pink Rosette
Grand Champion County Market Lamb .....	Banner
Reserve Grand Champion County Market Lamb.....	Banner
Grand Champion Yearling Ewe.....	Banner
Reserve Grand Champion Yearling Ewe .....	Banner

**Premiums:**

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.00	\$2.00

**Novice Lamb Class**

1. This project is open to anyone who has completed Kindergarten during the 2021-2022 school year to anyone completing the 3rd grade during the same year.
2. Ewes or wether lambs must have lambs teeth.
3. Lambs will be shown directly following the sheep show. All lambs must be available at check-in Wednesday, but do not need to be weighed.
4. Lambs must be clipped within 30 days preceding the Wright County Fair.
5. All entries will be paraded in the show ring. All contestants will receive ribbons.
6. Lambs may be shown with halters and shortened lead ropes.
7. Each participant will visit with the judge about the lamb they are showing.
8. The lambs do not need to be owned by the person showing them.
9. There will be two classes: costume and showmanship. Exhibitors may enter both classes.
10. No entry fee is required. No premiums will be given.
11. Entry forms must be received by the Fair Manager by 4:00 pm on June 15.

**Wright County Novice Lamb Class**

Complete and turn into the Fair Office by **June 15, 2022**  
PO Box 125, Eagle Grove

Exhibitor Name: \_\_\_\_\_

Parents Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Grade completed in 2021-2022 school year: \_\_\_\_\_

Is lamb also a 4-H or FFA project? \_\_\_\_\_

If so, list the name of the 4-H or FFA member \_\_\_\_\_

**Swine**

*Bre Wagner & Jeff Meyer, Superintendents*

**Schedule:**

May 15

June 15

Thursday, July 7

6:00 am – 7:30 am

12:30 pm – 1:30 pm

Deadline for IDs in 4-H Online/FFA ID Sheets

Deadline for entries in FairEntry

Mandatory Vet Check for Swine

Optional Check Scale open

Friday, July 8

8:30 am

Saturday, July 9

8:00 am

Half hour after Lil' Squealers, not before 1:00 pm

Sunday, July 10

8:00 pm

Swine Weigh-In

Swine Show

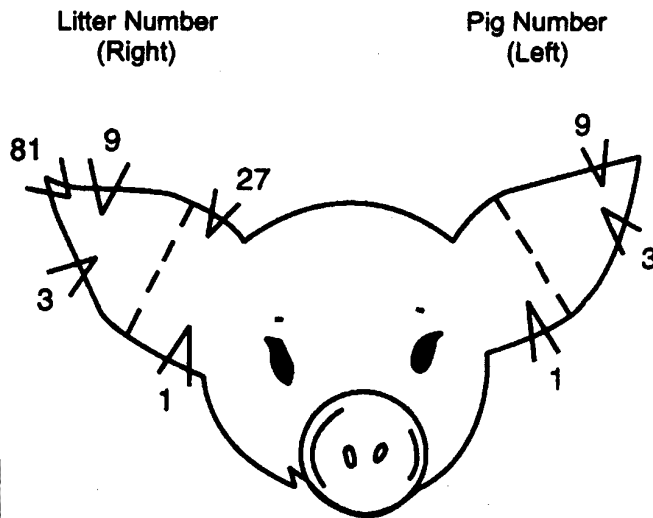
Showmanship Showcase

Swine are released



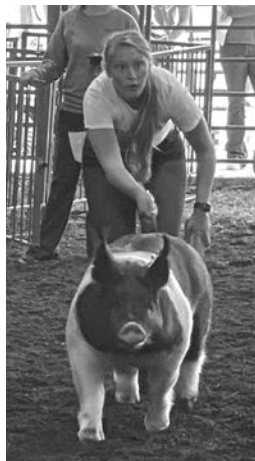
### General Swine Rules:

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. Exhibitors must wear appropriate attire: official 4-H or FFA t-shirt or white blouse or shirt with the 4-H or FFA emblem with dark pants and hard soled shoes and no hats.
3. Swine showmanship will take place during the Showmanship Showcase. See pages 26-27 for rules.
4. See General Rules for health requirements on pages 9-10.
5. All pigs must have been ear notched at birth and identified using the national ear notching system (1-3-9-27-81). Each pig entered by the individual must have a different ear notch. Any small or irregular notches will disqualify animals. All pigs must have notches in both ears. Tears or injuries to the ears that occur after entry should be documented and brought to the attention of the swine superintendents prior to arrival at the Fair.
6. The show will be a non-terminal show and all swine will return home. **Address where swine are returning after the fair must be listed on the check-in sheet at weigh in.**
7. There will be no maximum entries for each class type.
8. There shall be no coloring agents, powder or oil used on hogs. Hogs in violation will not be allowed to show.



### Swine show order:

1. Commercial Breeding Gilts
2. Purebred Breeding Gilts
3. Overall Champion Breeding Gilt
4. Individual Purebred Market Hogs
5. Champion Purebred Market Hog
6. Individual Market Gilts
7. Champion Market Gilt
8. Individual Market Barrows
9. Champion Market Barrow
10. Pen of Three
11. Champion Pen of Three
12. Overall Champion Market Hog (includes gilt, barrow & purebred market champions)
13. Novice Class (Pre 4-H) "Lil Squealers"



### Breeding Gilts:

1. There are no minimum or maximum weights for breeding gilts.
2. Commercial breeding gilts will be weighed and shown by weight.
3. Purebred breeding gilts must come through the weigh-in to have paperwork checked, but will be shown based on birthdate.

### Individual Market Hog/Purebred Market Hogs:

1. Hogs weighing under 215 lbs and over 320 lbs will not be eligible for championship.
2. There will be a separate class for underweight and overweight hogs.
3. Purebred hogs must be entered as purebred in 4-H Online (or FFA ID Sheets) and registration papers must be presented at weigh-in.
4. Classes will be determined by swine superintendents.

### Pen of Three:

1. Pens of three will be identified at weigh-in.
2. Pens of three will be shown by weight groups.

3. Each pen of three must weigh a minimum of 645 lbs total weight to be eligible for Champion.

#### Class Numbers:

- 1201 Commercial Breeding Gilt
- 1202 Purebred Breeding Gilt
- 1303 Purebred Market Pig
- 1304 Individual Market Pig
- 1305 Pen of Three Market Pigs

#### Awards:

Grand Champion Commercial Gilt.....	Banner
Reserve Grand Champion Commercial Gilt .....	Banner
Grand Champion Purebred Breeding Gilt.....	Banner
Reserve Grand Champion Purebred Breeding Gilt .....	Banner
Grand Champion Overall Breeding Gilt.....	Banner
Reserve Grand Champion Overall Breeding Gilt .....	Banner
Grand Champion Market Gilt.....	Banner
Reserve Grand Champion Market Gilt .....	Banner
Grand Champion Market Barrow.....	Banner
Reserve Grand Champion Market Barrow .....	Banner
Grand Champion Purebred Market Hog.....	Banner
Reserve Grand Champion Purebred Market Hog .....	Banner
Grand Champion Overall Market Hog.....	Banner
Reserve Grand Champion Overall Market Hog .....	Banner
Grand Champion Pen of Three Market Hogs.....	Banner
Reserve Grand Champion Pen of Three Market Hogs .....	Bannerr

#### Premiums:

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.00	\$2.00

#### Lil' Squealers Showmanship Class

1. This class is open to anyone preschool through 3rd grade.
2. Must have turned 4 years old prior to January 1, 2022
3. This class will be held 1 hour after swine show.
4. Swine will be furnished for this class or you can line up a pig at the show to use.
5. No entry fee is required, ribbon will be given but no premium will be awarded.
6. Classes will be broke by age depending upon exhibitors.
7. Must wear jeans and hard soled shoes.

#### Wright County Lil' Squealers Showmanship Class

(complete and turn into the Fair Office -  
**PO Box 125 - by June 15, 2022)**

Exhibitor Name \_\_\_\_\_

Parents Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Current Age\_\_\_\_\_ T-Shirt Size: Youth\_\_\_\_\_ Adult\_\_\_\_\_

Child's Birthdate\_\_\_\_\_

If borrowing a pig from a 2022 exhibitor, the name of exhibitor  
\_\_\_\_\_

### Herdsmanship Department

Exhibitors of livestock are expected to maintain their quarters as orderly as possible and must keep that part of the building occupied by them neat and attractive in appearance at all times. Herdsmanship judging will be conducted Thursday noon - Sunday by a select committee. Clubs will be scored each day. Each club's score will be tallied on Sunday and winners will be announced.

All chapters/clubs with Beef, Sheep, Goats and/or Swine entries will automatically be entered and judged. Scores will be based on the cleanliness of alleys, cleanliness of stalls and pens, appearance of animals, and attendant on duty.

**1st place chapters/clubs in each species will have the right to select their stalls for the 2023 Wright County Fair and will also be awarded a \$30 cash prize for their club, along with a t-shirt from Iowa Corn Growers.**

**2nd place club will receive a \$20 cash prize.**

**3rd place club will receive a \$10 cash prize.**

### Showmanship Showcase

(Goat, Sheep, Swine & Beef)

1. Showmanship Showcase will take place on Saturday, July 9 at 1:00 pm.
2. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
3. The animals brought into the ring must be the property of the entrant and will be judged in another livestock class at this fair.

4. The Showmanship Showcase is a no fit show.
5. The Showmanship Showcase includes the following species order:
  - a. Goat
  - b. Sheep
  - c. Swine
  - d. Beef
6. Exhibitors must wear appropriate attire.
  - a. 4-H: Official 4-H t-shirt or white blouse or shirt with the 4-H emblem with dark pants.
  - b. FFA: Official FFA t-shirt with dark pants.
  - c. Dairy exhibitors: Optional all white outfit may be worn. Hard soled shoes are required.
  - d. Exhibitors may not wear hats.
7. There will be three showmanship divisions within each specie. Grade levels are as of January 1 of the current year. Divisions are:
  - a. Junior Showmanship: 4th – 7th grade
  - b. Senior Showmanship: 8th grade and up
  - c. Master Showmanship: Any winner of Senior Showmanship from 2022 or prior
8. All livestock exhibitors are eligible to participate in showmanship. Exhibitors will sign up for Showmanship Showcase at their species check-in. There is no entry fee and no premiums will be awarded.
9. An exhibitor can win Junior Showmanship and Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship division. The Senior showmanship winner will show up in the Master Showmanship division. If you won Junior Showmanship in 2021, you will enter the Senior Showmanship division in 2022. The Master Showmanship division will consist of winners of Senior Showmanship from 2022 and prior.
10. A champion and reserve champion will be awarded in each division, but only the champion moves up in a division.



## **Showmanship**

### **(Rabbit, Poultry, Dairy & Horses)**

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.
2. The animals brought into the ring must be the property of the entrant and will be judged in another livestock class at this fair.
3. Exhibitors must wear appropriate attire.
  - a. 4-H: Official 4-H t-shirt or white blouse or shirt with the 4-H emblem with dark pants.
  - b. FFA: Official FFA t-shirt with dark pants.
  - c. Dairy exhibitors: Optional all white outfit may be worn. Hard soled shoes are required.
  - d. Exhibitors may not wear hats.
4. There will be three showmanship divisions within each specie. Grade levels are as of January 1 of the current year. Divisions are:
  - a. Junior Showmanship: 4th – 7th grade
  - b. Senior Showmanship: 8th grade and up
  - c. Master Showmanship: Any winner of Senior Showmanship from 2022 or prior
5. All livestock exhibitors are eligible to participate in showmanship. Exhibitors will sign up for Showmanship Showcase at their species check-in. There is no entry fee and no premiums will be awarded.
6. An exhibitor can win Junior Showmanship and Senior Showmanship only once. After winning Junior Showmanship, the exhibitor can show up in the Senior Showmanship division. The Senior showmanship winner will show up in the Master Showmanship division. If you won Junior or Intermediate Showmanship in 2021, you will enter the Senior Showmanship division in 2022. The Master Showmanship division will consist of winners of Senior Showmanship from 2022 and prior.
7. A champion and reserve champion will be awarded in each division, but only the champion moves up in a division.

## **Wright County District Junior Fair Queen Contest**

*Julie Schreiber, Superintendent*

*Committee members: Jenny Kreitlow & Paige Grandgeorge*

The official entry form can be found on the Wright County Fair website.



1. The Wright County Fair Queen and Princess will have responsibilities through the entire Wright County Fair, July 6-10. Contestants must be able to attend the entire fair.
2. All contestants will be expected to participate in the fair parade on Wednesday, July 6, which precedes the coronation on the James R. Johnson Stage.
3. The Wright County Fair queen will be a guest of the Iowa State Fair, Tuesday August 9 through the time of the State Fair Queen Coronation, Saturday, August 13. Contestants must be able to attend this commitment. It is the responsibility of the queen to make travel arrangements to Des Moines, however, expenses for the experience are paid by the Fair Board.
4. Each contestant must be at least 16 years of age and not more than 21 years of age on Thursday, August 11, 2022 (the first day of the 2022 Iowa State Fair).
5. Contestants must never have been married or have had children.
6. Contestants must reside in Wright County or in an adjoining county if the majority of her activities are in Wright County.
7. Each contestant must be an active member of at least one worthwhile organization in her community, e.g. church groups, Girl Scouts, 4-H, FFA, etc. Eligibility is not limited to 4-H or FFA membership.
8. No professional model is eligible for the Wright County Fair pageant.
9. Contestants will be selected by a panel of judges on Wednesday, July 6 beginning at 2:00 pm.
10. The judges will select the royalty based on:
  - a. Personality, attitude, appearance, and awareness
  - b. Leadership and citizenship - contribution to the community
  - c. Overall appearance, charm, and poise
11. The judges will view each contestant in fair attire and an evening dress.
12. Additional stipulations by the Iowa State Fair apply should the Wright County Fair Queen be crowned the Iowa State Fair Queen. See the Iowa State Fair rules at [www.iowastatefair.org](http://www.iowastatefair.org).

## Upcycle Challenge: Pallet Edition

GOAL: To design an art piece or functional piece using one wooden pallet and your creativity.

REGISTRATION: Come to the Extension office (new office location: 2302 Madison Ave., Suite B) starting April 1, 2022 during normal business hours, to pick-up a pallet. Pallets must be picked up by May 2, 2022.

### RULES FOR ENTRY:

1. This contest is open to any youth of Wright County.
2. Exhibitor is to design, fabricate and complete his/her creation. Adult supervision is recommended, but the finished product must be the “work” of the exhibitor.
3. Exhibitors may use one pallet for their exhibit. Pallet may be cut down and disassembled. You cannot add any additional pieces. (Nails, bolts and wire may be used as fasteners but not as decorative items.)
4. Be as creative as your mind lets you... don’t let the “junk” distract from your creativity.
5. Safety is extremely important when completing your creation! Do not leave razor sharp edges or points that would be dangerous. Work with an adult who has knowledge of tools, machines and proper fabrication technique.
6. Bring your completed creation on Tuesday, July 5, 2022. It must be in place by 12 noon, in the designated area in the 4-H building.
7. Exhibit hang tag must be attached to your exhibit. No goal sheet or photos are needed for this project.
8. No exhibitor will be permitted in the area during judging.
9. All entries will be presented with participation ribbons. These projects are not eligible for State Fair selection.
10. All completed projects will be on display around the fairgrounds, after judging, for the public to enjoy, Wednesday, July 6 through 6:00 pm, Sunday, July 10.
11. The top two creations will be sold at the annual fair auction on Sunday, July 10. The 1st place winner will receive half of the proceeds from the sale of their creation. Proceeds from the second place exhibit will go to fairground improvements.
13. Most importantly, have fun with your creation!

## 4-H Exhibit Building & Iowa State Fair General Rules

### 4-H Exhibit Building Extension Personnel

*Krystal Schnabel, County Youth Coordinator*  
*Emma Schluttenhofer, 4-H Intern*  
*Missy Loux, Program Coordinator*

*Meg Sage, Youth Program Specialist*  
*Kelly Grandgeorge, Office Manager*  
*Sarah Merrifield, Regional Director*

# All youth **MUST** pre-enter static exhibits online at <https://wrightcountytia.fairentry.com> by the deadline of June 15 by 11:59 pm.

NOTE: Exhibits which do not comply with size guidelines, copyright and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.

## Exhibitors will comply with all general rules and regulations.

1. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) are eligible to exhibit at the Wright County Fair. Exception: Group exhibits from an entire club may include 4th grade members.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice- versa.
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24"x36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28"x 22" in height or width and 12" in depth.
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nest may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

8. Family and Consumer Sciences, Fashion Revue, Clothing Selection, Challenge Class, Creative Arts, Animals Agriculture and Natural Resources, Personal Development, Science, Engineering and Technology exhibits will be rated blue, red or white and will receive premiums as follows:

State Fair	Purple	Blue	Red	White
\$5.00	\$5.00	\$4.00	\$3.00	\$1.00

Educational Presentation, Working Exhibits and Share- the-Fun: (The premiums stated for a Share-the-Fun entry is for the entire group of participants.)

State Fair/Clay Co.	Purple	Blue	Red	White
\$5.00	\$5.00	\$4.00	\$3.00	\$1.00

Horticulture Exhibits will receive premium as follows:

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.00	\$1.00

9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
10. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/exhibit-tip-sheets>
11. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:

What did you plan to learn or do? (What was your exhibit goal(s)?)

What steps did you take to learn or do this?

What were the most important things you learned?

\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes. All Judges' decisions are final.

12. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
13. All exhibits are to be labeled only with the official entry tag. The main item of each exhibit must have the entry tag securely and prominently attached, additional separate pieces of the exhibit must carry the class number and name of exhibitor. Labels should be placed on the back of posters and photos. Entry tags must be completely filled out as follows:

Class number (i.e. 750, 760)

Department (i.e. Visual Art, Clothing)

Description (i.e. Clay pot, dress)

Grade just completed

Yrs. in project (i.e. 1, 4, 6)

- Name (i.e. Chris Clover)
- Club Name (i.e. Clover Cadets)

14. Achievement Shows will not be required. Clubs are strongly encouraged to have an Achievement Show, however.

15. The management will not be responsible for loss or damage of exhibits. **Exhibits are not released until 6:00 pm Sunday, July 10.**

16. When limited by exhibit space and size and nature of the exhibit, the department superintendents reserve the right to rotate exhibits for display. Exhibit displays should be in proportion to the main item or idea being displayed.

#### Those exhibits selected for the Iowa State Fair:

- Must be 4-H'ers who have completed 5th grade through 12th grade (or that equivalent).
- Exhibits will be transported to the State Fair. If an exhibit exceeds a certain weight or size, the Extension staff has the authority to decide whether they can transport the exhibit. The 4-H exhibitor would be responsible to transport large or heavy exhibits to the State Fair.
- Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Iowa State Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.

Beginning on this page are some helpful tips on design elements and art principals.

For more information see full details in Design Exploring the Elements & Principles 4-H 634.

## Elements of Design

A design is a visual plan you can use to create your 4-H project. Everything you see has a design. When you describe something you see, you use words that tell about the lines, shapes, colors, textures, and spaces. **Line, shape, color, texture, and space are the basic elements of design.**

### Line

Lines can be horizontal, vertical, dotted, zig zag, curved, straight, diagonal, bold, or fine. Lines can show direction, lead the eye, outline an object, divide a space, and communicate a feeling or mood.

### Shapes

Shapes are made by connecting lines. Circle, square, triangle, and freeform are words used to identify shapes. Look at the objects around you, and describe their basic shapes. Are they one shape, or are they a combination of many shapes? After doing this several times, you will understand what shape really is. Line creates two dimensional or flat shapes. When shapes are three dimensional, we call them forms. Circles are shapes; a ball is a form. Squares are shapes, but cubes are three dimensional and called forms. A sculpture is a three dimensional form.

### Color

Color is described with the words hue, value, and intensity. Hue refers to the name of the color – red or blue, for example. Value tells the lightness or darkness of a hue. Intensity refers to the brightness or dullness of a hue. You can use a color wheel and learn how colors work together in the publication, 4-H 633 Color.

### Texture

Texture is the surface quality and an item. It's how something feels when touched, or looks like it would feel if touched. Sandpaper is rough. Velvet is smooth. A drawing of a tree stump could show rough outer bark and a smooth inner surface. Search for ways to add texture to your projects. Texture adds variety and interest.

### Space

Space refers to the area that a shape or form occupies. It also refers to the background against which we see the shape or form. Space can be defined as positive or negative. The positive space of a design is the filled space in the design – often it is the shapes that make up the design. Negative space is the background. The negative space in design is as important as the positive area.

## Principles of Design

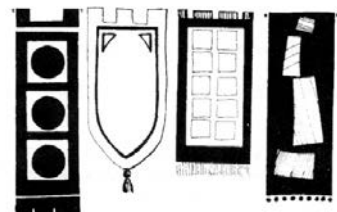
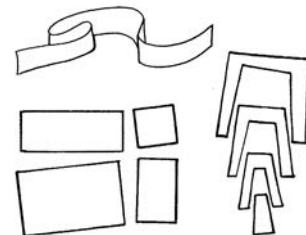
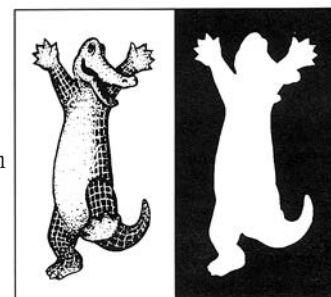
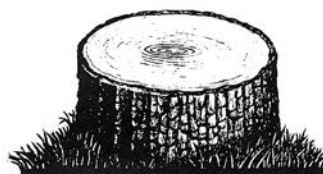
Some combinations of design elements (line, shape, color, texture, and space) work better than others. Here are some guidelines to help you understand why some combinations work and others do not work as well. These guidelines – **rhythm, proportion, emphasis, balance, and unity** – are the principles of design.

### Rhythm

You have felt rhythm in music. Rhythm is also a part of things you see. It allows the eye to move from one part of a design to another part.

Rhythm can be created by:

- Repeating a color, shape, texture, line or space when designing.
- Varying the size of objects, shapes, or lines in sequence (small or large).
- Using a progression of colors from tints to shades (light blue to dark blue).
- Shifting from one hue to a neighboring hue (yellow to yellow-orange to orange to red-orange to red).



## Proportion

Proportion refers to the relationship between one part of a design and another part or to the whole design. It is a comparison of sizes, shapes, and quantities. For example, the relationship between the vertical and horizontal measurements of a wall hanging may be pleasing because the unequal lengths produce an interesting contrast.

## Emphasis

Every design needs an accent – a point of interest. Emphasis is the quality that draws your attention to a certain part of a design first.

There are several ways to create emphasis:

- Using a contrasting color.
- Using a different or unusual line.
- Making a shape very large or very small.
- Using a different shape.
- Using plain background space.

## Balance

Balance gives a feeling of stability. There are three types of balance. **Symmetrical**, or formal balance, is the simplest kind. An item that is symmetrically balanced is the same on both sides. Our bodies are an example of formal balance. If you draw an imaginary line from your head to your toes dividing your body in half, you will be pretty much the same on both sides. Designs that have a **radical balance** have a center point. A tire, pizza, and a daisy flower are all examples of design with radial balance. When you look through a kaleidoscope, everything you see has a radial balance. **Asymmetrical balance** creates a feeling of equal weight on both sides, even though the sides do not look the same. Asymmetrical designs also called informal designs because they suggest movement and spontaneity. Asymmetrical balance is the hardest type of balance to achieve and often takes experimenting or moving elements around until balance is achieved.

## Unity

When things look right together, you have created unity or harmony. Lines and shapes that repeat each other show unity (curved lines with curved shapes). Colors that have a common hue are harmonious.

Textures that have a similar feel add to unity. But too much uniformity sometimes can be boring. At the same time, too much variety destroys unity.

## Honesty of Design

Honesty of design refers to three specific areas – media, form, and function.

You are being honest with a medium when you are familiar with that medium, use it to its best advantage, and avoid making it look like something else. Clay should not be glazed to look like wood, and wood should not be painted to look like clay bricks. Honesty related to form and function means that parts of a design should work in ways they were intended. Doors on woodworking projects should not be fake; they should open. A flowerpot should be designed to complement the flowers and not draw the most attention to the pot.

## Ideas and Inspirations

Where do you get your ideas? Just as you do not copy from the encyclopedia when you write a term paper or from another person's paper when you take a test, you should never copy another person's design. You are what makes your designs special! Inspiration or sources for designs may come from poetry, music, nature, and your own photographs and sketches. Let these inspirations be springboards for your imagination.

## Evaluating Design

Evaluating your designs and those of others can help you improve your understanding about design.

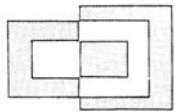
You can get help in evaluating your work from many people, among them your parents, other 4-H'ers, leaders, teachers, and fair judges. There is seldom only one way to improve a design, so don't be surprised if different people have different ideas on how you might change your work. In the end, the decision is yours. Becoming a good designer takes practice. The more you talk about and play with the elements and principles of design, the easier it will be to use them effectively.

Here are some questions to ask yourself about your designs.

1. Where did you get the idea for your design?
2. Describe one of the design elements. How did you use it?
3. What do you like about the way your design looks?
4. What might you change another time?
5. Is your design honest in media, form, and function?

## NEW in 2022: Static Premier Exhibitor Award

An overall Premier Static Exhibitor and Reserve Premier Static Exhibitor will be selected for the divisions of Junior, Intermediate and Senior. The areas of involvement include Communications, Clothing and Static. Your involvement will be weighted, and bonus points attached when you participate in all 3 areas. Consider getting involved in Static, Communications and Clothing! Step outside your box and reap the rewards of new skills. Prizes will be awarded for the top two exhibitors in each age division.





## Pre & Post Fair Work Schedule

4-H Exhibit Building Work Schedule for set up and cleanup will be sent to 4-H club leaders.

## Judging Schedule

Family & Consumer Sciences, Agriculture & Natural Resources, Personal Development, Animals, Science, Engineering & Technology, exhibits will be judged on Tuesday, July 5, according to schedule to be sent to club leaders.

## 4-H Club Poster Display Competition

Each 4-H Club should design a tri-fold poster promoting their 4-H Club. Create a poster display or trifold poster of what makes your club unique in Wright County. Highlight the wonderful opportunities youth have to combine service with hands on learning. All posters will be judged before opening on Wednesday. Criteria for evaluation will include:

1. Theme: Red, White & BOOM!
2. Attractiveness
3. Originality
4. Neatness
5. Organization
6. One focal point

### Premiums:

1st	2nd	3rd	All Others
\$15.00	\$12.50	\$10.00	\$5.00

## Challenge Class-Photography Elements and Principles

**\*SEE NEW ENTRY PROCESS ON PAGE 29**

**Class: CC Photography**

**2901 - Junior Challenge Class**

**2902 - Intermediate Challenge Class 2903 - Senior Challenge Class**

**\*\*Put your name & club on the back of the photo if you want it returned\*\***

### Rules:

1. 4-H'er does not have to be entered in the 4-H Photography Project Area.
2. The photograph entered in the challenge class cannot be entered into another class at the fair.
3. 4-H'er can have only ONE entry in the Photography Challenge Class. This entry will not be counted in the total of photography entries. Entry needs a 4-H entry tag for Challenge.
4. The photograph must be of a "4-H Emblem." Photographs must be the work of the 4-H'er during the current project year. Nothing can be placed over the 4-H emblem in picture.
5. The photograph must clearly show/depict/demonstrate/illustrate at least one design element and/or art principle.
6. The photograph must be enlarged to 5"x7" and must be in color.
7. No mats, frames, or glass are permitted but the photograph can be flush mounted on a mount board. No corner mounts may be used.
8. Please place in a plastic zip-lock bag for protection.
9. No captions permitted. Entry may be titled on the back.
10. No goal card or learning cards are required.
11. Entry will be judged on how it meets criteria, creativity, technical quality, exhibitor's evaluation, and overall appearance.
12. Exhibits in this class are not eligible for the Iowa State Fair.

Elements of Design: Line, Shape, Color, Texture, and Space

Art Principles: Rhythm, Proportion, Emphasis, Balance, and Unity

## Challenge Class-Food & Nutrition

**\*SEE NEW ENTRY PROCESS ON PAGE 29**

**Class: CC Food & Nutrition**

**2904 - Junior Challenge Class**

**2905 - Intermediate Challenge Class 2906 - Senior Challenge Class**

1. 4-H'er does not have to be entered in the 4-H Food & Nutrition Project.
2. Members may enter **ONE** entry in the Food & Nutrition Challenge Class. This entry will not be counted in the total of Home Economics entries.

### **Entry needs a 4-H entry tag for Challenge.**

3. This class will not require a learning goal card. Know your recipe and what you have learned by doing this recipe. You will evaluate your own first on texture, flavor, and appearance.
4. Exhibit entry will be displayed on a firm disposable plate or flat cardboard labeled with a 4-H entry tag. Place food in plastic bag.
5. The purpose of this contest is to use only the following recipe to make, bake, and present your 5 best Dutch Letters on a disposable plate. Be sure to use the ingredients listed. Do not substitute ingredients.
6. **Exhibits in this class are not eligible for Iowa State Fair.**

## **BLUEBERRY MUFFINS**

### **INGREDIENTS (Makes 8 servings)**

1-1/2 cups all-purpose flour	1/3 cup milk, or more as needed
3/4 cup white sugar	1 cup fresh blueberries
1/2 teaspoon salt	1/3 cup white sugar
2 teaspoons baking powder	1/3 cup all-purpose flour
1/3 cup vegetable oil	1/4 cup butter, cubed
1 egg	1-1/2 teaspoons ground cinnamon

### **DIRECTIONS**

1. Preheat oven to 300 degrees F. Grease muffin cups or line with muffin liners.
2. Combine 1 1/2 cups flour, 3/4 cup sugar, salt and baking powder. Place vegetable oil into a 1 cup measuring cup; add the egg and add enough milk to reach the 1 cup mark. Mix this with flour mixture. Fold in blueberries. Fill muffin cups right to the top, and sprinkle with crumb topping mixture.
3. To make crumb topping: mix together 1/2 cup sugar, 1/3 cup flour, 1/4 cup butter and 1 1/2 teaspoons cinnamon. Mix with fork, and sprinkle over muffins before baking.
4. Bake for 20 to 25 minutes in the preheated oven, or until done
5. Bring one plate with four (4) muffins on the plate for judging at the Wright County Fair.

**\*All challenge exhibitors (Food & Nutrition and Photography) will receive premium as listed on page 29 of the fair book.**

## **Wright County 4-H Mystery Bag Cooking Contest**

Saturday, 3:00 p.m.  
4-H Exhibit Building

### **Rules:**

1. Limited to 6 teams of 2 people. Teams may consist of any combination of two youth grades 7-12 and/or adults. Youth in 4th-6th grade may compete with an adult partner.
2. Pre-register by noon Friday, the day before the contest.
3. Contestants are to bring an electric skillet, long heavy extension cord, knife, spoon or spatula and up to 3 condiments from the following list: herbs/spices, mustard, ketchup, BBQ sauce, jam/jelly, soy sauce, Worcestershire sauce, honey, bottled marinade, salsa, chocolate/caramel syrup, salad dressing (not Miracle Whip type).
4. Items furnished include salt and pepper, water, spray for skillets, a cutting board, and a plate for the final presentation to the judges.
5. At the time of judging contestants will be given a mystery bag with various products included. You will be given 30 minutes to prepare your own edible creation from the contents.
6. All entrants will open their bags at the same time.
7. Entries will be judged on 40 % creativity, 40 % best use of products, and 20 % showmanship.
8. Awards will be awarded to the first, second and third place overall. One prize will be awarded in showmanship.

## **Family and Consumer Sciences**

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair "General Exhibit Rules" page 29.

See 4-H Exhibit Building, General Rules.

1. All Family and Consumer Sciences exhibits are to be entered and judged during their club's scheduled time period. No exhibits can be removed before 6:00 pm Sunday, July 10. One leader from each club is responsible for checking in and checking out all club Family and Consumer Sciences exhibits.
2. All projects entered will be considered for State Fair. The only exception to this rule is members who have completed 4th grade. Only 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) will be eligible for State Fair.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/> projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

Class No.

**10410 Child Development** - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development. Exhibits include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

**10420 Clothing and Fashion** - Constructed/Sewn Garments & Accessories - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Exhibits must be intended to worn by humans.

**10422 Clothing and Fashion** - Purchased Garments & Accessories - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion** - Other Ideas/Education Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

***Clothing and Fashion Special Rule:***

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition - Prepared** - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

**10442 Food & Nutrition - Preserved Product** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products

**10445 Food & Nutrition - Education Display** - An educational exhibit (poster, report, display) that show skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

***Food & Nutrition Special Rules***

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. These are available to download and print from <http://www.extension.iastate.edu/4H>. Click information for staff and then Iowa State Fair Forms. These should be printed on Avery labels #5163 (2" x 4", 10 per page). They can also be picked up from the Wright County Extension Office.*
8. *Only food processed after August 1, 2021 are acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
9. *Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
10. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a resealable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. - four (4) to six (6) items. Cakes, loaves, pies, etc. - One (1) whole product.*
11. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home.

Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

### Special Rules:

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

**10470 Sewing and Needle Arts - Constructed Item** - (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts - Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family and Consumer Science class listed.

### Special Exhibition - \$10 MEAL CHALLENGE

**10490 \$10 Meal Challenge** - Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.

#### Special Rules:

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must serve a family of four (4) people and total expense on receipt(s) must not exceed \$10.
5. The meal must include a serving for each person from each of the five (5) food groups
  - a. Fruit, Vegetable, Protein, Grain, Dairy.
6. The exhibit will be a poster (maximum size 20"x30") that includes:
  - a. the menu (including portion size)
  - b. the meal type (breakfast, lunch, dinner)
  - c. grocery receipt(s)
  - d. photos of the shopping experience, food preparation, and the meal
  - e. attach a copy of the \$10 Meal Challenge worksheet to the back of the poster
7. Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4-H Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>.

## 4-H Clothing Event

**NOTE:** The State Fashion Revue, Clothing Selection and \$15 Challenge event will be held at the Iowa State Fairgrounds Youth Inn. Thursday, August 11, 2022, all day.

County 4-H Clothing Event Judging will be held on June 24, 2022, 10:00 am-5:00 pm in Britt. Youth model their outfit at the County Fair on the James R. Johnson Stage at 4:00 pm on Friday, July 8, 2022.

**Clothing:** *Special Rule: Art elements and principles of design are the foundation of design whether putting together fabrics for clothing and quilts, selecting furnishing for a room, or creating a drawing. Design elements are line, shape, form, color, and texture. Design principles are balance, proportion, rhythm, emphasis, and unity. Information on elements and principles of design for clothing can be found at: <http://www.extension.iastate.edu/Publications/4H313.pdf>*

When application of design elements and art principles must be explained, the following guidelines shall be used:

- a. Members in grades 4-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
- b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.
- c. Members in grades 9-10 are responsible for using a minimum of one art principle and the element of elements used in the selected principle. Youth must explain how the element of elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
- d. Members in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles.

Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given an additional principles and corresponding elements used in the exhibit.



## **General Overview**

1. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry in one class per year. However, youth may be selected to participate multiple years for any given class, even if they participated in that class in previous years.
2. Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:
  - A. **Fashion Revue Class:** Four participants with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - B. **\$15 Challenge Class:** Four participants with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - C. **Clothing Selection Class:** Four participants with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
3. Participants must be in the 4-H senior designated level (completed grades 9-12).
4. **All participants (male or female) to qualify for participation in the state event should have been a participant in a 4-H Clothing project or educational experience in 2021-2022.**
5. Participants should be selected representatives from county Clothing Event, Clothing Selection and the \$15 Challenge programs.
6. Outfits or accessories which will be worn in the State Fair 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
7. Participants must bring the garment or outfit they purchased or created and accessories to the State Fair 4-H Awardrobe Clothing Event.
8. Due to program requirements, participants in the Iowa State Fair queen contest cannot participate in the 4-H Clothing Event.
9. All participants must participate in the All Awardrobe Clothing Event activities on the time scheduled for their county unless the 4-H'er is involved in another State Fair 4-H activity at the same time with a non-flexible schedule, with pre-approval. Pre-approval is required prior to July 31.

## **Special Event Criteria Fashion Revue**

### **12101 Junior Fashion Revue**

### **12102 Intermediate Fashion Revue**

### **12103 Senior Fashion Revue**

1. The purpose of this category is to encourage the sewing of a personal garment or outfit. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
2. Youth participates model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
3. A garment or outfit consisting of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
4. Blouses/shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
5. All other accessories and undergarments may be constructed or selected.

## **Clothing Selection**

### **12201 Junior Clothing Selection**

### **12202 Intermediate Clothing Selection**

### **12203 Senior Clothing Selection**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mail stores. Outfits may also be purchased at garage sales or other second hand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H'er actually selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

## **The \$15 Challenge**

### **12301 Junior \$15 Challenge**

### **12302 Intermediate \$15 Challenge**

### **12303 Senior \$15 Challenge**

1. This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify but may

be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.

4. Fifteen dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.

5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale," date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.

6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$15 purchase price limit.

7. Alterations are permitted to achieve a desired look or fit.

8. There are no additional considerations for an outfit that cost less than \$15.

9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### Objectives of the 4-H Textiles & Clothing Programs

Youth will learn...

1. to select or construct to enhance appearance and self-esteem by applying design elements and principles.
2. about textile fibers and fabrics and be able to apply this knowledge in choosing, buying, or making clothing or household textiles.
3. to choose clothing not only for its beauty or fashion appeal, but also for its value in safety, comfort, and protection, or capacity to help with special physical needs.
4. the importance of good grooming and hygiene in developing personal self-esteem and good relationships with others.
5. about diversity in textile and clothing designs and its relationship to cultural or ethnic heritage.
6. about historic costume and textiles as well as decorative processes such as dyeing, printing, quilting, or embroidery.
7. about career opportunities in fashion, apparel, and textile businesses and industry.
8. to work cooperatively with others and to apply communication, leadership, and evaluative skills through experiences in the 4-H program at the local, county, state, and national levels.

### Evaluation Criteria for Clothing Event

#### 1. Learning to Communicate (20 points)

- Learning goal statement for Clothing Event
- Shows knowledge of textiles and clothing topics
- Explains choices and decisions confidently
- Written Report Form neat, carefully written

#### 2. Developing Individual Self-esteem (10 points)

- Shows good grooming and posture
- Has self-confidence and presents outfit with pride
- Sees that clothes help communicate
- Can describe 4-H benefit
- Shows thought about career choices

#### 3. Making Decisions about Appearance and Design (15 points)

- Choices related to fabric, color, style and fit
- Show understanding of fashion changes or trends
- Outfit fits with ease and is attractive
- Garment's fabric is suitable to design

#### 4. Choosing Clothes for Specific Occasions or Purposes (20 points)

- Occasions/purposes of outfit explained
- Functional characteristics identified and explained
- Fabrics and accessories are appropriate for uses expected

#### 5. Identifying Quality Garment Features (20 points)

- Quality features identified and explained
- Constructed garment's pattern changes appropriate
- Know fiber content

#### 6. Managing to Get Your Money's Worth (10 points)



- Cost of outfit reported
- Cost per wearing computed accurately
- Type and cost of care discussed
- Costs reasonable in relation to budget

7. Event Goal Reached ..... (5 points)

Total Points ..... 100

### **Class 12401 - Clothing Changed or Modified (county only)**

1. A member will model a garment (constructed or ready-made) that shows major changes to make it more useful. Examples include recycling a garment, design changes to a garment, etc.
2. Garments modeled in this category are not eligible for state fair.

## **Creative Arts**

*(Includes visual arts, photography, and music)*

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair “General Exhibit Rules” page 29.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/> projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

### Class No.

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** - An exhibit, either photos(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### **Photography Special Rules:**

1. 4-H'er can have only SIX entries in the Photography Exhibit Class. The Photography Challenge Class entry will not be counted in the total of photography entries.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs should not exceed 11" x 14" in height or width. Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted
4. Photography may be either black and white or color. They may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
5. Mounted photos can be (a) flush-mounted (no board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board). Exhibitors may cut their own
6. Mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
7. Non-mounted photos may be exhibited in a clear plastic covering.
8. A series is a group of photographs or slides (3 to 5) that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
9. Digitally altered photos should include a copy of the photo before changes.
10. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
11. Photographs depicting unsafe practices or illegal activities will not be displayed.
12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.
13. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Label can be found here: <https://www.extension.iastate.edu/lee/sites/www.extension.iastate.edu/files/lee/4HP%205220%20Photography%20Exhibit%20Label%20V3%20%281%29%202019.pdf>

**\*\* Photography Entries:** Do not do a goal sheet. Do photography exhibit sheet found on the Wright County Extension website or picked up at the Extension Office.

**10340 Creative Photography** - A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

### **Creative Photography Special Rules:**

1. Photograph/Image may be mounted/matted or submitted (uploaded) as a digital image.
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer if mounted.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.

5. Subject matter must be in good taste and be appropriate for public display in 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4-H Foundation.

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10350 Visual Arts - Original Art** - An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts - Design, Process, or Technique Exploration** - This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

**10360 Visual Arts - Other Visual Art Ideas/Topics** - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

#### **Visual Arts Special Rules:**

1. Items entered must be ready for display in the home, gallery or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped on ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source of inspiration of the design, the object and design must be included. For additional information see the Visual Arts ads Design Elements & Art Principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>
4. If the exhibit is a finished art object information and must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/ owner. Use of copyrighted or trademarked designs, images, logos or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/visualarts>.

**10315 Art Made From Kits (not eligible for State Fair)** - An exhibit made from art materials (fiber, paper, clay, leather, wood, textiles, glass, plastic, metal, chalk, carbon, pigment, or nature materials) using a kit. A kit is defined as any prepackaged item where materials and design are predetermined by the manufacturer. This includes craft items made from a kit. Briefly explain techniques learned through exhibit's completion and how the design element color is used in the exhibit.

## **Personal Development**

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair "General Exhibit Rules" page 18.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

#### Class No.

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. may include original creative writing, poetry, fiction and nonfiction, etc.

**10530 4-H Poster Communication Exhibit** - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- Join 4-H
- "Find Your Spark" (4-H.org national marketing theme)
- "Building the Future" (2022 Iowa 4-H Youth Conference theme)
- Find Your Fun (in 4-H) (variation of Iowa State Fair theme)



### Poster Communication Special Rules:

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14"x20" or maximum of 15"x22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8" above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Foam attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth conference theme logo.
7. 4-H'er's may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

**10540 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## Communications

1. An entry in the 4-H County Communications Competition may be an educational presentation, working exhibit or Share the Fun - it need not necessarily end with a finished product. The presenter(s) may select from a variety of techniques to communicate with an audience.

Judging of entries in Educational Presentation, Working Exhibits, Extemporaneous Speaking and Share the Fun will be conducted during the Fair. See Fair Schedule for times of programs.

2. Participants will be divided into junior, intermediate, and senior age groups. Juniors are classified as those who have completed 4th, 5th or 6th grade. Intermediates are those who have completed 7th or 8th grade. All others will be classified as senior entries. The grade level of the oldest member of the team will determine the group in which the team will compete. An exception to the rule would be if an entire club wanted to compete in the Share the Fun division in which case 80 percent of the performing group must have completed 5th grade in order to be eligible to participate at the State Fair.

3. Entries may be as an individual (by one club member) or as a team (by two or more members.)

4. Any number of teams or individuals from a club may participate.

5. Extemporaneous Speaking, Educational Presentations, Working Exhibits, and Share the Fun entries will be ranked blue, red and white award groups. Blue - \$5, Red - \$4, White - \$3. The premium stated for a Share the Fun entry is for the entire group of participants.

6. Share the Fun entries **may not be more than 6 minutes**. Skits/ acts will be stopped that exceed this time limit. Working exhibits for all participants should have enough material to continue for 30 minutes. Educational Presentations should not exceed 15 minutes in length for juniors and 20 minutes for intermediates and seniors. An exhibit that exceeds the time limit will be dropped one ribbon placing.

7. The dress of participants should be appropriate for the topic. When in doubt, wear the 4-H uniform (4-H T-shirt or blouse/shirt with the 4-H emblem.)

8. 4-H'ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple items that should be considered and used as appropriate.

9. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

10. Each entry should fill out/bring the Share the Fun Evaluation Sheet (VI-4030-GT) or Working Exhibit Evaluation Sheet (VI-948C) or Educational Presentation Evaluation Sheet (VI-947-C).

11. Educational Presentation, Working Exhibit and Share the Fun entries must be made by June 15.

12. Judging schedules will be prepared following entry date.

13. Six educational presentations (5th grade & above) can be selected for State Fair, one junior presentation can be selected for the Clay County Fair, four (5th grade & above) working exhibits can be selected for State Fair and three Share the Fun presentations can be selected for State Fair if worthy. 4-H'ers selected for State Fair will represent Wright County. Only 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) will be eligible for the State Fair.

**Educational Presentations:** 6 will be able to advance on to State Fair. Dates given at later date, watch Newsletter for date from State 4-H office.

**Working Exhibits:** 4 will be able to advance on to State Fair. Dates given at later date.

**Share the Fun:** 3 will be able to advance on to State Fair. Dates given at later date.

**Extemporaneous Speaking:** 2 will be able to advance on to State Fair. Dates given at a later date.

Class No.

**11100 Educational Presentation** - Provides an opportunity for members to demonstrate their communication skills by presenting knowledge,

information or a process to gain a desired response from an audience. In other words you can say, do or show something about a topic that interests you and that you think will interest the audience. Presentation content must be the original work of the presenter(s).

Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified. The audience will usually be sitting down and ready to listen. A 4-H member may participate in only one educational presentation per year at the Iowa State Fair. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

#### **11101 Junior Educational Presentation**

#### **11102 Intermediate/Senior Educational Presentation**

**11200 Working Exhibits** - Provides an opportunity for youth to communicate, interact and teach an audience in an informal and experiential way. The “audience” will be passing by the exhibit and one of the challenges to the exhibitor will be to attract their attention. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format should be used. The best subjects involve action by the youth, or involve the audience in some doing, feeling, tasting, smelling and judging. All exhibitors at county fair should have enough supplies to continue for 30 minutes.

4-H’ers doing working exhibits that involve food must be concerned for the safety of the food that they are using. 4-H’ers should always use sanitary and safe procedures and methods. This is tremendously important if samples are available to the viewing public. Appropriate storage of food items and the sanitary handling of the food must be demonstrated by the 4-H’ers. Plastic gloves and hair nets are just a couple items that should be considered and used as appropriate. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.

#### **11201 Junior Working Exhibits**

#### **11202 Intermediate/Senior Working Exhibits**

**11300 Share the Fun Program** - Provides an opportunity for 4-H members to perform before an audience purely for the sake of enjoyment.

**Maximum of 6 minutes** in length. If a Share the Fun involves a club, or a group from a given club, at least 80 percent of the performing group must have completed grade five. Skits, songs, dances, stunts, short one act plays, plus other entertainment will be acceptable.

### **4-H Extemporeous Speaking Contest**

This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating 4-H’ers before an audience.

1. Two entries per county will be selected, if worthy.
2. Participants must be senior aged 4-H’ers, completed the 9th grade.
3. Program format:
  - a. The state fair contest will begin with an orientation.
  - b. Each participant will draw three of the available topics, selecting one to speak on, thirty minutes before the program. The selected topic will not be available to the other participants in the speakers’ assigned room. The general nature of the topics will relate to 4-H. The other two topics will be returned to the available topics for other participants.
  - c. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. Each participant will have 30 minutes preparation time. A program official will assist participants with the time requirements.
  - d. All reference material will be screened by a program official on the following basis:
    - (1) Participants may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes preparation.
    - (2) Reference material must be printed materials such as books or magazines (cannot be notes, outlines or speeches prepared for the purpose of use for this program).
    - (3) Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - e. Each speech shall be the result of the 4-H’ers own effort using approved reference material which participants may bring in the preparation room. No other assistance may be provided. Plain note cards will be provided each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - f. Only notes made during the preparation period may be used.
  - g. Each speech shall be not less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. “Stop” will be used at six (6) minutes.
  - h. Each participant will be introduced by a program timekeeper by name and the county he/she represents and the participant will be expected to introduce his/her speech by title only.
  - i. Participants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
  - a. Content related to topic
  - b. Knowledge of the subject
  - c. Organization of material

- d. Power of expression
- e. Voice
- f. Stage presence
- g. General effect
- h. Response to questions

5. A judge's critique/conference with each participant will be included as a part of the program.
6. All participants will receive ribbons at the judging center.
7. All entries must be completed by June 5.

Class No.

### **11401 Extemporaneous Speaking**

## **4-H Poster Communications**

The objective of this class is to provide the opportunity for 4-H'ers communicate with and to **tell a story or idea visually about 4-H** to the general public using the non-verbal form of communication on a poster.

1. Only one poster per 4-H'er.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14"x 20" or maximum of 15"x22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
3. Posters **cannot** be 3-dimensional, and materials used may not extend more than 1/8" above poster or foam core board.
4. Each poster **must** have a completed Poster Exhibit Entry Form (VI- 8128-SAS) attached to the back (found on the Wright County Extension website). \*Do not need to complete an additional goal sheet.
5. Posters **cannot** incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
6. The 4-H Clover is a protected emblem. 4-H'ers may include the clover, but do not copy/print other material over the clover.
7. The themes for "Communicating Through 4-H Poster" are:
  - a. 4-H is... (*open to 4-H'er's interpretation*)
  - b. *Join 4-H*
  - c. *"Find Your Spark" (4-H.org national marketing theme)*
  - d. *"Building the Future" (2022 Iowa 4-H Youth Conference theme)*
  - e. *Find Your Fun (in 4-H) (variation of Iowa State Fair theme)*

Class No.

### **10530 Communication Posters**

#### **Poster Exhibit Evaluation Criteria**

##### **Audience**

- Did you consider the following characteristics of your audience as you prepared your poster?  
Age, Urban or rural background, Ethnic background
- Where else (besides the fair) can you display your poster to communicate your message to your intended audience?

##### **Message**

Headline, body copy

- Is your message brief and direct? Have you used only key words or phrases to send one message?
- Have you researched the theme enough to support the headline with accurate body copy and appropriate visuals?
- Is the headline large enough or positioned on the poster so that it grabs the audience's attention? (On a 14"x22" poster, the letters of the theme should be 1-1/2" to 3" high and 1/4" to 1/2" thick.)
- Is the lettering size, style and color easy to read? (Body copy letters should be 1/4 to 1/3 the height of the title letters.)

##### **Visuals: pictures, drawings**

- Does the visual appeal to your audience?
- Does the visual reinforce or carry through the message of your theme?
- Is the visual original, simple, compelling, to the point?
- Does not include any copyright design or material?
- Is the visual proportional to the size of your poster, headline and body copy?

## Layout

- Does the poster look too crowded? (If less than 20 % of the poster is open space, your poster may be too crowded.)
- Does the poster have a strong center interest?
- Are the headline, visual and body copy (the three elements) balanced? (Layout balance is achieved by positioning the headline, visual and body copy and using blank spaces round those elements.)
- Does the poster use color, texture, shape and size in a pleasing combination?
- Can the poster, as assembled, withstand long periods of display?

## Overall Poster Appearance

- Does your poster attract attention, focus interest on the theme, sell your audience on taking action?

## Horticulture Department

1. See 4-H Exhibit Building Rules.
  2. Each exhibitor may make one entry per exhibit idea except where noted.
  3. White paper plates (which you furnish) should be used to contain most of the entries.
  4. Attach entry tag through a hole near edge of plate logically and securely.
  5. Evaluation will be based on condition: specimens should be clean and free from blemishes. Uniformity: specimens should be uniform in size, maturity and color. Form: form should be typical of the variety, regular and smooth. Size: specimens should be medium to moderately large size (very large or very small specimens rate low). Color: color should be typical of the variety and uniform throughout.
  6. Be sure to check publication 4-H 462 "Harvesting and Preparing Vegetables for Exhibit" for proper exhibit preparation.
  7. Premiums awarded as stated in 4-H Exhibit Building Rules.
  8. **Only Class 10230 Horticulture** (See description under Agriculture and Natural Resources) is eligible for State Fair.
  9. Horticulture goal sheets (yellow) are needed for each exhibit of vegetables, fruits, herbs, and individual flowers. These class numbers are 2801-2836.
- 2801 - Plate of 3 beets
- 2802 - One head of broccoli (or 3 side sprouts)
- 2803 - One head of cabbage
- 2804 - Plate of 3 carrots
- 2805 - Plate of 2 cucumbers (slicing)
- 2806 - Plate of 5 cucumbers (small pickling)
- 2807 - Plate of 2 dill
- 2808 - Plate of 3 garlic
- 2809 - Any herb sprig in water - May have two different entries
- 2810 - Plate of 2 Kohlrabi
- 2811 - One plant lettuce, leaf (in water)
- 2812 - Plate of 3 onions (dried)
- 2813 - Plate of 3 green onions
- 2814 - Plate of 6 peas
- 2815 - Plate of 6 peas (edible pod)
- 2816 - Plate of 2 hot peppers
- 2817 - Plate of 2 sweet peppers
- 2818 - Plate of 3 potatoes
- 2819 - Plate of 3 rhubarb
- 2820 - Plate of 6 snap beans
- 2821 - One plant spinach (in water)
- 2822 - Plate of 2 summer squash
- 2823 - Six leaves Swiss Chard (in water)
- 2824 - Plate of 5 cocktail, grape, or cherry tomatoes, any color/ripe
- 2825 - Plate of 3 tomatoes true to their variety
- 2826 - Plate of 10 fruit (all same variety)
- 2827 - Plate of unusual vegetables - May be any vegetables not listed above. Include a reasonable amount of one or more kind.





2828 - Jumbo vegetables - Potato, tomato, cucumber, summer squash

**2829 A single specimen of flower** - Grown by the member exhibited in a small container with water to keep fresh (may have two different entries).

**2830 Vegetable or flower variety** - Attach to yellow goal sheet some type of verification that the variety is new, show a seed packet, picture from seed catalog, etc.

**4-H Exhibit Goal Sheet (Blue Goal Sheet) needed for classes 2831- 2832.**

**2831 One jar of canned vegetables** - (Two separate entries of different kinds per person allowed.) Must tell process used. Call Extension Office for PM 1044 bulletin for correct procedure.

**2832 One jar (or glass) canned fruit, jelly or jam from fruit grown by the garden project member and canned by her/him with or without help** - (May have two different entries). Call Extension Office for PM 1366 bulletin on correct procedures. Must list process used.

**\*\*Need to complete either 4-H Exhibit Goal Sheet or Horticulture Goal Sheet for classes 2833-2836.**

**2833 Fresh Arrangement** - A decorative arrangement of fresh flowers and/or plant materials - Made by the member from materials grown by the member. This creation must be different from an arrangement entered by the member in the home improvement division.

**2834 Bucket of Flowers (county only)** - Bucket/container planted and arranged by 4-H club members or individual. Minimum size container is 5 quarts; maximum, 5 gallons. Bucket/container can be container of annual or perennial flowers.

**2835 Houseplants** - May include any houseplant in bloom, any houseplant grown for its foliage (may include one or more plants of the same kind in the same container), cactus or succulent, vining plant, dish garden (with three or more plants.) Plants must be owned and cared for by exhibitor at least 3 months prior to fair. (Two entries allowed.)

**2836 A display of vegetables** - Raised as the result of work done in 4-H. May include from one to five different kinds or species of vegetables, prepared and displayed as recommended in publication 4-H 462 "Harvesting and Preparing Vegetables for Exhibit." Vegetables are to be judged on the standards listed in the above publication on an individual species basis.

## Science, Engineering & Technology

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair "General Exhibit Rules" page 29.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

**10610 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive** - Repaired or restored vehicle or (**Note: vehicles will be on display at the Iowa State Fair one day only, Thursday, August 11**).

**10613 Automotive** - Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** - Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Conference judging may not be available during all check-in times. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 21, after 7:00 p.m.)

**10617 Tractor** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** - Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/ reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 Aerospace** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including flyable robots) showing learning about robotics and robotic systems.

**Science, Engineering & Technology Special Rule:** Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

## Agriculture and Natural Resources

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair "General Exhibit Rules" page 29.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/> projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

Class No.

**10210 Crop Production and Plant Science** - An exhibit that shows learning about the growth, use, value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**10220 Conservation, Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, entomology, conservation, creating habitat, etc.

**10222 Entomology** - Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**10224 Fish and Wildlife** - Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 Forestry** - Any exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, production, small fruits, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**10235 Home Grounds Improvement** - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms, archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## Animals

All exhibitors are responsible to read and comply with 4-H exhibit building and Iowa State Fair “General Exhibit Rules” page 29.

**CLASS DESCRIPTION:** Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

Class No.

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## FFA Division & FFA Best of Show

1. Note fair schedule for entry check-in and judging times.
2. Each article exhibited must be the work of an active FFA member and a product of the current chapter year.
3. Each exhibit must be the result of a different learning experience.
4. The exhibitor should be present for judging. If this is not possible, each exhibit must have a 3”x5” card or a folder which includes:
  - a. What was your exhibit goal(s)?
  - b. How did you go about working toward your goal(s)?
  - c. What were the most important things you learned as you worked toward your goal(s)?
  - d. Do you have ideas of what you would like to do in this project area next year?
5. All exhibits are to be labeled only with the official entry tag.
6. Class descriptions are listed under the Science and Engineering Department, 4-H & FFA.
7. Following the judging of all exhibits, judges will award the FFA Best of Show and Reserve Best of Show exhibits. Best of Show will receive \$50 and Reserve Best of Show will receive \$25.

