

Junior Section

Alpaca

Marty Brandt & Kim Heller - Superintendents

EXHIBITORS MUST WEAR APPROPRIATE ATTIRE: OFFICIAL 4-H OR FFA T-SHIRT OR WHITE BLOUSE OR SHIRT WITH THE 4-H OR FFA EMBLEM WITH DARK PANTS AND HARD SOLED SHOES AND NO HATS.

Special Rules

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.

- Alpacas of any color or breed may be shown.
- No fully intact males will be allowed to be shown.
- You may enter up to 3 animals per individual.
- See Showmanship Rules at the end of the livestock section.
- The Alpaca judging will be Friday, July 14 following the Goat Show.
- Alpacas will be shown in the Obstacle Course Class and optional showmanship.
 - Course will be set by superintendents.
 - Alpacas will also be judged on appearance (clean, well shorn and presentable).
- No Alpaca will be sold at the Livestock Auction.
- Alpacas must be on the grounds before 6 p.m. Wednesday, July 12.

Purple	Blue	Red	White
\$5.00	\$4.00	\$3.00	\$2.00

Class No.

10A1 Obstacle Course

Grand Champion..... Rosette

Beef

Don Grandgeorge, Superintendent
Shorty Anderson - Asst. Superintendent
Larry Pals - Asst. Superintendent
Travis Tate - Asst. Superintendent

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Special Rules

1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.

- Individual animals must be identified as either a 4-H or FFA project. They may not be identified as both.
- Identification sheets must be correct and complete by either Jan. 31 for Market Beef or May 15 for all other species.
- Stalls will be assigned by beef superintendent. All animals must be housed in designated stalls or forfeit all premiums earned.
- Substitute Showman: See Junior Livestock Section rules.
- Painting or dyeing of beef projects will not be permitted. **Top two in each breeding or weight class will be checked. Any animal showing evidence of painting or dyeing will not be allowed to show for championship. (Including Hooves)**

- No artificial tail heads or tail fins will be permitted.
- Grooming chutes should be placed in grooming barn or in designated area.
- All market beef must be weighed between 10:45 a.m. and 11:30 a.m. on Thursday, July 13, 2017. Re-weighs will be permitted only for animals not making the weight. The re-weigh must occur during the above stated time period.

Cattle will be weighed on sale day, for the sale.

- The order of show will be posted outside the Beef barn on the bulletin board on Saturday, July 15.
- Exhibitors will not receive their premium checks until their stalls are cleaned.
- Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal food, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Wright County Fair.
- All fans must be fastened up in the cattle barn.
- Livestock must stay in barns overnight.

Breeding Beef Heifer**

** Proof of Registration papers must be presented at check in

- Calves must have been born in 2016.
- No animal purchased after May 15, 2017 can be shown.
- Breed type, performance and potential productivity will be the basis upon which this class is judged.
- Entries are open to purebred classes as listed. Proof of registration must be shown to Superintendent at weigh-in time. Bring to scale area.
- A class of commercial breeding heifer is available for crossbred and non-eligible purebred heifer.
- The breeding heifer will be judged on the basis of the purple, blue, red and white ribbon groupings.
- There shall be no minimum number of entries per class. However, the awarding of a breed champion ribbon will be the decision of the judge.
- All breed champions will compete along with the Champion Commercial Heifer for Grand Champion breeding heifer.
- A class for a cow/calf project will be made available as a sub-class of the appropriate breed and will be shown following the judging for Grand Champion Breeding Heifer. (Example: Angus cow/calf entry will be Lot 1005.)

Purple	Blue	Red	White
\$7.00	\$6.00	\$5.00	\$3.00

Class No.

- 1A1 Angus**
- 1A2 Charolais**
- 1A3 Charolais Composite**
- 1A4 Chianina**
- 1A5 Gelbvieh**
- 1A6 Gelbvieh Balancer**
- 1A7 Polled Hereford**
- 1A8 Horned Herford**
- 1A9 Limousin**
- 1A10 Limousin Flex**
- 1A11 Low Line**

- 1A12 Full Blood
- 1A13 Moderator
- 1A14 Moderator Plus
- 1A15 Maine-Anjou
- 1A16 Maintainer
- 1A17 High Percentage
- 1A18 Mini Herefords
- 1A19 Red Angus
- 1A20 Salers
- 1A21 Shorthorn
- 1A22 Shorthorn Plus
- 1A23 Simmental
- 1A24 Foundation
- 1A25 Simbrah
- 1A26 South Devon
- 1A27 Commercial

- Grand Champion Heifer Trophy
- Reserve Grand Champion Heifer Trophy
- Champion Cow/Calf Trophy
- Wright County Breeding Beef Heifer Trophy
(cow/calf excluded) If entry numbers warrant, this class may be subdivided.

Calves must have been born in Wright County and the exhibitors must be from Wright County to show in the above two classes. Proof of birth place has to be in writing before show time and approved by the superintendent.

Market Beef

1. Exhibits must be on the grounds by 10:45 am, Thursday, July 13, 2017 unless alternate arrangements have been made with Beef Superintendent.
2. No entry fee will be charged in any class that premiums are not paid.
3. All market beef halter classes must be de-horned.
4. All individual market beef calves must have been weighed and positively identified by January 31, 2017 to be eligible to show.
5. Market beef (heifer or steers) weighing **under 1,050 lbs.** will be classified as feeder cattle. Those animals classed as feeder cattle will show in a separate feeder cattle class and will not be eligible for Grand Champion honors. *See also sales dept. rules.*
6. Market steers will be shown by weight determined on Thursday, July 13. Market steers will be divided into divisions of approximately equal numbers and with approximately equal classes in each division. Champion and Reserve Champion of each division will be selected to be shown for Grand and Reserve Grand Champion.



7. Market Heifer class regardless of entries will be held. The class winner shall be deemed Grand Champion Market Heifer and Reserve Champion Market Heifer and will be eligible to show for Grand Champion market beef.

8. Market beef will be placed on individual merit from a market standpoint, taking into consideration quality grade, desirable type, finish, cutability and performance of the animals. Rate of gain information on each calf will be made available to the judge. Steers will qualify for purple and blue award groups only if they have had an average daily gain of 2.3 pounds per day or more from the beginning weigh date to the Wright County District Junior Fair date. Market heifer must have a minimum of 2.1 pounds per day.

9. The calves will be judged on the basis of purple, blue, red and white ribbon groupings. Weight division champions and reserve champions will be awarded special ribbons.

10. See Showmanship Rules at the end of the Junior Livestock Section.

Market Beef

Purple	Blue	Red	White
\$7.00	\$6.00	\$5.00	\$3.00

Class No.

- 1B1 Market Steer**
- 1B2 County Market Beef - if entry numbers warrant, this class may be sub-divided**
- 1C1 Market or 1C2 Breeding Beef raised from a bottle/bucket calf**

A bottle/bucket calf shown in a previous Wright County Bottle/ Bucket show is eligible for this class.

Owner must be currently enrolled in a 4-H Beef project in Wright County.

Rosette ribbons awarded for First and Second place.

Market Heifer

Purple	Blue	Red	White
\$7.00	\$6.00	\$5.00	\$3.00

Class No.

- 1E1 Market Heifer**
- Champion Market Heifer Trophy
- Reserve Champion Market Heifer Trophy

Rate of Gain

Class No.

1F1 Rate of Gain - the top ten rate of gain market calves shall receive a ribbon appropriate to their placing in the class.

- Champion Trophy

Commercial Beef

1. The commercial class cattle consisting of Pens of Three to Five will be sold at auction.
2. Pens must be weighed at the Eagle Grove Coop between 10:30 a.m. and 12 noon on Thursday, July 13.
3. EXHIBITORS ARE ASKED TO BE PRESENT when the Commercial pens are evaluated by a packer buyer at 8:30 a.m. on Saturday morning. This evaluation will not be the sale price but will be used to determine the winners of the commercial class contest so results can be posted during the Fair.

4. The sale of the cattle will start at 10:00 a.m. Monday morning. See sale order in Sales Department Section.

5. The cattle shall be sold by pens and cannot be broken down to be sold individually.

6. Calves will be scored in this class on the following basis:

a. Margin between cost price and sale price 20 points for 0 margin. For each 10¢ plus margin, add 0.1 point. For each 10¢ minus margin, deduct 0.1 point.

b. Rate-of-Gain. One point for each 0.1 pound per day gain.

c. Feed cost per 100 pounds-gain; 25 pounds for 100 pounds of gain for \$30.00 feed cost. This \$30.00 feed cost is subject to change. Subtract 0.1 point for each 10c increase in feed costs per 100 pounds gain. (The basic feed cost figure will be revised yearly, depending upon feed costs).

d. The Junior Feed Project Record..... 5 points

e. Knowledge (Interview and/or story)..... 10 points

f. Feeding arrangement..... 5 points

g. General management..... 5 points

Blue	Red	White
\$15.00	\$11.25	\$7.50

Class No.

1H1 Commercial Beef

**MARKET BEEF CATTLE AUCTION
MONDAY, JULY 17, 2017**

**BUCKET/BOTTLE CALF
SUNDAY, JULY 16, 2017 • 1:00 P.M.**

*Larry Pals, Raymond Houck, Larry & Shorty Anderson,
Dana Lindvall sponsored by Wright County Farm Bureau
and the Wright County Cattlemen*

1. Exhibits must be on the grounds no later than noon on Thursday, July 13, 2017.

Bucket calves must stay in the barn until 8 p.m. on Sunday.

2. Project open to any Wright County youth who has completed kindergarten through age 12, based on birthdays as of September 15 of the previous year. Participants do not have to currently belong to a 4-H Club.

3. Any newborn or orphan calf (steer or heifer, beef or dairy) that is born between March 1 and June 1 may be shown. Animals must be identified with Farm Bureau Office by 4 p.m. June 1st. Individuals may identify up to three calves, but only one will be allowed to be exhibited at the Fair.

4. Calf must be bucket or bottle fed.

5. The show will be divided into classes based on the age of the exhibitor.

6. Each exhibitor will also be interviewed in regard to the management and care of the calf as part of the judging process. This interview will be prior to the Fair at a date and time to be announced later.

7. No premiums will be awarded. All participants will receive a participation ribbon with the top two youth in each age division receiving Outstanding Rosettes.

8. No Bucket-Bottle Calf animals will be sold at the Fair auction. However, a list of potential buyers will be available for those interested in selling their animals.

9. Bucket-Bottle Calf judging will be Sunday, July 16, 2017 at 1:00 p.m. There is no fee for this class.

Dairy

Dairy Cattle

Marty Brandt & Pete Hunter, Superintendents

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1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.

2. Exhibits must be on grounds on Thursday, July 13, 2017.

3. Calves in the dairy department may be either purebred or grade and must have been born after September 1, 2016 and before March 1, 2017.

4. Heifer in the yearling class may be either purebred or grade and must have been born after September 1, 2015 and before August 30, 2016.

5. If more than five grade or purebred animals are entered in a particular class, the class will be divided into a purebred class and a grade class.

6. No entry fee will be charged in any class that premiums are not paid.

Purple	Blue	Red	White
\$6.00	\$6.00	\$4.50	\$3.00

2A1 Heifer Calf

2B1 Yearling Heifer

2C1 Cow in Milk

Champion..... Trophy

Reserve Champion..... Rosette

Goats

Marty Brandt & Pete Hunter, Superintendents

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1. The Rules Section and Junior Livestock Section Rules listed in the fair book apply in this department.

2. The dairy goat classes will include any breed, purebred and grade.

3. No horns will be allowed on any goat to be exhibited. (Dairy as well as meat.)

4. Junior does are goats born after July 2016 and not in milk. If they are in milk, they must show with the senior does.

5. No limit on entries.

6. No buck goats may be shown.

7. See Showmanship Rules at the end of the livestock section.

8. The Goat Judging will be Friday, July 14 following the Dairy Cattle Show.

9. Goats may be shown in one of four categories:

1. Dairy goats
2. Mohair goats
3. Meat goats - all breeds are eligible, only wethers may be shown
4. Breeding meat goats